

9 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, August 16

The Twelfth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON





TrinityEvents

**Check out the Free Exterior Audio Tour,
an Eagle Scout Project by parishioner
Henry Diver.** Look for the QR codes on the Copley
Porch to start, or visit trinitychurchboston.org/feat

TODAY

20s & 30s Bible Study

Sundays, 10:15 am, Ferris Library

20s & 30s are invited to join in for Bible Study after the 9 am Service.

Learn more about the 20s & 30s Ministry at trinitychurchboston.org/20s30s

Take a Tour and Visit the Shop

Sundays, 11 am-4 pm;

last ticket sold at 3:30 pm

Tues.-Sat., 10 am-5 pm;

last ticket sold at 4:30 pm

Online: shop.trinitychurchboston.org

Take a self-guided or an audio tour of the Sanctuary and check out the new puzzles, scarves, and other items that have arrived in the Shop since your last visit. All proceeds support the ministries of Trinity Church.

Cookies on Copley

**Sundays, 6 pm,
Copley Porch**

Enjoy cookies and lemonade together after the 5 pm service. Scan the QR code to sign up and lend a hand at trinitychurchboston.org/cookiesoncopley



**We will return to
our program year
worship schedule
on Sun., Sept. 13. Join in
worship at 8 am, 10 am (also
livestreamed), and 5 pm.**

LOOKING AHEAD

Tuesday Holy Eucharist *Tuesdays, 12:15 pm, Church*

Join in Holy Eucharist each Tuesday at 12:15 pm in the Sanctuary.

Services are kept to 30 minutes for those attending on their lunch hour.

Anti-Racism Team: Sinners Film Conversation

Tues., 8/18, 6:30-8 pm, on Zoom;

Learn more about all the Zoom Discussions and sign up at trinitychurchboston.org/artzooms

Join the Anti-Racism Team for a post-viewing conversation about the story of twins Elijah "Smoke" Moore and Elias "Stack" Moore who leave the Delta and head North to find their fortune. Their journey toward the future, however, provides that the only way out is back through an unexpected cultural and supernatural history that has plagued their community for years.

Games & Gardens

**Sun., 8/30, 10:15 am,
Clarendon Lawn**

**WINTER IS COMING.
But first: ZUCCHINI
SEASON IS HERE.**

Join us after the 9 am service on Sun., Aug. 30, to celebrate all those parts of summer that we love: lawn games, frozen treats, lemonade, and sharing those cucumbers, zucchini, flowers and other garden delights which you have grown tired of eating, preserving, or hiding in baked goods! We will have a 'share' table available.



College Ministry Kickoff Taco-O-Rama

Sun., 8/30, 11:15 am, Ferris Library

Trinity's College Ministry is pleased to announce our inaugural event. College students are invited to taco-bout college and get to



know fellow college students attending Trinity. Tacos will be served and together we'll learn fun Trinity Church Trivia.

Please scan the QR code to RSVP at trinitychurchboston.org/taco



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



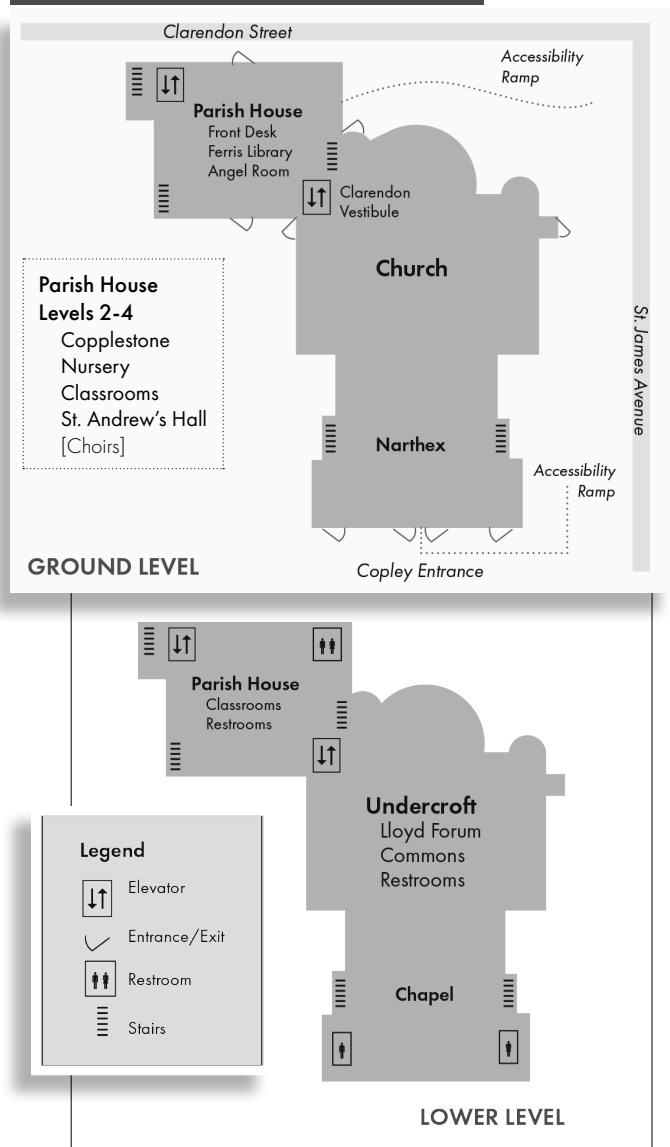
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule through Sept. 6

