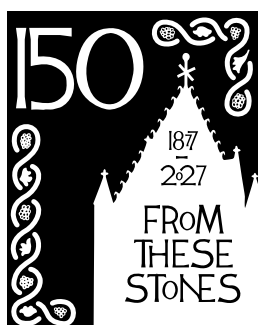


10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, October 4

The Nineteenth Sunday after Pentecost



TRINITY CHURCH IN THE CITY OF BOSTON





TRINITYEvents

TODAY

You're Invited to Community Breakfast

Sun., 10/4, 9 am, Commons

Enjoy a free hot breakfast while gathered around a table with friends on the first Sunday of the month. All are welcome; hot coffee will be brewed and a chair waiting for you.



Pop-Up Shop Sun., 10/4, 11:15 am, Narthex

Join us for a special Fall Pop-Up Shop immediately following the 10 am service in the Narthex. Inspired by the artists of Trinity, the shop will feature unique gifts celebrating the church's remarkable architecture and interior decoration, along with artisan-made jewelry, stationery, and more. *Can't make the Pop-Up?* The Shop is open during the week, and **shop.** trinitychurchboston.org is open 24/7.

Sunday School Classes for Children & Youth

Sundays, 11:15 am; Look for the green signs with room assignments in the Parish House

During formation hour, classes are offered to children from preschool through high school.



Fur, Fins & Feathers Welcome at the Blessing of the Animals

Sun., 10/4, 4 pm, on the West Porch

Join in for a 30-minute Blessing of the Animals service. All creatures great and small welcome! Refreshments will be served.

Candlelight Carols + Messiah tickets are on sale now to our parish community.
Sign up for our email list and get first notice of tickets at trinitychurchboston.org/email

LOOKING AHEAD

Companions Lunch

Wed., 10/7, 12 pm, Commons & Forum

You are invited to join Trinity Church and your Companions 60(ish) and older for lunch, learning and lively conversation. We are delighted to kick off our 150th Anniversary year with our guest presenter, Beverly Beckham. RSVP at trinitychurchboston.org/companions

Pumpkin Painting Family Ministry Night

Fri., 10/23, 5:30 pm, Commons

Come join us for a festive night of costumes, treats, friends, and (of course) pumpkins! Families with children and/or youth are invited for dinner and painting. Please RSVP by **Wed., Oct. 21**, so that we make sure to order enough food and supplies.

RSVP at trinitychurchboston.org/pumpkin



Durufle Requiem for All Souls' Day

Sun., 10/25, 10 am & 5 pm, Church

The Trinity Choirs offer Maurice Durufle's *Requiem* at the 5 pm Holy Eucharist, with select movements at the 10 am Holy Eucharist, commemorating our loved ones who have gone before us. Completed shortly after World War II, the work is often considered one of the most profound sacred choral masterpieces of the 20th century. Our worship will include the Necrology and an Altar of Remembrance.

Save the date! The next Community Breakfast is on Sun., Nov. 1. trinitychurchboston.org/communitybreakfast2026



