

9 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, June 14

The Third Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON





TrinityEvents

Enjoy Cookies on Copley Square following the 5 pm service.

Lend a hand setting out the lemonade; sign up at trinitychurchboston.org/cookiesoncopley



TODAY

Take a Tour and Visit the Shop on Sundays

Sundays, 11 am-4 pm; last ticket sold at 3:30 pm
Tues.-Sat., 10 am-5 pm; last ticket sold at 4:30 pm

Take a self-guided or an audio tour of the Sanctuary and check out the new puzzles, scarves, and other items that have arrived in the Shop since your last visit. All proceeds support the ministries of Trinity Church.

Take the Free Exterior Audio Tour

Visit trinitychurchboston.org/feat

Check out the Free Exterior Audio Tour, an Eagle Scout Project by parishioner Henry Diver. Look for the QR codes on the Copley Porch to start, or visit the URL.

LOOKING AHEAD

Serve Your Neighbor at Rosie's Place

Sun., 6/21, 2-5 pm, Rosie's Place (889 Harrison Ave, Boston)

Volunteer with Team Trinity to prepare and serve dinner to Rosie's Place guests. The women's shelter staff designs the menu, they just need **our hands and hearts to prepare and serve** the meal! No kitchen experience is necessary. Volunteers must be 16 years of age.

See all volunteer opportunities and sign up at trinitychurchboston.org/volunteer

Anti-Racism Team Summer Book Discussion

Wed., 6/24, 6:30-8 pm, on Zoom;
sign up at trinitychurchboston.org/artzooms

Join the Anti-Racism Team for a discussion of this groundbreaking book, *The Warmth of Other Suns*, by Isabel Wilkerson, based on historical research and more than a thousand interviews. Deepen our understanding of the American story and align with the Civil Rights pilgrimage, November 2026. **All are welcome to discuss the social, political, and spiritual journey of the people in the book** and the collective cross-country journey of over six million Southern Blacks to the North and West and how this indelibly shaped America.



SUMMER FUN

Church **BINGO!**

Sun., 6/21, 10:15 am, Undercroft

Bring out your inner competitor and join us for the almost-liturgical-practice of BINGO! Following the 9 am service, we'll call letters and numbers in the Commons (downstairs from the Sanctuary), and even have **prizes for winners—all and every age invited!** Get ready to try to beat your sibling in Christ!

20s & 30s Game Night

Tues., 6/30, 6:30 pm, Ferris Library

RSVP and see all 20s & 30s Ministry events at trinitychurchboston.org/20s30s

Trinity 1776 Tour

Sun., 7/5, 10:15 am, 12 pm & 2 pm, Church

Christmas in July

Sun., 7/19, 10:15 am, Undercroft

Sing with the Summer Choir

through 9/6; contact

kcaswelch@trinitychurchboston.org



See what's coming up at trinitychurchboston.org/events

Tuesday Eucharist is offered each week at 12:15 pm. Services are kept to 30 minutes to accommodate those attending on their lunch hour.



