

9 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, July 26

The Ninth Sunday after Pentecost



**TRINITY CHURCH
IN THE CITY OF BOSTON**





TrinityEvents

Are you a Caregiver? The CareGiving Pastoral Circle will meet Tues., Aug. 4, at 6:30 pm on Zoom. For more info, scan the QR code to email klonergan@trinitychurchboston.org



Children's Homily is offered every Sunday during the 9 am service. Learn more at trinitychurchboston.org/children

TODAY

Take a Tour and Visit the Shop

Sundays, 11 am-4 pm;
last ticket sold at 3:30 pm

Tues.-Sat., 10 am-5 pm;
last ticket sold at 4:30 pm

Online: shop.trinitychurchboston.org

Take a self-guided or an audio tour of the Sanctuary and check out the new puzzles, scarves, and other items that have arrived in the Shop since your last visit. All proceeds support the ministries of Trinity Church.

Free Exterior Audio Tour

Check out the Free Exterior Audio Tour, an Eagle Scout Project by parishioner Henry Diver. Look for the QR codes on the Copley Porch to start, or visit trinitychurchboston.org/feat

Join in Holy Eucharist each Tuesday at 12:15 pm in the Sanctuary. Services are kept to 30 minutes for those attending on their lunch hour.

LOOKING AHEAD

Volunteers Needed for Pine Street Inn

20s & 30s Ministry: Tues., 7/28, 5-7 pm, Trinity Kitchen & South End; sign up and see all 20s & 30s events at trinitychurchboston.org/20s30s

Outreach & Justice Ministry: Fri., 8/7, 4:30-6 pm, 444 Harrison Ave, Boston; to sign up, email bashcraft@trinitychurchboston.org

See all volunteer opportunities at trinitychurchboston.org/volunteer

Anti-Racism Team: Sinners Film Conversations

Tuesdays, 8/4 & 8/18, 6:30-8 pm, on Zoom;
Learn more about all the Zoom Discussions and sign up at trinitychurchboston.org/artzooms



Join the Anti-Racism Team for pre- & post-viewing conversations about the story of twins Elijah "Smoke" Moore and Elias "Stack" Moore who leave the Delta and head North to find their fortune. Their journey toward the future, however, provides that the only way out is back through an unexpected cultural and supernatural history that has plagued their community for years. Please note that Sinners includes elements of horror and some graphic imagery that may be unsettling for certain viewers. We encourage you to keep this in mind as you decide whether and when to watch the film prior to our discussion.



SUMMER FUN

Cookies on Copley

Sundays, 6 pm, West Porch

Join us for cookies and lemonade after the 5 pm service. Meet friends and

make new ones. Lend a hand with setting-up and cleaning-up cookies each week; sign up at trinitychurchboston.org/cookiesoncopeley

20s & 30s: Shakespeare on the Common

Tues., 8/4, 8 pm, near the Parkman Bandstand;
learn more at trinitychurchboston.org/20s30s

Games & Gardens Sun., 8/30, 10:15 am, Clarendon Lawn

Sing with the Summer Choir through 9/6;

