

10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, June 7

The Second Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON





TrinityEvents

Sing with the Summer Choir
starting next Sun., 6/14. For more info,
scan the QR code to email kcaswelch@trinitychurchboston.org



TODAY

150th Update Forum

Sun., 6/7, 11:15 am, Lloyd Forum

Join members of the 150th committee to hear the latest update.



SUMMER FUN

Church **B I N G O !**

Sun., 6/21, 11:15 am, Undercroft

Bring out your inner competitor and join us for the almost-liturgical-practice of BINGO! Following the 9 am service, we'll call letters and numbers in the Commons (downstairs from the Sanctuary), and even have **prizes for winners—all and every age invited!** Get ready to try to beat your sibling in Christ!

Tour Trinity 1776

Sun., 7/5, 11:15 am, Church

Christmas in July

Sun., 7/19, 11:15 am, Undercroft

Games & Gardens

Sun., 8/30, 11:15 am, Clarendon Lawn

See what's coming up at trinitychurchboston.org/events

Summer and Holiday Worship Schedule Begins Sun., 6/14, with services at 9 am and 5 pm.

We are pleased to offer Children's Homily at 9 am and nursery care for little ones during the morning. The 9 am service will also livestreamed to our YouTube and Facebook pages and to trinitychurchboston.org/live-worship.

Our customary Sunday schedule, with services at 8 am, 10 am, and 5 pm, will return in the fall.

THIS WEEK

Volunteer at Women's Lunch Place

Wed., 6/10, 7-11 am,
67 Newbury St., Boston

Our Back Bay neighbor, Women's Lunch Place, is a day shelter community for women experiencing poverty and homelessness.

Volunteer at WLP on the second Wednesday of every other month, from 7 am to 11 am, to help **prepare and serve a nutritious meal** for our neighbors confronting food and housing insecurity.

To sign up, and to see all volunteer opportunities, visit trinitychurchboston.org/volunteer



Last Womens & Mens Bible Study For Season

Wed., 6/10, 7:30 am, on Zoom;
visit trinitychurchboston.org/biblestudies

Women's and Men's Bible Studies are a pair of connected programs that provide space for parishioners to share meaningful reflection with one another and with members of the clergy. These groups engage the upcoming Sunday's Gospel lesson in the context of our lives. This Wednesday will be the last Bible Study for the season; we look forward to their return in the fall.



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org







Trinity Highlights

PLACE
MAGNET
HERE

LOOKING AHEAD

- Sun., 6/7** **11:15 am** 150th Committee Update Forum
- Wed., 6/10** **7 am** Volunteer at Women's Lunch Place see *all volunteer opportunities and sign up at trinitychurchboston.org/volunteer*
- 7:30 am** Last Weekly Women's & Men's Bible Studies on Zoom for the season; visit trinitychurchboston.org/biblestudies
- Thurs., 6/11** **8:30 pm** Last Tuesday & Thursday Compline for the season; visit trinitychurchboston.org/compline
- Sun., 6/14**  **9 am & 5 pm** Worship • Summer & Holiday Worship schedule begins
Church & offices closed for Juneteenth
- Fri., 6/19**
- Sat., 6/20** **9:30 am** Monthly Stitching in the Spirit
- Sun., 6/21** **10:15 am** Church B-I-N-G-O
- 2-5 pm** Volunteer at Rosie's Place see *all volunteer opportunities and sign up at trinitychurchboston.org/volunteer*
- Wed., 6/24** **6:30-8 pm** Anti-Racism Team Book Discussion: *The Warmth of Other Suns* via Zoom
Learn more and register at trinitychurchboston.org/artzooms
- Mon., 6/29** Trinity Education for Excellence Program (TEEP) begins;
learn more at trinityconnects.org/teep
- Tues., 6/30** **6:30 pm** 20s & 30s Game Night visit trinitychurchboston.org/20s30s
- Fri., 7/3** Church & offices closed for Independence Day
- Sat., 7/4** Church & offices closed for Independence Day
- Sun., 7/5** **10:15 am** The Church That Omitted the King's Name: Trinity 1776 Tour
- Tues., 7/14** Youth Summer Service Camp *through Thurs., 7/16*
contact rhughes@trinitychurchboston.org
- Sun., 7/19** **10:15 am** Christmas in July
- Mon., 8/3** Walk with Desmond Tutu Travel Seminar begins
through Wed., 8/19. Visit michaelbattle.com/southafrica2026
- Tues., 8/4** **8 pm** 20s & 30s attend *Midsummer Night's Dream* for free
on Boston Common; visit trinitychurchboston.org/20s30s
- Thurs., 8/6** TEEP graduation
- Sun., 8/30** **10:15 am** Games & Gardens on the Clarendon Lawn
Undergrad Gathering; contact rhughes@trinitychurchboston.org
- Mon., 9/7** Church & offices closed for Labor Day
- Sun., 9/13**  **8 am, 10 am & 5 pm** Program Year Worship Schedule Returns
& Blessing of the Backpacks