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



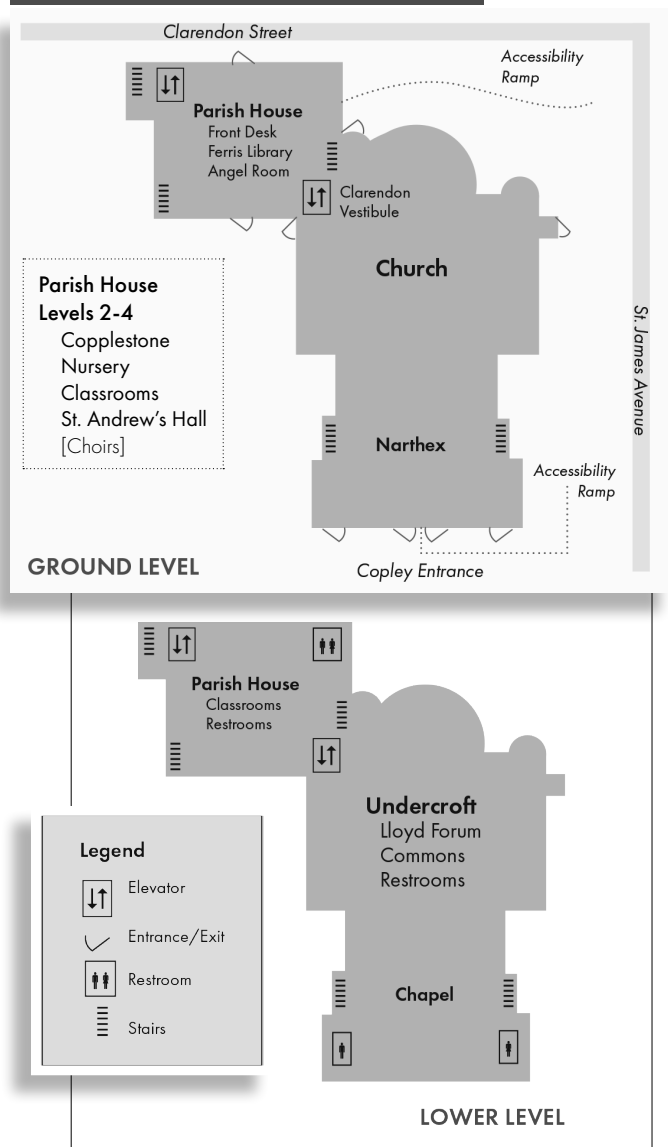
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule through Sept. 6

- 9 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston
- 5 pm** Holy Eucharist, Rite II, with organ & choir

Weekday Worship at Trinity

- Tues.**
12:15 pm Holy Eucharist

Vestry

- Chris Allen ('27) • Gaye Bok ('29) • Matt Diver ('29) • Josh Fiala ('27) • Sukaina Garcia ('28) • Tim Kelly ('28) • Tim Martin ('27) • David McFerrin ('28) • Kathy Moon ('29) • Chuks Chijioke Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Peter Smiledge ('29) • Katie Wisley Shelby ('28)

Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*



Vestry bios can be found at trinitychurchboston.org/vestry
Clergy & Staff can be reached at trinitychurchboston.org/staff

Tours

- Tues- Sat** Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free. Learn more at trinitychurchboston.org/tours
- Sunday**
11 am-4 pm

About

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to pray, tour, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

GATHERING

Prelude 'Fantaisie No. 2 in D flat, Op. 101'
Camille Saint-Saëns (1835-1921)

Welcome

Hymn 636 'How firm a foundation, ye saints of the Lord'

Opening Acclamation & Collect for Purity

Blessed be God: Creator, Christ, and Holy Spirit.

And blessed be God's reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any Usher.

Gloria S-278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

WORD OF GOD

Reading Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

The Word of the Lord.

Thanks be to God.

Psalm 100

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

**Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

**For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

Hymn 709 'O God of Bethel, by whose hand'

*We will pray the Psalm
responsively, by whole verse.*

*During this hymn at the
9 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the Chapel
for an age-appropriate
children's homily. The children
return to the service during the
Peace.*

Gospel Matthew 9:35-10:8

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Brandon Ashcraft, *Priest for Outreach*

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

We hold before you, O God, our hopes and concerns for ourselves and for all your creation.

We pray for war to cease, and we pray for peace, justice, and reconciliation throughout the world.

Lord, in your mercy;

Hear our prayer.

We remember our presiding bishop, Sean; our bishop, Julia; and we pray for the renewal of your Church in faith, love, and service.

Lord, in your mercy;

Hear our prayer.

We give thanks for the gift of your Word, the grace of your sacraments, and the fellowship of your people, and we remember in the diocesan cycle of prayer the following Episcopal communities ...

Lord, in your mercy;

Hear our prayer.

We give thanks for all that reveals your loveliness in our daily life and work, and we pray for the wellbeing of greater Boston and our several communities.

Lord, in your mercy;

Hear our prayer.

We pray for the sick, the sorrowful, and the bereaved, remembering ... and we pray for those who bring comfort, care, and healing.

Lord, in your mercy;

Hear our prayer.

We give thanks for all that is gracious in the lives of your people ...

Lord, in your mercy;

Hear our prayer.

We give thanks for the lives of all who have died ... and we entrust ourselves, one another, and all our life to you.

