

10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, March 22

The Fifth Sunday in Lent



TRINITY CHURCH
IN THE CITY OF BOSTON





TrinityEvents

**Helping Hands needed
in the kitchen for Maundy Thursday
Simple Supper on 4/2.** Scan the QR code or
visit trinitychurchboston.org/maundyss



TODAY

Series Conclusion: Trinity Church as a Gracious Space

Today, 3/22, 11:15 am,
Lloyd Forum

In the final session of a three-part Lenten Forum series, we will “read” Trinity Church as a text, reflecting on the questions: If the buildings of Trinity Church are a prayer, who wrote it? What were their

petitions? Intercessions? Thanksgivings? What of the buildings’ words and phrases – what stories – inform our answers? We will discuss our contemporary place and purpose in the gracious mission of this Beloved Community.

HOLY WEEK

Honor Loved Ones with Gifts to Easter Flowers & Music Fund

Deadline Palm Sunday, 3/29;
visit trinitychurchboston.org/flowersandmusic

Honorary and memorial donations for Easter flowers and music will be gratefully received through **next Sunday, March 29**, in order to meet print deadlines for Easter worship bulletins.

Donate online at trinitychurchboston.org/flowersandmusic, or contact the stewardship office, Lkoester@trinitychurchboston.org, for information about donating by check.



Help Prepare for Easter

Thurs, 4/2, 10 am-12 pm;
Fri, 4/3, 1-5 pm;
Sat., 4/4, 10 am-12 pm;
Lloyd Forum & Church

Come and **lend a hand in preparation for the great celebration of Easter.** There is a place for you and the whole family. Sign up to lend a hand at trinitychurchboston.org/volunteer

Scan the QR code to see all **Holy Week plans** at trinitychurchboston.org/holyweek



AT A GLANCE

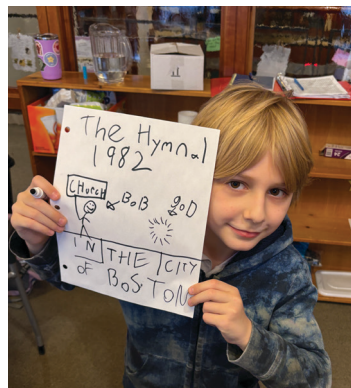
Tuesday Holy Eucharist
Tuesdays, 12:15 pm, Church

Wednesday Choral Evensong
Wednesdays, 5:45 pm, Church

Free Friday Organ Recitals
Fridays, 12:15 pm, Church

Women’s & Men’s Bible Studies
Wednesdays, 7:30 am, on Zoom; more info at trinitychurchboston.org/biblestudy

20s & 30s Book Club Tues., 3/24;
visit trinitychurchboston.org/20s30s



Children’s Homily is offered every Sunday during the 10 am service. Learn more at trinitychurchboston.org/children

No 11:15 am Formation from Palm Sun., 3/29, through Sun., 4/12. 11:15 am. Adult Formation Hour returns on Sun., 4/19.



Follow [@trinitychurchboston](https://www.instagram.com/trinitychurchboston) on Facebook, Instagram, and YouTube

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org

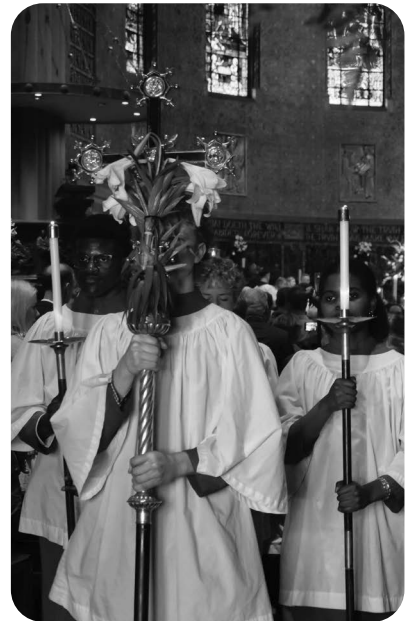




TrinityEvents

Holy Week Schedule

- 3.29 **Palm Sunday**, 8 am, 10 am*, 5 pm
- 4.2 **Easter Preparations**, 10 am-12 pm
Help out with Simple Supper, 4:30 pm
Simple Supper, 5:45-6:45 pm
for all ages
Maundy Thursday, 7 pm
Gethsemane Watch, 8-10 pm
then online, 10 pm-6 am
- 4.3 **Gethsemane Watch**, 6-10 am
Good Friday, 12 noon*
Easter Preparations, 1-5 pm
- 4.4 **Easter Preparations**, 10 am-12 pm
Easter Gardens, 10 am-12 pm
for children, parents & caregivers
Easter Vigil, 6 pm
- 4.5 **Easter Day**, 8 am, 10 am*, 12 noon



* Can't make it to Copley Square? **Find the livestream** and recordings at trinitychurchboston.org/worship
Learn more about our Holy Week plans and how to join in at trinitychurchboston.org/holyweek or scan the QR code.