Contact kcaswelch@trinitychurchboston.org

See what's coming up at trinitychurchboston.org/events



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



WELCOME

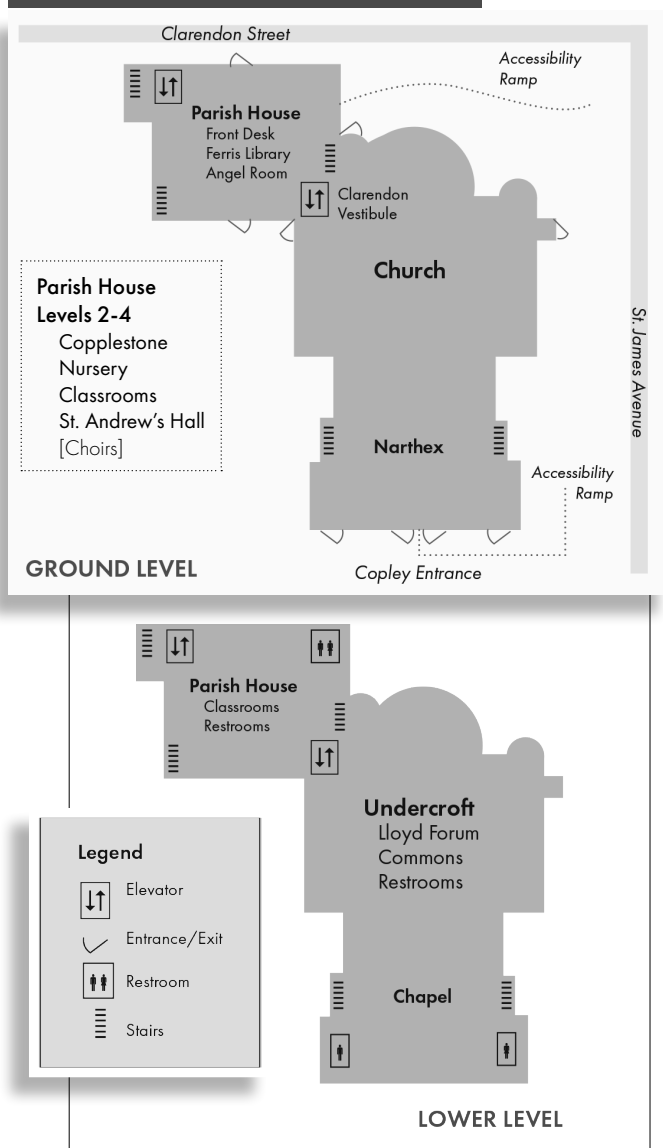


Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.



FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule through Sept. 6

- 9 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston
- 5 pm** Holy Eucharist, Rite II, with organ & choir

Weekday Worship at Trinity

- Tues.**
12:15 pm Holy Eucharist

Vestry

- Chris Allen ('27) • Gaye Bok ('29) • Matt Diver ('29) • Josh Fiala ('27) • Sukaina Garcia ('28) • Tim Kelly ('28) • Tim Martin ('27) • David McFerrin ('28) • Kathy Moon ('29) • Chuks Chijioke Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Peter Smiledge ('29) • Katie Wisley Shelby ('28)

Liturgy

Clergy

- The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

- Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*



Vestry bios can be found at trinitychurchboston.org/vestry
Clergy & Staff can be reached at trinitychurchboston.org/staff

Tours

- Tues- Sat**
10 am-5 pm Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free. Learn more at trinitychurchboston.org/tours
- Sunday**
11 am-4 pm

About

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to pray, tour, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

GATHERING

Prelude 'In quiet mood' at 9 am
Florence Price (1887-1953)

'IV. Romance from *Organ Symphony No. 4, Op. 32*' at 5 pm
Louis Vierne (1870-1937)

Welcome

Hymn 594 'God of grace and God of glory'

Opening Acclamation & Collect for Purity

Blessed be God: Creator, Christ, and Holy Spirit.

And blessed be God's reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any Usher.

Gloria S-278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading 1 Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

The Word of the Lord.

Thanks be to God.

Psalms 119:129-136

Your decrees are wonderful; *
therefore I obey them with all my heart.

**When your word goes forth it gives light; *
it gives understanding to the simple.**

I open my mouth and pant; *
I long for your commandments.

**Turn to me in mercy, *
as you always do to those who love your Name.**

Steady my footsteps in your word; *
let no iniquity have dominion over me.

**Rescue me from those who oppress me, *
and I will keep your commandments.**

Let your countenance shine upon your servant *
and teach me your statutes.

**My eyes shed streams of tears, *
because people do not keep your law.**

*We will pray the Psalm
responsively, by whole verse.*

During this hymn at the 9 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the Chapel for an age-appropriate children's homily. The children return to the service during the Peace.

Hymn 635 'If thou but trust in God to guide thee'

Gospel Matthew 13:31-33,44-52

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field."

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it."

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth."

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon The Rev. Abigail W. Moon, *Senior Associate*

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of the People

We hold before you, O God, our hopes and concerns for ourselves and for all your creation.

We pray for war to cease, and we pray for peace, justice, and reconciliation throughout the world.

Lord, in your mercy;

Hear our prayer.

We remember our presiding bishop, Sean; our bishop, Julia; and we pray for the renewal of your Church in faith, love, and service.

Lord, in your mercy;

Hear our prayer.

We give thanks for the gift of your Word, the grace of your sacraments, and the fellowship of your people, and we remember in the diocesan cycle of prayer the following Episcopal communities ...

Lord, in your mercy;

Hear our prayer.

We give thanks for all that reveals your loveliness in our daily life and work, and we pray for the wellbeing of greater Boston and our several communities.

Lord, in your mercy;

Hear our prayer.

We pray for the sick, the sorrowful, and the bereaved, remembering ... and we pray for those who bring comfort, care, and healing.

Lord, in your mercy;

Hear our prayer.

We give thanks for all that is gracious in the lives of your people ...

Lord, in your mercy;

Hear our prayer.