Lord, in your mercy;

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayers

*Whether you are here for the
day or are a long-time member,
we invite everyone celebrating
a recent or upcoming birthday
or anniversary of a marriage or
union to come forward
for a prayer.*

At the 5 pm service, we invite all to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the plates passed during the Offertory.

HOLY COMMUNION

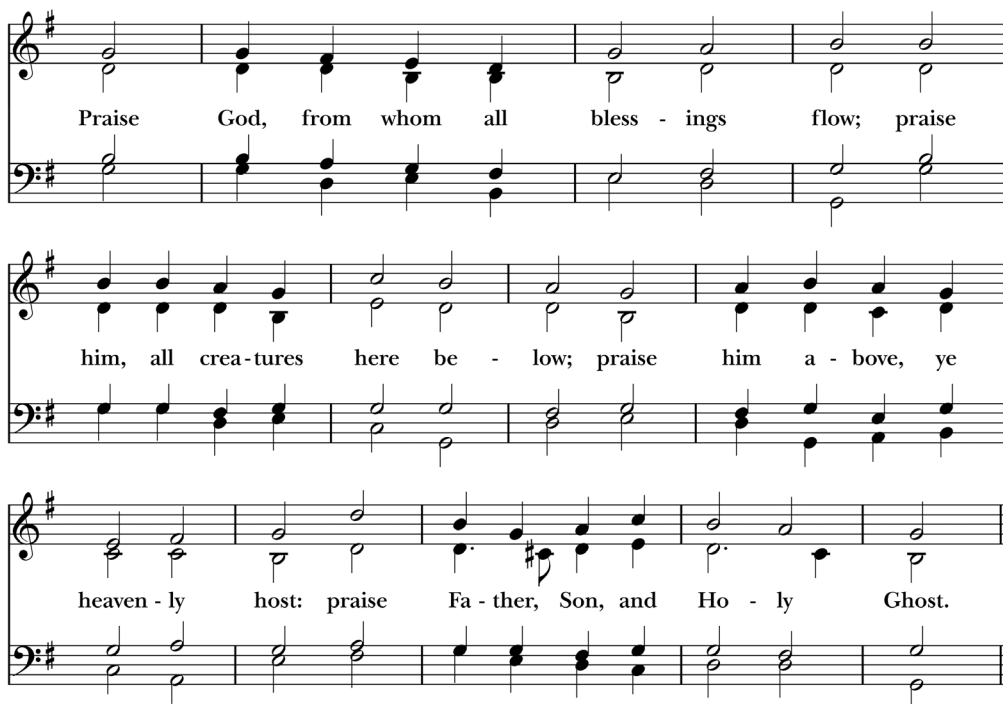
Offertory

Anthem '*Jubilate Deo* from *Collegium Regale*
Herbert Howells (1892-1983)

O be joyful in the Lord, all ye lands:
Serve the Lord with gladness
and come before his presence with a song.
Be ye sure that the Lord he is God:
it is he that hath made us, and not we ourselves;
We are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise:
Be thankful unto him and speak good of his name.
For the Lord is gracious,
his mercy is everlasting:
and His truth endureth from generation to generation.
Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be: world with out end. Amen.

TEXT: PSALM 100

The Presentation



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Great Thanksgiving

Eucharistic Prayer A from the
Book of Common Prayer, p. 361.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

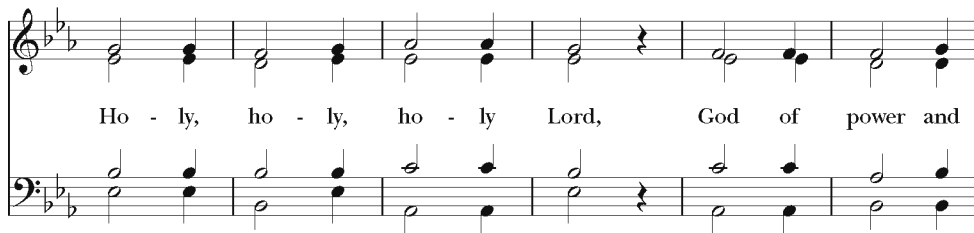
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

