

9 AM

HOLY BAPTISM &
HOLY EUCHARIST, RITE II

Sunday, August 2

The Tenth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON





TrinityEvents

20s & 30s Bible Study meets each Sunday at 10:15 am in the Ferris Library during the summer months. To learn more about this growing ministry, visit trinitychurchboston.org/20s30s

TODAY

Take a Tour and Visit the Shop

Sundays, 11 am-4 pm;

last ticket sold at 3:30 pm

Tues.-Sat., 10 am-5 pm;

last ticket sold at 4:30 pm

Online: shop.trinitychurchboston.org

Take a self-guided or an audio tour of the Sanctuary and check out the new puzzles, scarves, and other items that have arrived in the Shop since your last visit. All proceeds support the ministries of Trinity Church.



Cookies on Copley

Sundays, 6 pm, Copley Porch

Enjoy cookies and lemonade together after the 5 pm service. Sign up to lend a hand at trinitychurchboston.org/cookiesoncopley

Volunteer at Rosie's Place

Sun., 8/16, 2-5 pm, 889 Harrison Ave

Prepare and serve dinner to guests at the oldest women's shelter in the country.

Sign up by Sun., 8/9, by filling out the form at trinitychurchboston.org/rosiesplace

THIS WEEK

Are You a Caregiver? This Pastoral Circle is for You

Tues., 8/4, 6:30 pm, on Zoom

The CareGiving Pastoral Circle comprises those in the Trinity community who seek connection and spiritual companionship and who are caregivers for family or community members. Through connection and prayer, our goal is to provide a respite and grounding for participants. Contact Kit Lonergan, klonergan@trinitychurchboston.org

Anti-Racism Team: Sinners Film Conversations

Tuesdays, 8/4 & 8/18, 6:30-8 pm, on Zoom;

Learn more about all the Zoom Discussions and sign up at trinitychurchboston.org/artzooms

Join the Anti-Racism Team for pre- & post-viewing conversations about the story of twins Elijah "Smoke" Moore and Elias "Stack" Moore who leave the Delta and head North to find their fortune. Their journey toward the future, however, provides that the only way out is back through an unexpected cultural and supernatural history that has plagued their community for years.

20s & 30s: Shakespeare on the Common

Tues., 8/4, 8 pm, near the Parkman Bandstand;

The 20s & 30s ministry are invited to attend Shakespeare on the Common: *A Midsummer Night's Dream*. Please bring lawn chairs, blankets, and a snack to share. You will find the group sitting with a 20s & 30s flag by the Parkman Bandstand.

Learn more at trinitychurchboston.org/20s30s

TEEP Graduation This Thursday

Thurs., 8/6, 3-5 pm, Church

Celebrate the Trinity Education for Excellence Program students' summer accomplishments. TEEP is a program of Trinity Boston Connects. Learn more at trinityconnects.org/teep

Serve at Pine Street Inn

Fri., 8/7, 4:30-6 pm, 444 Harrison Ave, Boston

Serve a meal to guests of Pine Street Inn, the largest homeless services provider in New England. Volunteers must be 18 or older.

To sign up, email bashcraft@trinitychurchboston.org



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



Signs & Wonders

Now many signs and wonders were regularly done among the people by the hands of the apostles.

ACTS 5:12

Read all of the Signs & Wonders, telling stories about Trinity's many ministries, at trinitychurchboston.org/signsandwonders

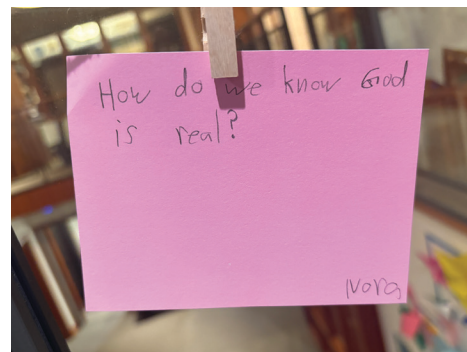
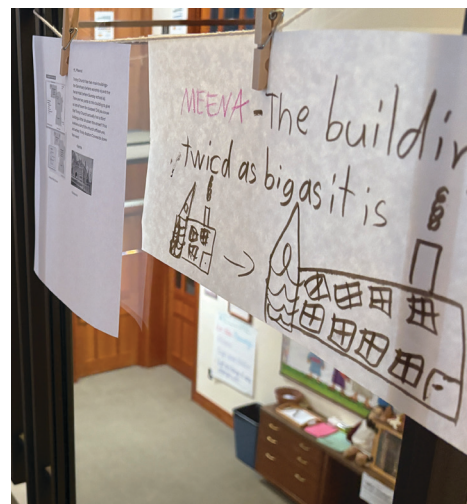