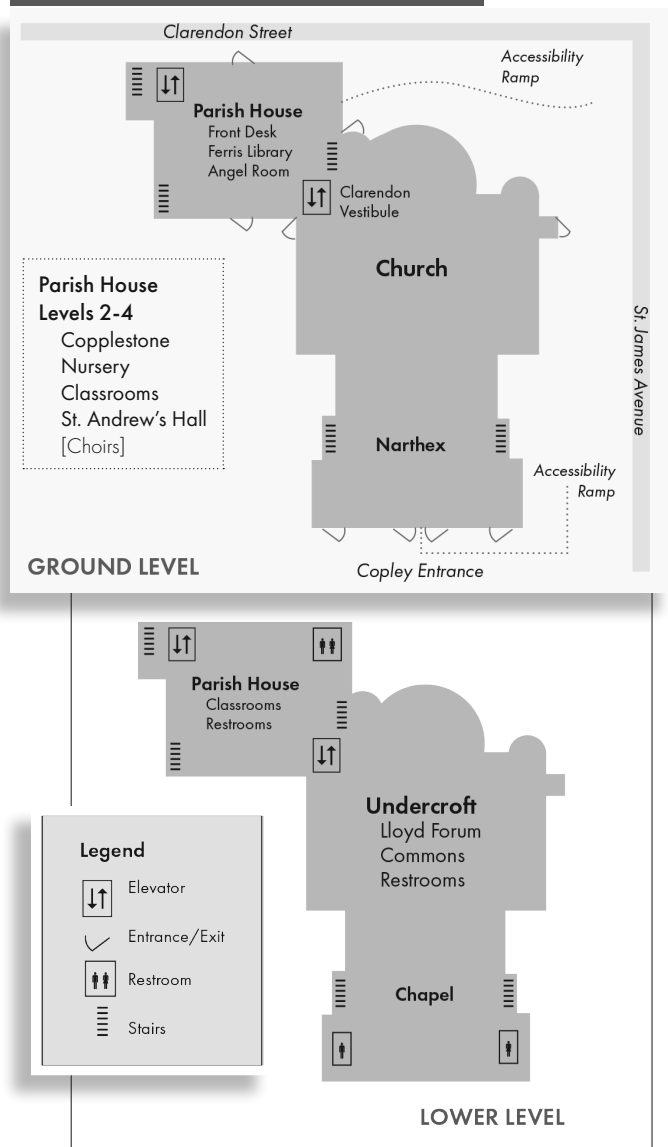
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, spoken
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II, with organ & choir

Weekday Worship at Trinity

- Tues.**
 - 12:15 pm** Holy Eucharist
- Tues/Thurs.**
 - 8:30 pm** Online Compline via Zoom join us at trinitychurchboston.org/compline or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**
- Wed.**
 - 5:45 pm** Choral Evensong

Vestry

- Chris Allen ('27) • Gaye Bok ('29) • Matt Diver ('29) • Josh Fiala ('27) • Sukaina Garcia ('28) • Tim Kelly ('28) • Tim Martin ('27) • David McFerrin ('28) • Kathy Moon ('29) • Chuks Chijioko Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Peter Smiledge ('29) • Katie Wisley Shelby ('28)



Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at trinitychurchboston.org/vestry
Clergy & Staff can be reached at trinitychurchboston.org/staff

Tours

Wed- Sat
10 am-5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free. Learn more at trinitychurchboston.org/tours

GATHERING

Prelude 'Praeludium in G minor, BuxWV 149'
Dietrich Buxtehude (1637-1707)

Welcome

Hymn 149 'Eternal Lord of love, behold your church'

A Penitential Order

Bless the Lord who forgives all our sins.
God's mercy endures forever.

Let us kneel for the commandments of God.

The Decalogue

Hear the commandments of God to the people:

I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Sentence of Scripture

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any Usher.

Confession & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

WORD OF GOD

Reading Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.

Thanks be to God.

Psalm 130

Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.

**If you, Lord, were to note what is done amiss, *
O Lord, who could stand?**

For there is forgiveness with you; *
therefore you shall be feared.

**I wait for the Lord; my soul waits for him; *
in his word is my hope.**

My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

**O Israel, wait for the Lord, *
for with the Lord there is mercy;**

With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Hymn 567 'Thine arm, O Lord, in days of old'

Gospel John 11:1-45

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe.

