

**9 AM & 5 PM**

**HOLY EUCHARIST, RITE II**

**Sunday, July 19**

*The Eighth Sunday after Pentecost*



**TRINITY CHURCH  
IN THE CITY OF BOSTON**





# TrinityEvents

**Are you a Caregiver? The CareGiving Pastoral Circle will meet Tues., Aug. 4, at 6:30 pm on Zoom.** For more info, scan the QR code to email [klonergan@trinitychurchboston.org](mailto:klonergan@trinitychurchboston.org)



## TODAY

### Christmas in July

Sun., 7/19,  
10:15 am, Undercroft

Join us for some air-conditioned holiday fun after the 9 am service! We'll enjoy some crafts, carols, cookies and Christmas Spirit. Seasonal/festive attire optional. Families should feel free to join in the fun, knowing their littlest ones are having their own fun in the nursery (open for children 4 and younger).



### Take a Tour and Visit the Shop on Sundays

Sundays, 11 am-4 pm; last ticket sold at 3:30 pm  
Tues.-Sat., 10 am-5 pm; last ticket sold at 4:30 pm

Take a self-guided or an audio tour of the Sanctuary and check out the new puzzles, scarves, and other items that have arrived in the Shop since your last visit. All proceeds support the ministries of Trinity Church.

### Cookies on Copley

Sundays, 6 pm, West Porch

Join us for cookies and lemonade after the 5 pm service. Meet friends and make new ones. Lend a hand with setting-up and cleaning-up the cookies each week; sign up at [trinitychurchboston.org/cookiesoncopley](http://trinitychurchboston.org/cookiesoncopley)

## LOOKING AHEAD

### Tuesday Holy Eucharist

Tuesdays, 12:15 pm, Church

Join in Holy Eucharist each Tuesday at 12:15 pm. Services are kept to 30 minutes for those attending on their lunch hour.



### Anti-Racism Team

#### Book Discussion:

#### No One Left Alone

Wed., 7/22, 6:30-8 pm, on Zoom

Join Trinity's Anti-Racism Team for a discussion of *No One Left Alone: A Story of How Community Helps Us Heal*, by local minister and journalist, the Rev. Liz

Walker. The story is an extraordinary account of a Black church in Roxbury that decided to give neighbors a place to share their grief, providing a blueprint built on a simple belief: the wounded heal best together. We welcome all interested to discuss how this church is working to address the trauma of violence, racism, and injustice in Boston and nationwide.

### Sinners Film Conversations

Tuesdays, 8/4 & 8/18,  
6:30-8 pm, on Zoom

Learn more about all the Zoom Discussions and sign up at [trinitychurchboston.org/artzooms](http://trinitychurchboston.org/artzooms)



## SUMMER FUN

See what's coming up at [trinitychurchboston.org/events](http://trinitychurchboston.org/events)



### 20s & 30s: Shakespeare on the Common

Tues., 8/4, 8 pm,  
near the Parkman Bandstand

### Games & Gardens

Sun., 8/30, 10:15 am,  
Clarendon Lawn

### Sing with the Summer Choir

through 9/6; contact [kcaswelch@trinitychurchboston.org](mailto:kcaswelch@trinitychurchboston.org)



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

**Trinity Church**  
in the City of Boston  
206 Clarendon Street, Boston, MA 02116  
617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