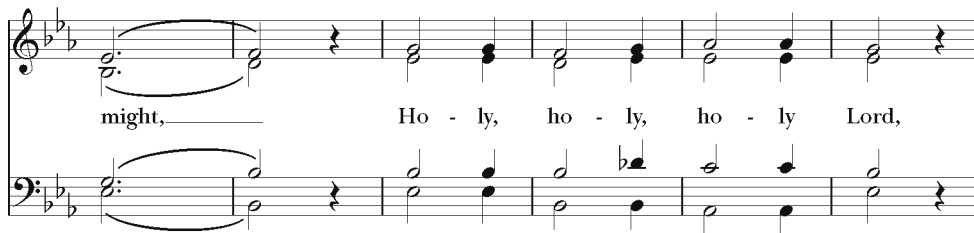
It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

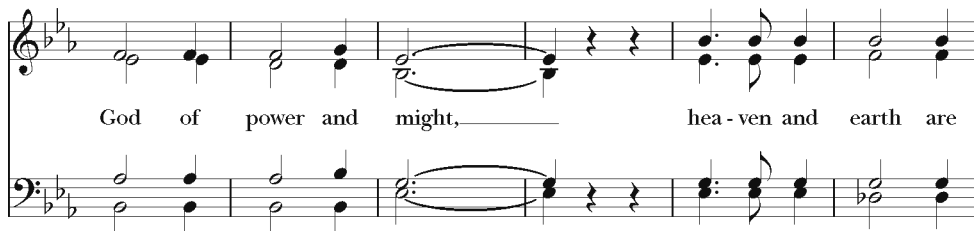
Sanctus S-130



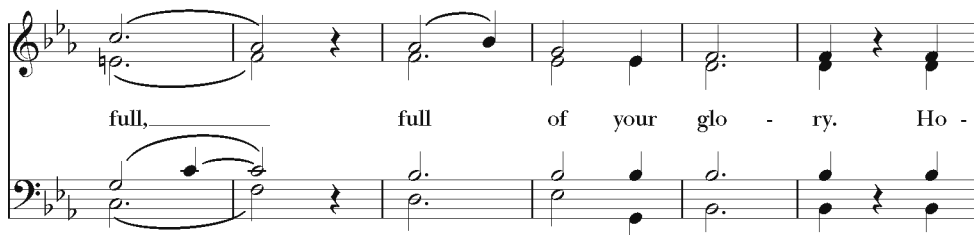
Ho - ly, ho - ly, ho - ly Lord, God of power and



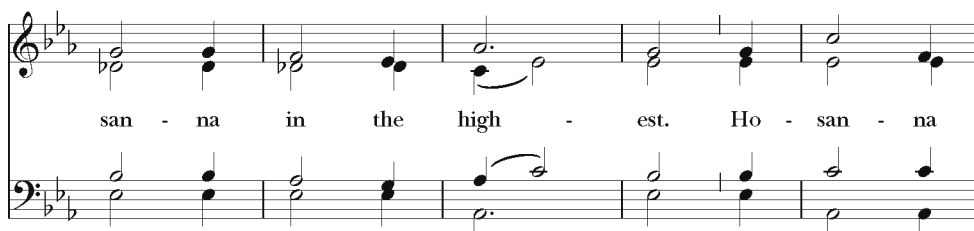
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Fraction Anthem S-164

Je - sus, Lamb of God: have mer - cy on us.

The first line of music features a treble and bass staff in G major. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of music continues the melody and accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third line of music continues the melody and accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

The fourth line of music concludes the piece with a double bar line. The lyrics are: "give us your peace, give us your peace."

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem *'How lovely are the messengers* from *St. Paul*

Felix Mendelssohn (1809-1847)

How lovely are the messengers that
Preach us the gospel of peace!
To all the nations is gone forth the
Sound of their words,
Throughout all the lands their glad tidings.

TEXT: ISAIAH 52:7, ROMANS 10:15 AND 18

Hymn 321 'My God, thy table now is spread'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

*When Eucharistic Visitors are sent forth at 9 am to take Communion
to the sick or homebound, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 535 'Ye servants of God, your Master proclaim'

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude '*Sinfonia* from *Le nozze di Figaro*'
Wolfgang Amadeus Mozart (1756-1791)