We give thanks for the lives of all who have died ... and we entrust ourselves, one another, and all our life to you.

Lord, in your mercy;

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayers

*Whether you are here for the
day or are a long-time member,
we invite everyone celebrating
a recent or upcoming birthday
or anniversary of a marriage or
union to come forward
for a prayer.*

At the 5 pm service, we invite all to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the plates passed during the Offertory.

Eucharistic Prayer A from the Book of Common Prayer, p. 361.

HOLY COMMUNION

Offertory

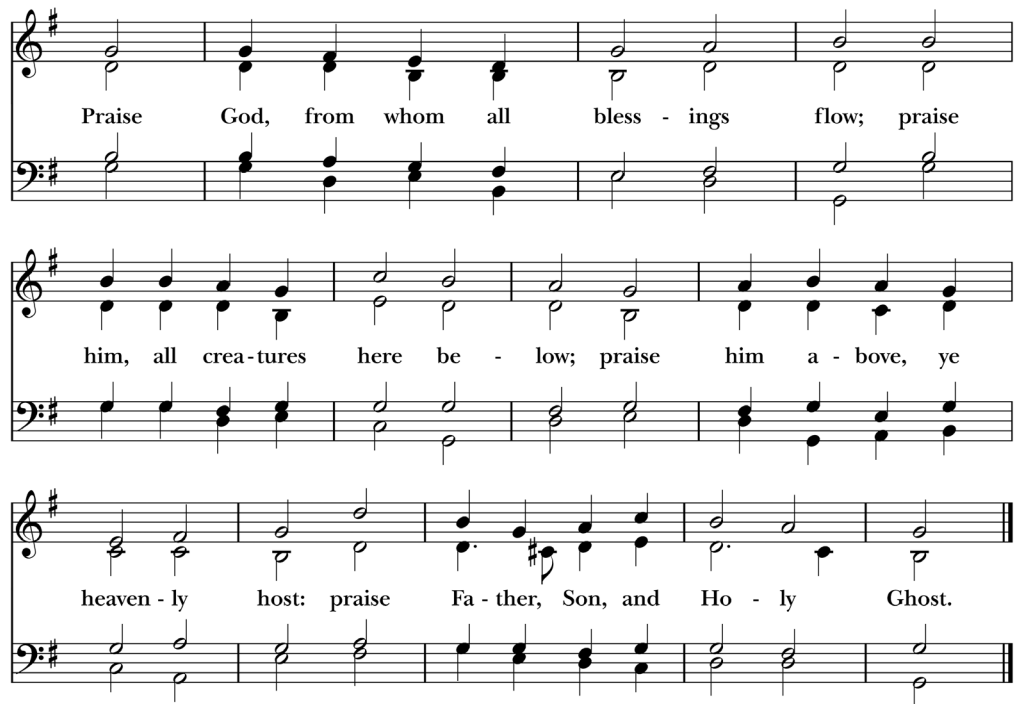
Anthem 'God be in my head'

John Rutter (b. 1945)

God be in my head and in my understanding.
God be in mine eyes and in my looking.
God be in my mouth and in my speaking.
God be in mine heart and in my thinking.
God be at mine end and in my departing.

TEXT: SARUM PRIMER

The Presentation



Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Fraction Anthem S-164

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation for 'Breaking of the Bread' consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'Je - sus, Lamb of God: have mer - cy on us.' are written below the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation continues the melody and accompaniment. The lyrics 'Je - sus, bear - er of our sins: have mer - cy on us.' are written below the notes.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of musical notation continues the melody and accompaniment. The lyrics 'Je - sus, re - deem - er, re - deem - er of the world:' are written below the notes.

give us your peace, give us your peace.

The fourth line of musical notation concludes the piece with a double bar line. The lyrics 'give us your peace, give us your peace.' are written below the notes.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem '*Oculi omnium*'

Charles Wood (1866-1926)

*Oculi omnium in Te sperant Domine
et Tu das escam illorum in tempore opportuno.
Gloria Tibi Domine. Amen.*

The eyes of all wait upon thee, O Lord,
and thou givest them their meat in due season.
Glory to Thee, O Lord. Amen.

TEXT: PSALM 145:15

Hymn 711 'Seek ye first the kingdom of God'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

*When Eucharistic Visitors are sent forth at 9 am to take Communion
to the sick or homebound, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.
We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 376 'Joyful, joyful, we adore thee'

The Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

Postlude 'First Sonata for Organ' Florence Price at 9 am
III. Final

'Poco Allegro from Vesper Voluntaries, Op. 14' at 5 pm
Edward Elgar (1857-1934)