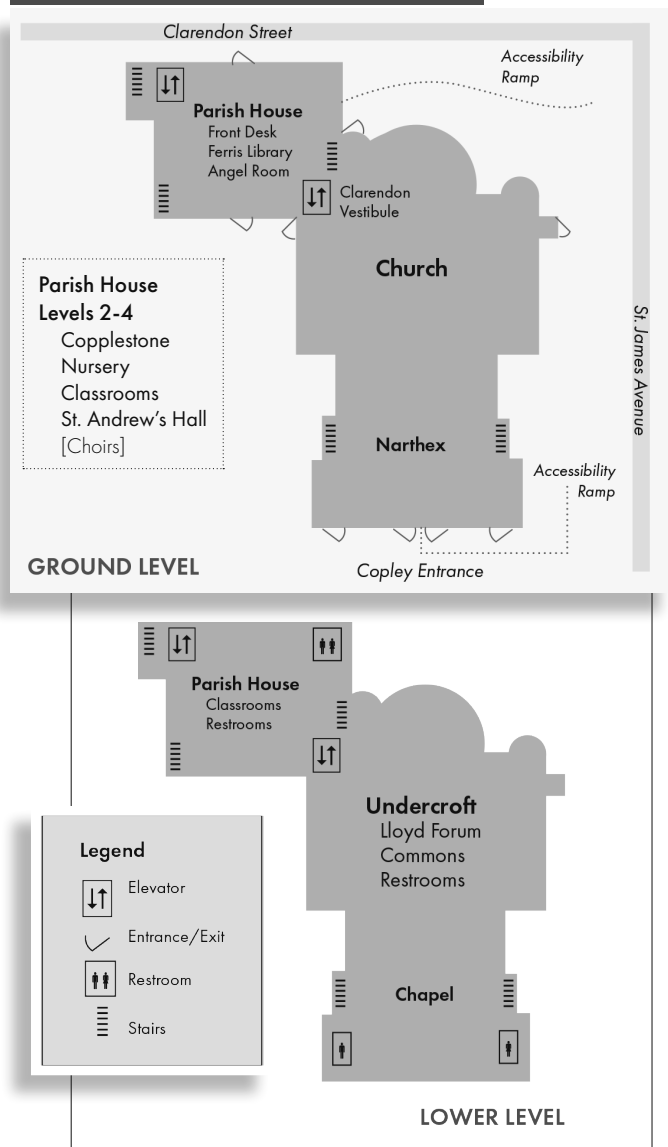
## WELCOME



*Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.*

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule through Sept. 6

- 9 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://facebook.com/trinitychurchboston)
- 5 pm** Holy Eucharist, Rite II, with organ & choir

### Weekday Worship at Trinity

- Tues.**  
**12:15 pm** Holy Eucharist

### Vestry

- Chris Allen ('27) • Gaye Bok ('29) •  
Matt Diver ('29) • Josh Fiala ('27) •  
Sukaina Garcia ('28) • Tim Kelly ('28) •  
Tim Martin ('27) • David McFerrin ('28) • Kathy Moon ('29) •  
Chuks Chijioke Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Peter Smiledge ('29) •  
Katie Wrisley Shelby ('28)

### Liturgy

#### Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Loneran, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

#### Music

Jerrick Cavagnaro, *Associate Director of Music* •  
Colin Lynch, *Director of Music*



Vestry bios can be found at [trinitychurchboston.org/vestry](http://trinitychurchboston.org/vestry)  
Clergy & Staff can be reached at [trinitychurchboston.org/staff](http://trinitychurchboston.org/staff)

### Tours

- Tues- Sat**  
**10 am-5 pm** Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free. Learn more at [trinitychurchboston.org/tours](http://trinitychurchboston.org/tours)
- Sunday**  
**11 am-4 pm**

### About

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to pray, tour, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at [trinitychurchboston.org](http://trinitychurchboston.org)

# GATHERING

Prelude 'Organ Symphony No. 2, Op. 20'  
II. *Choral*

Louis Vierne (1870-1937)

Welcome

Hymn 390 'Praise to the Lord, the Almighty!'

Opening Acclamation & Collect for Purity

Blessed be God: Creator, Christ, and Holy Spirit.

**And blessed be God's reign, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you better. You can also scan this QR code to reach the Form.

## Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any Usher.

Gloria S-278

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - men.

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## WORD OF GOD

### Reading Isaiah 44:6-8

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

The Word of the Lord.

**Thanks be to God.**

### Psalms 86:11-17

Teach me your way, O Lord,  
and I will walk in your truth; \*  
knit my heart to you that I may fear your Name.

**I will thank you, O Lord my God, with all my heart, \*  
and glorify your Name for evermore.**

For great is your love toward me; \*  
you have delivered me from the nethermost Pit.

**The arrogant rise up against me, O God,  
and a band of violent men seeks my life; \*  
they have not set you before their eyes.**

But you, O Lord, are gracious and full of compassion, \*  
slow to anger, and full of kindness and truth.

**Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.**

Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O Lord, have helped me and comforted me.

### Hymn 593 'Lord, makes us servants of your peace'

*We will pray the Psalm  
responsively, by whole verse.*

*During this hymn at the  
9 am service, preschool and  
elementary-aged children may  
meet members of our Children's  
Ministries staff under the pulpit  
to travel to the Chapel  
for an age-appropriate  
children's homily. The children  
return to the service during  
the Peace.*

Gospel Matthew 13:24-30,36-43

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Kit Lonergan, *Priest for Parish Care*

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.

Amen.



## Prayers of the People

We hold before you, O God, our hopes and concerns for ourselves and for all your creation.

We pray for war to cease, and we pray for peace, justice, and reconciliation throughout the world.

Lord, in your mercy;

**Hear our prayer.**

We remember our presiding bishop, Sean; our bishop, Julia; and we pray for the renewal of your Church in faith, love, and service.

Lord, in your mercy;

**Hear our prayer.**

We give thanks for the gift of your Word, the grace of your sacraments, and the fellowship of your people, and we remember in the diocesan cycle of prayer the following parishes...

Lord, in your mercy;

**Hear our prayer.**

We give thanks for all that reveals your loveliness in our daily life and work, and we pray for the wellbeing of greater Boston and our several communities.

Lord, in your mercy;

**Hear our prayer.**

We pray for the sick, the sorrowful, and the bereaved, remembering... and we pray for those who bring comfort, care, and healing.

Lord, in your mercy;

**Hear our prayer.**

We give thanks for all that is gracious in the lives of your people...