During the Program Year, on the balcony on the third floor of the Parish House, you will find a clothesline with dozens of notecards across it. Each one has children's messy handwriting scrawled across in pencil, and most of them have a typed-out piece of paper next to them.

This past Program Year, Trinity Children's Ministry has started a "Q&A Wall" for the youngest members of the church community. No question is off limits, and every single question is treated with love and respect. This began as a small project in Children's Homily but quickly became a fan favorite. In the few months since it was put up, the blank cards have had to be replaced three times. The children simply write a question on a card and pin it to the clothesline. Kenna Easter, Trinity's Minister for Early Childhood, takes each card and writes down the question. As much as possible, she tries to match the question with a staff member who might be best suited to answer, as well as answering many herself. With luck and a little effort, the question is answered in only a couple of weeks!

"How does the organ work?" asks one card, answered by Jerrick Cavagnaro, the Associate Director of Music, where he talks about the 7,000 pipes in the sanctuary and how organists control the air that blows through them.

Children of Trinity Ask Big Questions on the Q & A Wall



"Is Jesus related to Santa?" asks another card. "No, they are not in the same family," writes Rev. Kit Lonergan, "but I do think

that both Santa and Jesus believe in encouraging all of us to try again even if we aren't our best selves some days."

Many of the questions are about the history of Trinity Church, especially as we approach the 150th anniversary of the building. Questions about renovations, how Trinity chose its name, and "why are there so many businessmen [in Copley Square]" are often answered by the Manager of Archives and IT, Sandy Marxen, who finds the answers from Trinity's records.

Some of the questions are even more complicated. Why is life hard? Why did God pick Jesus instead of anyone else? Why is church important? Not all of them have perfect answers. The most important part of the Q&A Wall is showing that these questions matter, and that each and every child that walks through Trinity's doors is loved and cared about by God and by their community.

Learn more about Children's Ministries at Trinity at trinitychurchboston.org/children, or contact Kenna Easter, at keaster@trinitychurchboston.org

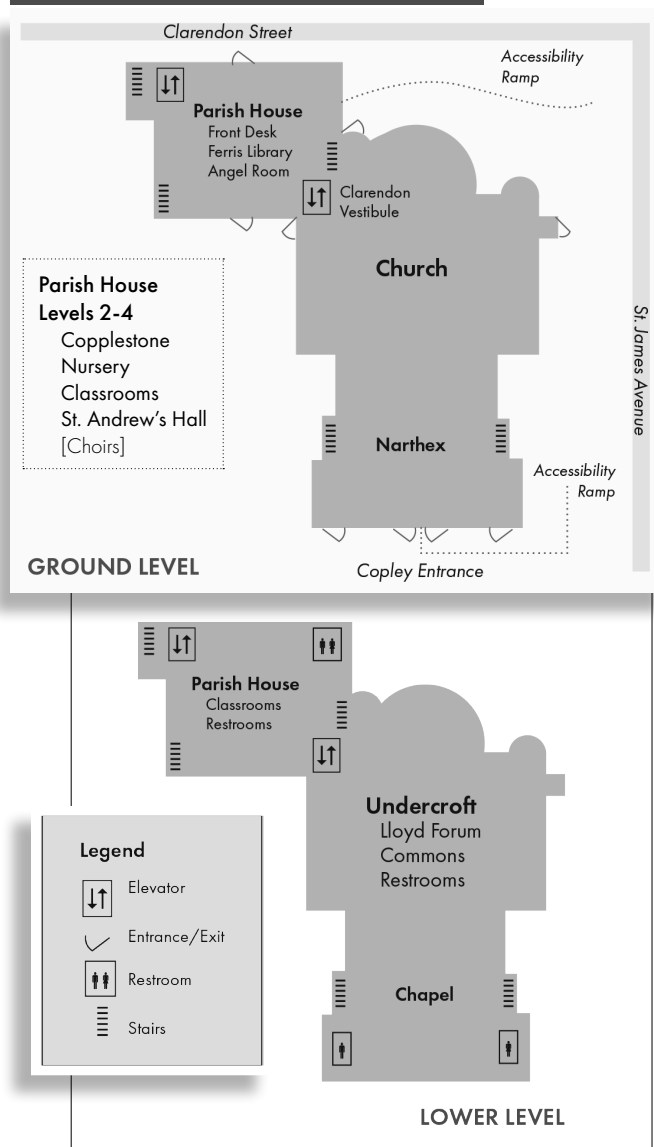
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule through Sept. 6