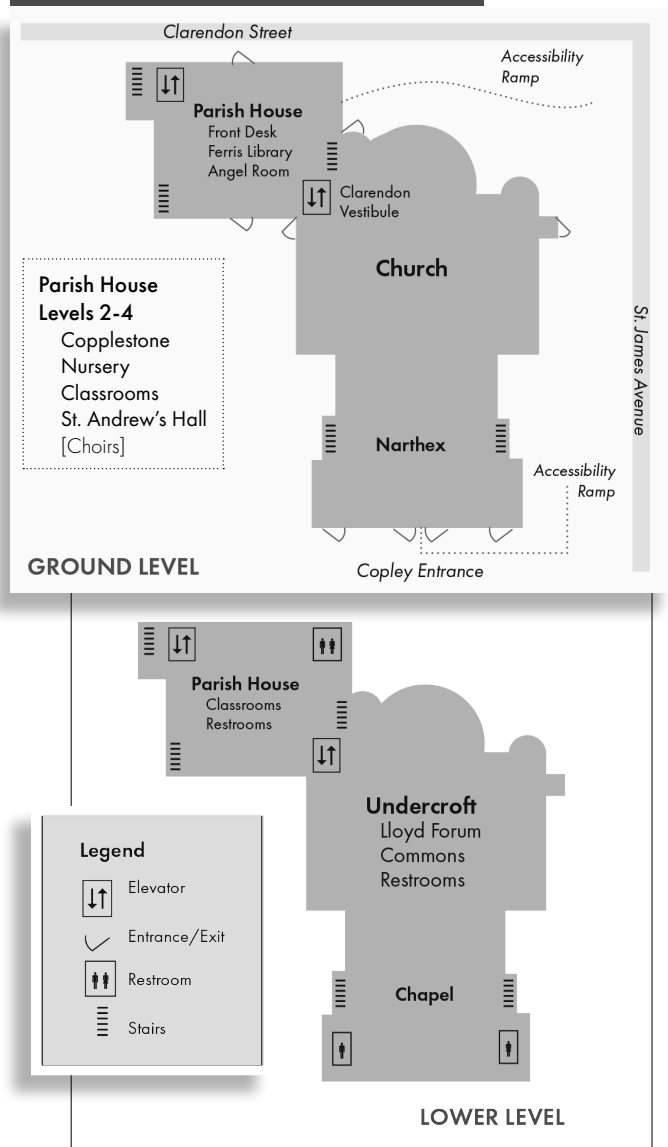
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule starting June 14

- 9 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 5 pm** Holy Eucharist, Rite II, with organ & choir

Weekday Worship at Trinity

- Tues.**
12:15 pm Holy Eucharist

Vestry

- Chris Allen ('27) • Gaye Bok ('29) • Matt Diver ('29) • Josh Fiala ('27) • Sukaina Garcia ('28) • Tim Kelly ('28) • Tim Martin ('27) • David McFerrin ('28) • Kathy Moon ('29) • Chuks Chijioke Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Peter Smiledge ('29) • Katie Wrisley Shelby ('28)

Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*



Vestry bios can be found at trinitychurchboston.org/vestry
Clergy & Staff can be reached at trinitychurchboston.org/staff

Tours

- Tues- Sat**
10 am-5 pm Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free. Learn more at trinitychurchboston.org/tours
- starting
June 14
Sunday
11 am
- 3:30 pm

About

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to pray, tour, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

GATHERING

Prelude ‘*Intermezzo*’
Herbert Sumsion (1899-1995)

Welcome

Hymn 372 ‘Praise to the living God!’

Opening Acclamation & Collect for Purity

Blessed be God: Creator, Christ, and Holy Spirit.

And blessed be God’s reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any Usher.

Gloria S-278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Hosea 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord.

Thanks be to God.

Psalm 50:7-15

Hear, O my people, and I will speak:

"O Israel, I will bear witness against you; *
for I am God, your God.