Lord, in your mercy;

**Hear our prayer.**

We give thanks for the lives of all who have died... and we entrust ourselves, one another, and all our life to you.

Lord, in your mercy;

**Hear our prayer.**

## Concluding Collect

## Confession & Absolution

Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.**

Almighty God have mercy on you,  
forgive you all your sins  
through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life.

**Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Announcements

Birthday and Anniversary Prayers

*Whether you are here for the  
day or are a long-time member,  
we invite everyone celebrating  
a recent or upcoming birthday  
or anniversary of a marriage or  
union to come forward  
for a prayer.*

At the 5 pm service, we invite all to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the plates passed during the Offertory.

Eucharistic Prayer A from the Book of Common Prayer, p. 361.

# HOLY COMMUNION

## Offertory

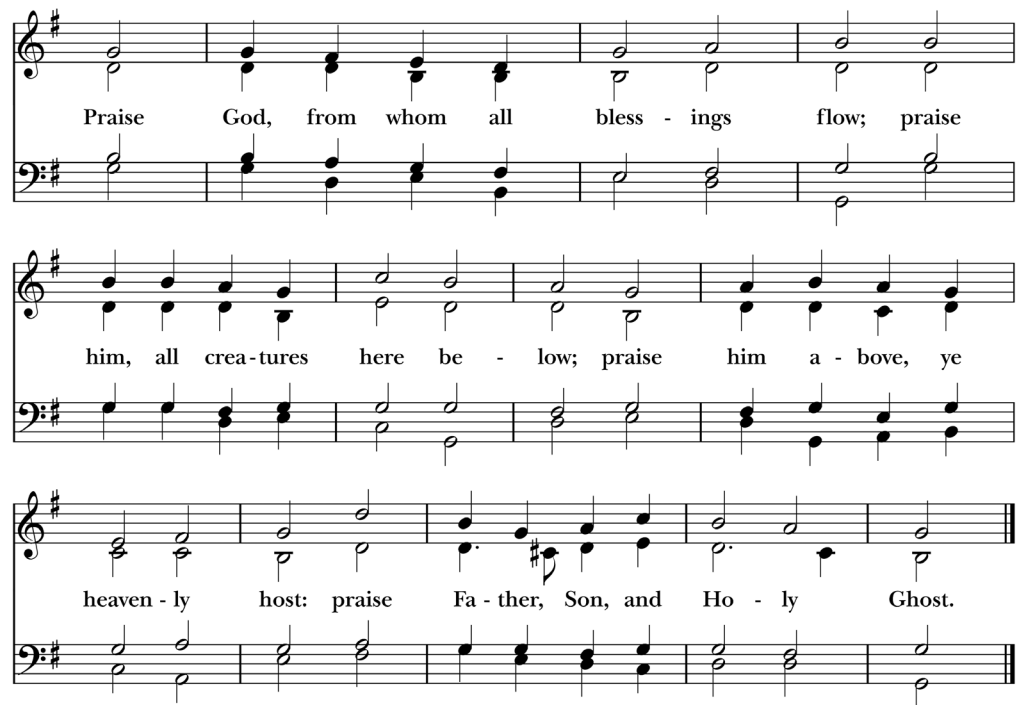
### Anthem 'Teach me, O Lord'

Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end.

TEXT: PSALM 119:33

## The Presentation



Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## Breaking of the Bread

*Fraction Anthem S-164*

Je - sus, Lamb of God: have mer - cy on us.

The first line of music is in G major (one sharp) and 4/4 time. It features a treble and bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of music continues the melody and harmony from the first line. The lyrics are written below the notes.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of music continues the melody and harmony. The lyrics are written below the notes.

give us your peace, give us your peace.

The fourth line of music concludes the piece with a double bar line. The lyrics are written below the notes.

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem 'Draw us in the Spirit's tether'

Harold Friedell (1905-1958)

Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them:  
Alleluya! Touch we now  
thy garment's hem.

As the brethren used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup.  
Alleluya! So knit thou  
our friendship up.

All our meals and all our living  
Make as sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be.  
Alleluya! We will serve  
thee faithfully.

TEXT: PERCY DEARMER (1867-1936)

Hymn 336 'Come with us, O blessed Jesus'

# SENDING

## Postcommunion Prayer

Let us pray.

Almighty and everliving God,  
**we thank you**  
**for feeding us with the spiritual food**  
**of our Savior, Jesus Christ,**  
**and for assuring us in these holy mysteries**  
**that we are living members of Christ's Body –**  
**heirs of your eternal kingdom.**  
Now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of your Good News.  
To Christ, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
**Amen.**

*When Eucharistic Visitors are sent forth at 9 am to take Communion  
to the sick or homebound, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts, that  
those to whom you go may share with us in the communion of Christ.  
**We who are many are one body, because we all share one bread, one cup.**

## Blessing

Hymn 665 'All my hope on God is founded'

## The Dismissal

Let us go forth in the name of Christ.  
**Thanks be to God.**

Postlude 'Improvisation on *Michael*'