- 9 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston
- 5 pm** Holy Eucharist, Rite II, with organ & choir

Weekday Worship at Trinity

- Tues. 12:15 pm** Holy Eucharist

Vestry

- Chris Allen ('27) • Gaye Bok ('29) • Matt Diver ('29) • Josh Fiala ('27) • Sukaina Garcia ('28) • Tim Kelly ('28) • Tim Martin ('27) • David McFerrin ('28) • Kathy Moon ('29) • Chuks Chijioke Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Peter Smiledge ('29) • Katie Wrisley Shelby ('28)

Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Loneragan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*



Vestry bios can be found at trinitychurchboston.org/vestry
Clergy & Staff can be reached at trinitychurchboston.org/staff

Tours

- Tues- Sat 10 am-5 pm** Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free. Learn more at trinitychurchboston.org/tours
- Sunday 11 am-4 pm**

About

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to pray, tour, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

GATHERING

Prelude '3 Pièces pour Grand Orgue'
II. Cantabile

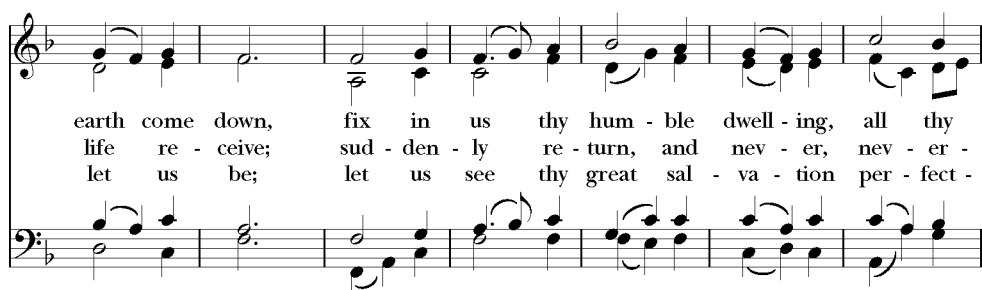
César Franck (1822-1890)

Welcome

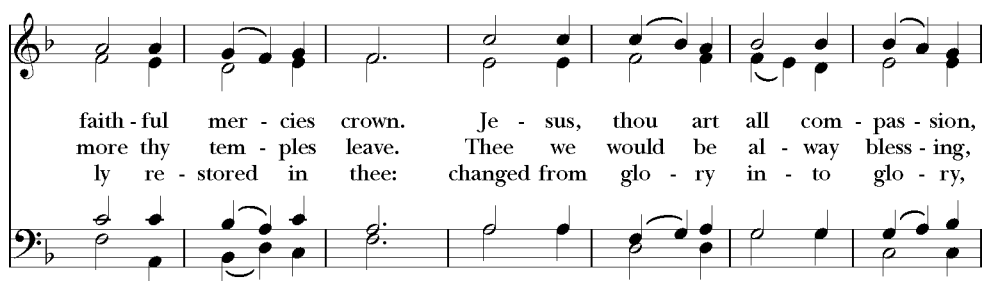
Hymn 657 'Love divine, all loves excelling'



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any Usher.