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



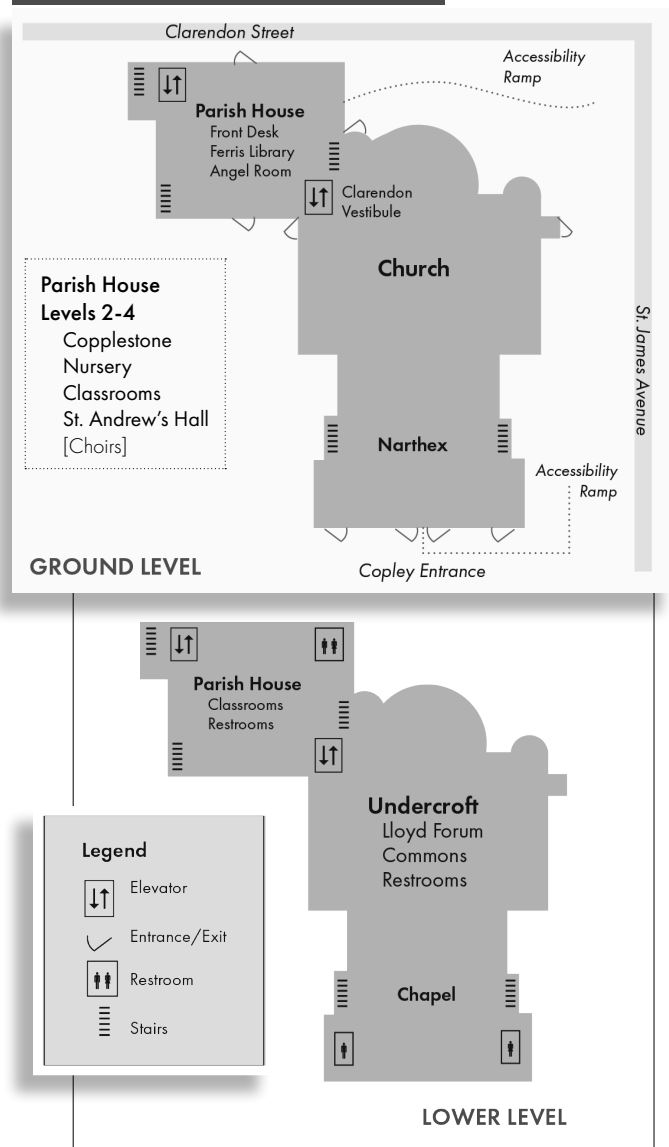
WELCOME



*Whether you're new among us
or you've been worshipping here for
years, we look forward to helping you make
a home for faith at Trinity.*

Complete the short Welcome Form at
trinitychurchboston.org/welcome (or scan
the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, spoken
- 9 am** Coffee & Community Hour,
full "Community Breakfast"
on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II,
with organ, choristers, and choir.
Includes Children's Homily & Nursery.
at trinitychurchboston.org/live-worship
and facebook.com/trinitychurchboston
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II, with organ & choir

Weekday Worship at Trinity

- Tues.**
- 12:15 pm** Holy Eucharist
- Tues/Thurs.**
- 8:30 pm** Online Compline via Zoom
join us at trinitychurchboston.org/compline
or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**
- Wed.** starting Oct. 7
- 5:45 pm** Choral Evensong

Vestry

- Chris Allen ('27) • Gaye Bok ('29) •
- Matt Diver ('29) • Josh Fiala ('27) •
- Sukaina Garcia ('28) • Tim Kelly ('28) •
- Tim Martin ('27) • David McFerrin ('28) •
- Kathy Moon ('29) • Chuks Chijioke Okoli ('28) •
- Constance Perry ('28) • Peter Renner ('28) •
- Mary Roetzel ('27) • Peter Smiledge ('29) •
- Katie Wisley Shelby ('28)



Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, *Associate Director of Music* •
Colin Lynch, *Director of Music*

Vestry bios can be found at trinitychurchboston.org/vestry
Clergy & Staff can be reached at trinitychurchboston.org/staff

Tours

Tues- Sat
10 am-5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free. Learn more at trinitychurchboston.org/tours

GATHERING

Prelude 'Prelude in D Major' BWV 532
Johann Sebastian Bach (1685-1750)

Welcome

Hymn 518 'Christ is made the sure foundation'

Opening Acclamation & Collect for Purity

Blessed be God: Creator, Christ, and Holy Spirit.

And blessed be God's reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any Usher.

Gloria S-280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord.

Thanks be to God.

Psalms 80:7-14

Restore us, O God of hosts; *

show the light of your countenance, and we shall be saved.

You have brought a vine out of Egypt; *

you cast out the nations and planted it.

You prepared the ground for it; *

it took root and filled the land.

The mountains were covered by its shadow *

and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea *

and its branches to the River.

Why have you broken down its wall, *

so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it, *

and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven;

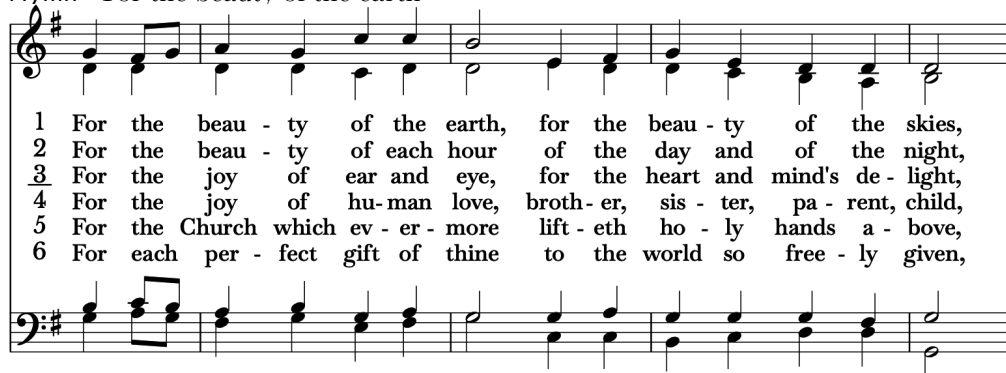
behold and tend this vine; *

preserve what your right hand has planted.