- 9 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston
- 5 pm** Holy Eucharist, Rite II, with organ & choir

Weekday Worship at Trinity

- Tues.**
12:15 pm Holy Eucharist

Vestry

- Chris Allen ('27) • Gaye Bok ('29) •
Matt Diver ('29) • Josh Fiala ('27) •
Sukaina Garcia ('28) • Tim Kelly ('28) •
Tim Martin ('27) • David McFerrin ('28) • Kathy Moon ('29) •
Chuks Chijioke Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Peter Smiledge ('29) •
Katie Wrisley Shelby ('28)

Liturgy

Clergy

- The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Loneragan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

- Jerrick Cavagnaro, *Associate Director of Music* •
Colin Lynch, *Director of Music*



Vestry bios can be found at trinitychurchboston.org/vestry
Clergy & Staff can be reached at trinitychurchboston.org/staff

Tours

- Tues- Sat**
10 am-5 pm Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free. Learn more at trinitychurchboston.org/tours
- Sunday**
11 am-4 pm

About

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to pray, tour, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

GATHERING

Prelude 'Prelude in classic style'
Gordon Young (1919-1998)

Welcome

Hymn 470 'There's a wideness in God's mercy'

Opening Acclamation & Collect for Purity

Blessed be God: Creator, Christ, and Holy Spirit.

And blessed be God's reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any Usher.

Gloria S-278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

WORD OF GOD

Reading Isaiah 56:1,6-8

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant-- these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

The Word of the Lord.

Thanks be to God.

Psalm 67

May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

**Let your ways be known upon earth, *
your saving health among all nations.**

Let the peoples praise you, O God; *
let all the peoples praise you.

**Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.**

Let the peoples praise you, O God; *
let all the peoples praise you.

**The earth has brought forth her increase; *
may God, our own God, give us his blessing.**

May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

*We will pray the Psalm
responsively, by whole verse.*

Hymn 51 'We the Lord's people'

*During this hymn at the
9 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the Chapel
for an age-appropriate
children's homily. The children
return to the service during
the Peace.*

Gospel Matthew 15:10-28

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Abigail W. Moon, *Senior Associate*

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of the People

We hold before you, O God, our hopes and concerns for ourselves and for all your creation.

We pray for war to cease, and we pray for peace, justice, and reconciliation throughout the world.

Lord, in your mercy;

Hear our prayer.

We remember our presiding bishop, Sean; our bishop, Julia; and we pray for the renewal of your Church in faith, love, and service.

Lord, in your mercy;

Hear our prayer.

We give thanks for the gift of your Word, the grace of your sacraments, and the fellowship of your people, and we remember in the diocesan cycle of prayer the following Episcopal communities ...

Lord, in your mercy;

Hear our prayer.

We give thanks for all that reveals your loveliness in our daily life and work, and we pray for the wellbeing of greater Boston and our several communities.

Lord, in your mercy;

Hear our prayer.

We pray for the sick, the sorrowful, and the bereaved, remembering ... and we pray for those who bring comfort, care, and healing.

Lord, in your mercy;

Hear our prayer.

We give thanks for all that is gracious in the lives of your people ...

Lord, in your mercy;

Hear our prayer.

We give thanks for the lives of all who have died ... and we entrust ourselves, one another, and all our life to you.