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.
And blessed be God's reign, now and for ever. Amen.
There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Creator of all.

Collect of the Day

The Lord be with you.
And also with you.
Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

WORD OF GOD

Reading Isaiah 55:1-5

Thus says the Lord: "Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you."

The Word of the Lord.
Thanks be to God.

Psalms 145:8-9, 15-22

The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

**The Lord is loving to everyone *
and his compassion is over all his works.**

The Lord upholds all those who fall; *
he lifts up those who are bowed down.

**The eyes of all wait upon you, O Lord, *
and you give them their food in due season.**

You open wide your hand *
and satisfy the needs of every living creature.

**The Lord is righteous in all his ways *
and loving in all his works.**

The Lord is near to those who call upon him, *
to all who call upon him faithfully.

**He fulfills the desire of those who fear him; *
he hears their cry and helps them.**

The Lord preserves all those who love him, *
but he destroys all the wicked.

**My mouth shall speak the praise of the Lord; *
let all flesh bless his holy Name for ever and ever.**

*We will pray the Psalm
responsively, by whole verse.*

Hymn WLP 761 'All who hunger, gather gladly'

1. All who hun-ger gath-er glad-ly; ho-ly man-na
2. All who hun-ger, nev-er stran-gers, seek-er, be a
3. All who hun-ger, sing to-geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.
wel-come guest. Come from rest-less-ness and roam-ing.
liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who

days of full-ness, all a-round us is our food.
lost and scat-tered in com-mun-ion's love have stood.
from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal.
Taste and see the grace e-ter-nal.
Taste and see the grace e-ter-nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

*During this hymn at the
9 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the Chapel
for an age-appropriate
children's homily. The children
return to the service after the
sermon.*

Gospel Matthew 14:13-21

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan S. Allen, *Rector*

HOLY BAPTISM

Presentation of the Candidates

The Candidates for Holy Baptism will now be presented.

I present (n.) to receive the Sacrament of Baptism.

The Examination

For the Parents and Godparents:

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

Candidates for Holy Baptism

Claire Elizabeth Bryson

Cooper James Deakin

Grace Josephine Storer

Serena Amory Storer

For the Congregation

Will you who witness these vows do all in your power
to support these persons in their life in Christ?

We will.

The Baptismal Covenant

Let us join with those who are committing themselves to Christ and renew our
own baptismal covenant.

Do you believe in God the Creator?

I believe in God, creator of heaven and earth.

Do you believe in Jesus, the Christ?

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of
bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and
return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you cherish the wondrous works of God, and protect and restore the beauty
and integrity of all creation?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of
every human being?

I will, with God's help.

Prayers for the Candidates

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

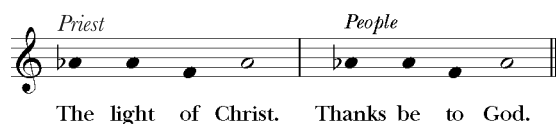
The Baptism

(N.), I baptize you
in the Name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

(N.), you are sealed
by the Holy Spirit in Baptism
and marked as Christ's own for ever.

Amen.



Let us pray.

Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

Let us welcome the newly baptized.

We receive you into the household of God.

Confess the faith of Christ crucified,

proclaim his resurrection,

and share with us in his eternal priesthood.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayers

Whether you are here for the day or are a long-time member, we invite everyone celebrating a recent or upcoming birthday or anniversary of a marriage or union to come forward for a prayer.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the plates passed during the Offertory.