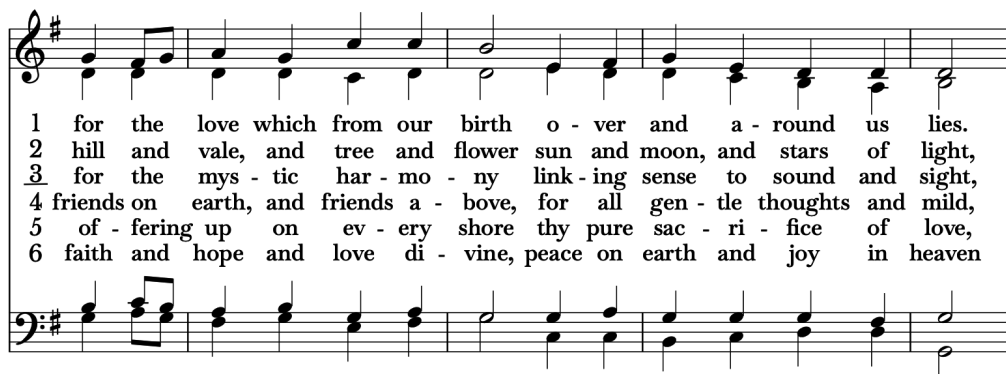
*We will pray the Psalm
responsively, by whole verse.*

During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the Chapel for an age-appropriate children's homily. The children return to the service during the Peace.

Hymn 'For the beauty of the earth'



1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the beau - ty of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu - man love, broth - er, sis - ter, pa - rent, child,
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,
 6 For each per - fect gift of thine to the world so free - ly given,



1 for the love which from our birth o - ver and a - round us lies.
 2 hill and vale, and tree and flower sun and moon, and stars of light,
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,
 6 faith and hope and love di - vine, peace on earth and joy in heaven

Refrain



Christ our God, to thee we raise this our hymn of grate - ful praise.

Gospel Matthew 21:33-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:
‘The stone that the builders rejected has become the cornerstone;
this was the Lord’s doing, and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Kit Lonergan, *Priest for Parish Care*

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

I ask your prayers for the Church: for faithfulness to our Presiding Bishop, Sean; to our bishop, Julia; to us gathered here; and to all who serve the Church, today remembering ...

Let us pray for fidelity and flourishing.

Silence

I ask your prayers for the people of the world: for goodwill among nations and integrity among leaders; for healing among those who suffer in places of war and danger.

Let us pray for justice and peace.

Silence

I ask your prayers for those who feel alone: for connection with those we have ignored for our convenience; with those who have troubled us; and with those we have failed to serve.

Let us pray for companionship and community.

Silence

I ask your prayers for all who seek God: for inspiration to those visiting Trinity for the first time today; to those exploring The Episcopal Church; and to all those renewing their faith.

Let us pray for wonder and hope.

Silence

I ask your prayers for those who suffer in body, mind, or spirit, today remembering ...

Let us pray for God's comfort and presence.

Silence

I ask your prayers for those who have died, today remembering ...

Let us pray for the communion of the saints in light and the consolation of all those who grieve.

Silence

I ask your thanksgivings for all the blessings of our common life: for the marvel of the cosmos; for the beauty of the world; and for the gift of this parish family.

Let us pray for grateful hearts and gracious lives.

Silence

I ask your prayers ...

Praise God for those in every generation in whom Christ has been honored. May we have grace to glorify Christ in our own day.

Collect for Creation Care

Concluding Collect



Learn more
about the
ministry we
prayed for
this week:

Creation Justice Ministry
and **Sole Train 5K** at
[trinitychurchboston.org/](http://trinitychurchboston.org/ministries)
ministries.