Lord, in your mercy;

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayers

*Whether you are here for the
day or are a long-time member,
we invite everyone celebrating
a recent or upcoming birthday
or anniversary of a marriage or
union to come forward
for a prayer.*

At the 5 pm service, we invite all to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the plates passed during the Offertory.

Eucharistic Prayer A from the Book of Common Prayer, p. 361.

HOLY COMMUNION

Offertory

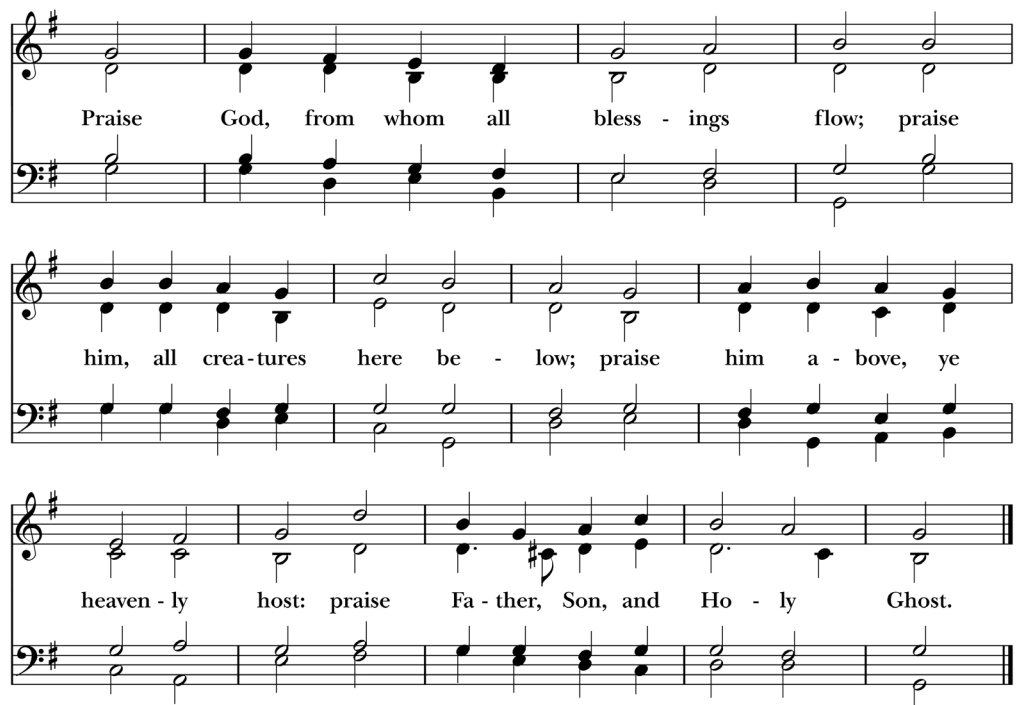
Anthem 'Lead me, Lord'

Samuel Sebastian Wesley (1810-1876)

Lead me, Lord, lead me in thy righteousness;
make thy way plain before my face.
For it is thou, Lord, thou, Lord only, that makest me dwell in safety.

TEXT: PSALM 5:8, PSALM 4:9

The Presentation



Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Fraction Anthem S-164

Je - sus, Lamb of God: have mer - cy on us.

The first line of music is in G major (one sharp) and 4/4 time. It features a treble and bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of music continues the melody and harmony from the first line. The lyrics are written below the notes.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of music continues the melody and harmony. The lyrics are written below the notes.

give us your peace, give us your peace.

The fourth line of music concludes the piece with a double bar line. The lyrics are written below the notes.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem ‘*Ave verum corpus*’

Stephanie Martin (b. 1962)

*Ave verum corpus, natum
de Maria Virgine,
Vere passum, immolatum
in cruce pro homine:
Cujus latus perforatum
fluxit aqua et sanguine,
Esto nobis praegustatum,
mortis in examine.*

Hail, true body, born
of the Virgin Mary,
Who truly suffered, sacrificed
on the cross for mankind,
From whose pierced side
flowed water and blood,
Be for us a foretaste
In death's final test.

TEXT: ATTR. POPE INNOCENT VI (1282–1362)

Hymn 321 ‘My God, thy table now is spread’

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

*When Eucharistic Visitors are sent forth at 9 am to take Communion
to the sick or homebound, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.
We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 537 'Christ for the world we sing!'

The Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

Postlude 'Fanfare for Organ'

Ronald Arnatt (1930-2018)