HOLY COMMUNION

Offertory

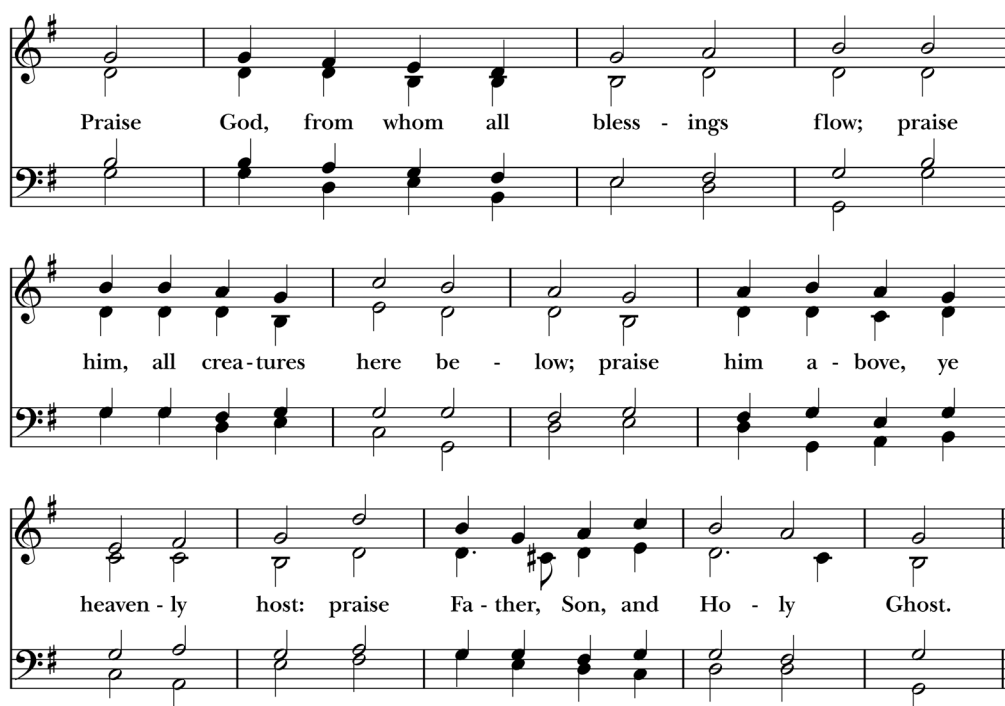
Anthem 'The eyes of all wait upon thee'

Jean Berger (1909-2002)

The eyes of all wait upon thee;
And thou givest them their meat in due season.
Thou openest thine hand,
And satisfiest the desire of every living thing.

TEXT: PSALM 145:16,17

The Presentation



Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Eucharistic Prayer A from the Book of Common Prayer, p. 361.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth, because in Jesus Christ our Lord you have received us as your children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

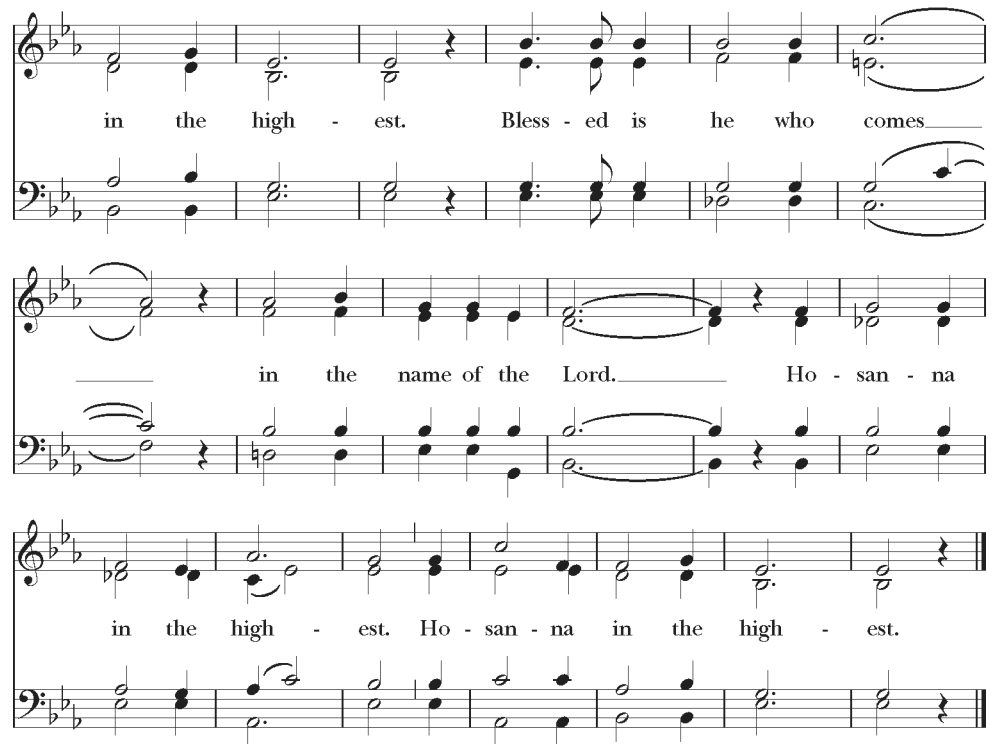
Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na



Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Fraction Anthem S-164

Je - sus, Lamb of God: have mer - cy on us.