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthdays and Anniversaries

*Whether you are here for the
day or are a long-time member,
we invite everyone celebrating
a recent or upcoming birthday
or anniversary of a marriage or
union to come forward
for a prayer.*

HOLY COMMUNION

Offertory

Anthem 'I love all beauteous things' at 10 am
Judith Weir (b. 1954)

I love all beauteous things,
I seek and adore them;
God hath no better praise,
And man in his hasty days
Is honoured for them.

I too will something make
And joy in the making;
Altho' to-morrow it seem
Like the empty words of a dream
Remembered on waking.

TEXT: ROBERT BRIDGES (1844-1930)

'O Lord, increase our faith' at 5 pm
Henry Loosemore (c. 1607-1670)

O Lord, increase our faith,
strengthen us and confirm us in thy true faith;
endue us with wisdom, charity, chastity, and patience,
in all our adversities, sweet Jesu, say Amen.

TEXT: LUKE 17:5

At the 5 pm service, we invite
all to gather around the altar for
Communion.

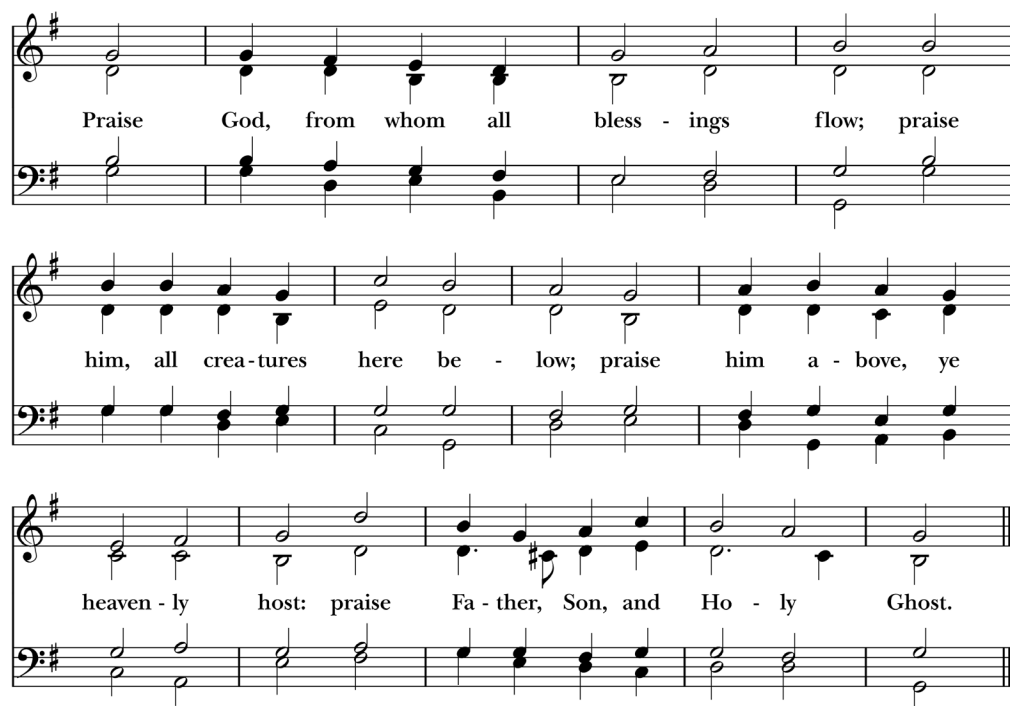
All we have and all we are is
of God, and everyone has a
faithful offering to make. All
gifts received today will support
Trinity's ministry, empower our
service to the community, and
sustain our historic buildings.

To make a gift online, please
click [here](#) or use the QR
code below to be taken
to the secure form on our
website.



Alternatively, you may
also give in-person via the
plates passed during the
Offertory.