*We will pray the Psalm
responsively, by whole verse.*

*During this hymn at the
10 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the Chapel
for an age-appropriate
children's homily. The children
return to the service during the
Peace.*

But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and those in need.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Julia, our Bishop; and in our Diocesan cycle of prayer we remember...

We pray for the ministry of all the baptized,

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Today we remember...

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life; remembering ...

We will exalt you, O God;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal Kingdom, remembering...

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Concluding Collect

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayers

Whether you are here for the day or are a long-time member, we invite everyone celebrating a recent or upcoming birthday or anniversary of a marriage or union to come forward for a prayer.

HOLY COMMUNION

Offertory

Anthem 'Sicut Cervus'

Giovanni Pierluigi da Palestrina (c. 1525-1594)

*Sicut cervus desiderat
ad fontes aquarum:
Ita desiderat anima mea
ad te, Deus.*

As the deer longs
for the water-brooks,
So longs my soul
for you, O God.

TEXT: PSALM 42:1

The Presentation

Grant, O thou bless - ed Trin - i - ty; grant, O un -
chang - ing Un - i - ty; that this our fast of
for - ty days may work our pro - fit and thy praise!

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, through Jesus Christ our Lord; You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

At the 5 pm service, we invite all to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

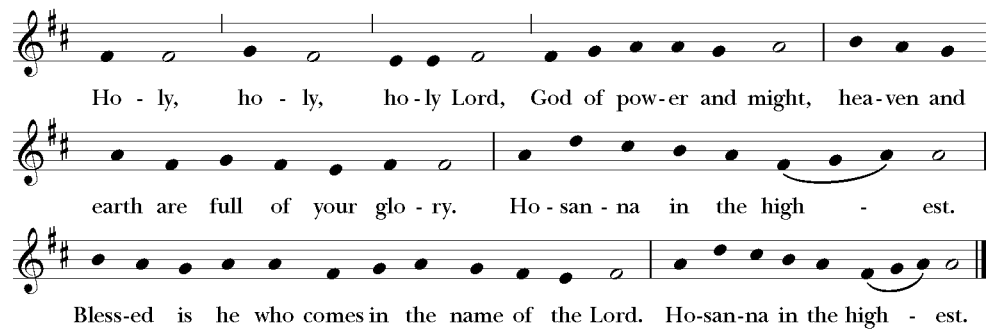
To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the plates passed during the Offertory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Fraction Anthem S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Draw me nearer' at 10 am

Jerrick Cavagnaro (b. 1996)

I am Thine, O Lord, I have heard Thy voice,
and it told Thy love to me;
but I long to rise in the arms of faith,
and be closer drawn to Thee.

Refrain:

Draw me nearer, nearer, blessed Lord,
to the cross where Thou hast died;
draw me nearer, nearer, blessed Lord,
to Thy precious, bleeding side.

Consecrate me now to Thy service, Lord,
by the pow'r of grace divine;
let my soul look up with a steadfast hope,
and my will be lost in Thine. *Refrain*

O, the pure delight of a single hour
that before Thy throne I spend,
when I kneel in prayer, and with Thee, my God,
I commune as friend with friend! *Refrain*

There are depths of love that I cannot know
till I cross the narrow sea;
there are heights of joy that I may not reach
till I rest in peace with Thee. *Refrain*

TEXT: FANNY CROSBY (1820-1915)

'Verily, verily I say unto you' at 5 pm

Thomas Tallis (1505-1585)

Verily, verily I say unto you,
except ye eat the flesh of the Son of Man
and drink His blood, ye have not life in you.
Whoso eateth my flesh and drinketh my blood hath eternal life,
and I will raise him up at the last day (bis)
For my flesh is meat indeed, and my blood is drink indeed.
He that eateth my flesh and drinketh my blood
dwelleth in me, and I in him.

TEXT: JOHN 6:53-56

Hymn 508 'Breathe on me, Breath of God'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,

we thank you

for feeding us with the spiritual food

of our Savior, Jesus Christ,

and for assuring us in these holy mysteries

that we are living members of Christ's Body –

heirs of your eternal kingdom.

Now, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of your Good News.

To Christ, to you, and to the Holy Spirit,

be honor and glory, now and for ever.

Amen.

*When Eucharistic Visitors are sent forth to take Communion
to the sick or homebound at 10 am, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 610 'Lord, whose love through humble service'

The Dismissal

Let us bless the Lord.

Thanks be to God.

Postlude 'Fantasia in C minor, BWV 562'

Johann Sebastian Bach (1685-1750)