The first line of music is in G major (one sharp) and 4/4 time. It consists of two staves: a treble staff and a bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the staves.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of music continues the melody and harmony from the first line. It also consists of two staves (treble and bass) with the lyrics written below.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of music continues the melody and harmony. It consists of two staves (treble and bass) with the lyrics written below.

give us your peace, give us your peace.

The fourth line of music concludes the piece. It consists of two staves (treble and bass) with the lyrics written below. The music ends with a double bar line.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem '*O sacrum convivium*'

Roger Petrich (1938-2022)

O sacrum convivium, in quo Christus sumitur:

Recolitur memoria passionis ejus;

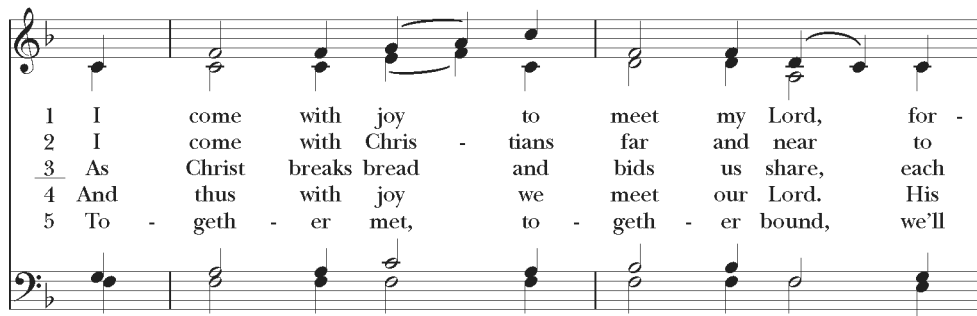
Mens impletur gratia:

Et futurae gloriae nobis pignus datur.

O Sacred feast, in which Christ is received,
The memory of his passion renewed,
The mind filled with grace,
And the pledge of future glory given to us.

TEXT: ATTR. ST. THOMAS AQUINAS (C. 1225-1274)

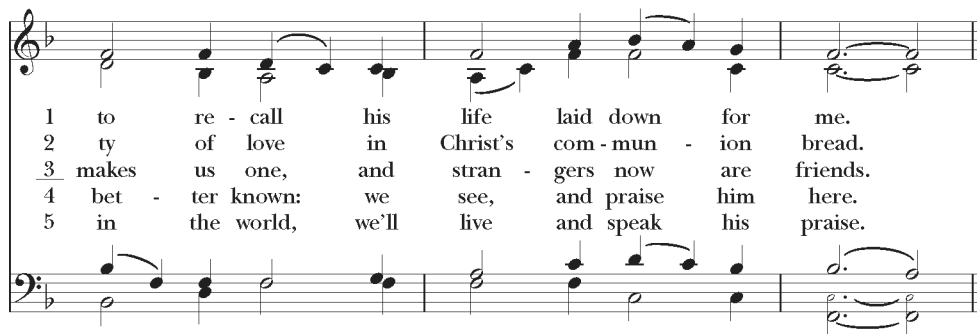
Hymn 304 'I come with joy to meet my Lord'



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,

we thank you

for feeding us with the spiritual food

of our Savior, Jesus Christ,

and for assuring us in these holy mysteries

that we are living members of Christ's Body –
heirs of your eternal kingdom.

Now, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of your Good News.

To Christ, to you, and to the Holy Spirit,

be honor and glory, now and for ever.

Amen.

Blessing

Hymn 344 'Lord, dismiss us with thy blessing'

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude 'Fanfare'

John Cook (1918-1984)