**I do not accuse you because of your sacrifices; *
your offerings are always before me.**

I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

**For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.**

I know every bird in the sky, *
and the creatures of the fields are in my sight.

**If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.**

Do you think I eat the flesh of bulls, *
or drink the blood of goats?

**Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.**

Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

Hymn 493 'O for a thousand tongues to sing'

*We will pray the Psalm
responsively, by whole verse.*

*During this hymn at the
10 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the Chapel
for an age-appropriate
children's homily. The children
return to the service during the
Peace.*

Gospel Matthew 9:9-13, 18-26

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Kit Lonergan, *Priest for Parish Care*

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

We hold before you, O God, our hopes and concerns for ourselves and for all your creation.

We pray for war to cease in all the world, and we pray for peace, justice, and reconciliation throughout the world.

Lord, in your mercy;

Hear our prayer.

We remember our presiding bishop, Sean; our bishop, Julia; and we pray for the renewal of your Church in faith, love, and service.

Lord, in your mercy;

Hear our prayer.

We give thanks for the gift of your Word, the grace of your sacraments, and the fellowship of your people, and we remember in the diocesan cycle of prayer the following parishes...

Lord, in your mercy;

Hear our prayer.

We give thanks for all that reveals your loveliness in our daily life and work, and we pray for the wellbeing of greater Boston and our several communities.

Lord, in your mercy;

Hear our prayer.

We pray for the sick, the sorrowful, and the bereaved, remembering... and we pray for those who bring comfort, care, and healing.

Lord, in your mercy;

Hear our prayer.

We give thanks for all that is gracious in the lives of your people...

Lord, in your mercy;

Hear our prayer.

We give thanks for the lives of all who have died... and we entrust ourselves, one another, and all our life to you.

Lord, in your mercy;

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayers

Whether you are here for the day or are a long-time member, we invite everyone celebrating a recent or upcoming birthday or anniversary of a marriage or union to come forward for a prayer.

At the 5 pm service, we invite all to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the plates passed during the Offertory.

HOLY COMMUNION

Offertory

Anthem 'There is a balm in Gilead'

William Dawson (1899-1990)

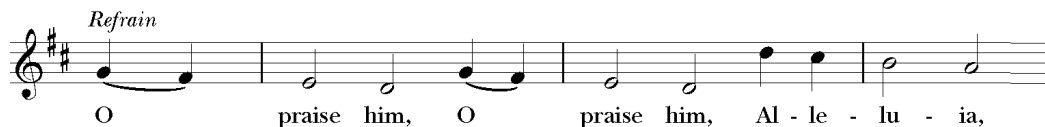
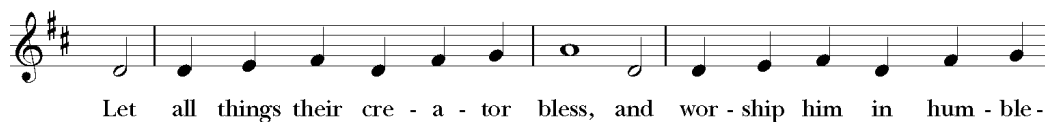
There is a Balm in Gilead, to make the wounded whole,
There is a Balm in Gilead, to heal the sin-sick soul.

Sometimes I feel discouraged,
And think my work's in vain,
But then the Holy Spirit
revives my soul again. *Refrain*

If you cannot sing like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,
And say "He died for all." *Refrain*

TEXT: SPIRITUAL

The Presentation



The Great Thanksgiving

Eucharistic Prayer C from the
Book of Common Prayer, p. 369.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all Love, Creator of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth humankind, and you blessed us with memory, reason, and skill. You charged us as stewards of creation, but we turned against you, and betrayed your trust. We turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteousness. And in the fullness of time you sent Jesus, born of Mary, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S-128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

And so we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

God of our ancestors, God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Fraction Anthem S-171

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Locus iste'

Anton Bruckner (1824-1896)

*Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.*

This place was made by God,
a priceless sacrament;
it is without reproach.

TEXT: GRADUAL FOR THE DEDICATION OF A CHURCH

Hymn 567 'Thine arm, O Lord, in days of old'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
**we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.**
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
**To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.**

*When Eucharistic Visitors are sent forth at 10 am to take Communion
to the sick or homebound, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ.
We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 657 'Love divine, all loves excelling'

The Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

Postlude '*Allegro marziale e ben marcato*'
Frank Bridge (1879-1941)