The Presentation



Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

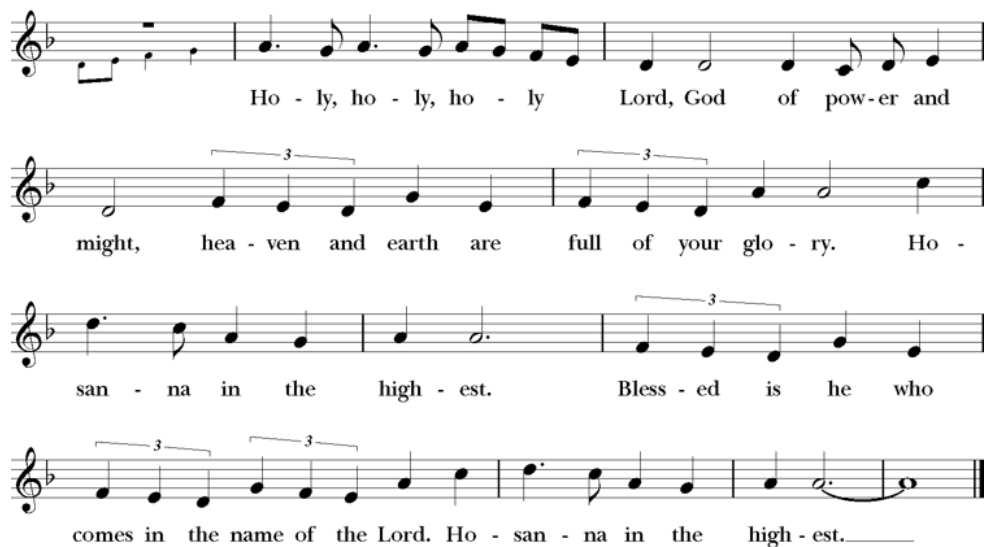
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S-129



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Fraction Anthem S-169

The musical score is written on four staves. The first staff is for the Cantor or Choir, starting with a treble clef and a key signature of one flat. The lyrics are: "My flesh is food in - deed, and my blood is drink in -". The second staff is for the All part, starting with a treble clef and a key signature of one flat. It includes a first ending bracket labeled "1 All" and a second ending bracket labeled "2 Cantor or Choir". The lyrics are: "deed, says the Lord. My Lord. Those who eat my". The third staff is for the All part, starting with a treble clef and a key signature of one flat. The lyrics are: "flesh and drink my blood dwell in me and I in them. My". The fourth staff is for the All part, starting with a treble clef and a key signature of one flat. The lyrics are: "flesh is food in - deed, and my blood is drink in - deed, says the Lord."

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'A Hymne to Christ'

Imogen Holst (1907-1984)

In what torne ship soever I embarke,
That ship shall be my embleme of thy Arke;
What sea soever swallow mee, that flood
Shall be to mee an embleme of thy blood;
Though thou with clouds of anger do disguise
Thy face; yet through that maske I know those eyes,
Which, though they turne away sometimes,
They never will despise.

I sacrifice this Iland unto thee,
And all whom I lov'd there, and who lov'd mee;
When I have put our seas twixt them and mee,
Put thou thy sea betwixt my sinnes and thee.
As the trees sap doth seeke the root below
In winter, in my winter now I goe,
Where none but thee, th'Eternall root
Of true Love I may know.

TEXT: JOHN DONNE (1572-1631)

Hymn 474 'When I survey the wondrous cross'

SENDING

Postcommunion Prayer

Let us pray.

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.

*When Eucharistic Visitors are sent forth at 10 am to take Communion
to the sick or homebound, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.
We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 448 ‘O love, how deep, how broad, how high’

The Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

Postlude ‘Fugue in D Major’ BWV 532
J.S. Bach

FORUM SERIES BEGINS TODAY



Walls, Windows & Women Artists

Anticipating our buildings’ 150th anniversary (on February 9, 2027), this three-part Forum series **takes a closer look at the art that surrounds us each time we gather for worship**—art that has helped to shape, inform, and inspire our faith for generations.

Led by **Keith Morgan** (Professor Emeritus of History of Art and Architecture at Boston University), **Peter Smiledge** (Trinity Tour Guide and Vestry member), and **Cynthia Staples** (Trinity Church Historian), these Forums will explore the remarkable artists and artisans whose vision and craftsmanship created our magnificent worship space.

Today, Oct. 4 • The Walls

Keith Morgan will discuss the **groundbreaking mural work** of John La Farge, whose innovative artistic vision helped transform Trinity Church into one of America’s great architectural and artistic treasures.

Next Sun., Oct. 11 • The Windows

Peter Smiledge will explore Trinity’s **renowned collection of stained glass**, tracing the remarkable nineteenth-century revival of this ancient art form and the artists who helped bring new life and brilliance to the medium.

Also livestreamed to trinitychurchboston.org/live-worship