

10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, March 1

The Second Sunday in Lent



TRINITY CHURCH
IN THE CITY OF BOSTON





TrinityEvents

Spring Forward next Sunday, March 8,
as we move to Eastern Daylight time.

Tune into the 10 am worship livestream at
trinitychurchboston.org/live-worship



TODAY

Welcome, Canon Marissa Rohrbach

We are pleased to welcome Canon Marissa Rohrbach as our Guest Preacher today.

Marissa has served as the Canon for the Central Region in the Episcopal Diocese

of Massachusetts since early in 2025. As a member of Bishop Whitworth's staff, she works with 63 congregations and worshipping communities in Boston and the surrounding cities and towns. She believes the parish is the building block of the kingdom of God and has a deep passion for serving God's people as they do the work they're called to do to love, serve, and change the world.

Trinity Church as a Gracious Space: *The Raft and the Pyramid*

Sundays, 3/1, 3/15 & 3/22, 11:15 am, Lloyd Forum

In the first session of a three-part Lenten Forum series, **today we will build a meaning-making raft with floes of philosophical, theological, and cultural ideas.** Drawing on Ernest Sosa as a primary resource, Morgan will explore how our understanding of Trinity Church's building and beauty has evolved over time, while its gracious purpose has endured.



AT A GLANCE

Tuesday Holy Eucharist

Tuesdays, 12:15 pm, Church

20s & 30s Game Night

Tues., 3/3, 6:30-8:30 pm, **RSVP** at
trinitychurchboston.org/20s30

Lenten Retreat:

"Now the Green Blade Riseth, Love is Come Again"

Sat., 3/14, 9 am-3 pm,
to register, contact bashcraft@trinitychurchboston.org

Honor Loved Ones with Gifts to Easter Flowers and Music Fund

Deadline Palm Sunday, 3/29;
visit trinitychurchboston.org/flowersandmusic

VOLUNTEER

Serve Your Neighbor at Pine Street Inn

Wed., 3/6, 4:30-6 pm, Pine Street
Inn, 444 Harrison Ave

Join us to **serve a meal to guests of Pine Street Inn**, the largest homeless services provider in New England. We'll serve dinner at the Men's Inn location, which provides emergency shelter services to more than 300 guests each night.

Volunteers must be 18 years of age.

To volunteer, email Brandon Ashcraft,
bashcraft@trinitychurchboston.org

See all volunteer opportunities and
sign up at trinitychurchboston.org/volunteer



COMPANIONS LUNCH

The Sacrament of Friendship, with Dr. Lynn Cooper

Rescheduled to this Thurs., 3/5, at 12 pm;

RSVP at trinitychurchboston.org/companions

In this divisive moment, we are called to both go forth and **build meaningful connection** across lines of difference and to tend to our spirits and communities. Join us for our Companions Lunch for presentation and conversation which focuses on this seemingly at-odds intersection. Participants will get a chance to develop the muscles of sacramental friendship as we experiment with spiritual practices from Be-Friend, the Interfaith Friendship Program for students, faculty, and staff at Tufts University.



Follow [@trinitychurchboston](https://www.instagram.com/trinitychurchboston) on Facebook, Instagram, and YouTube

Trinity Church

in the City of Boston

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617-536-0944 + trinitychurchboston.org



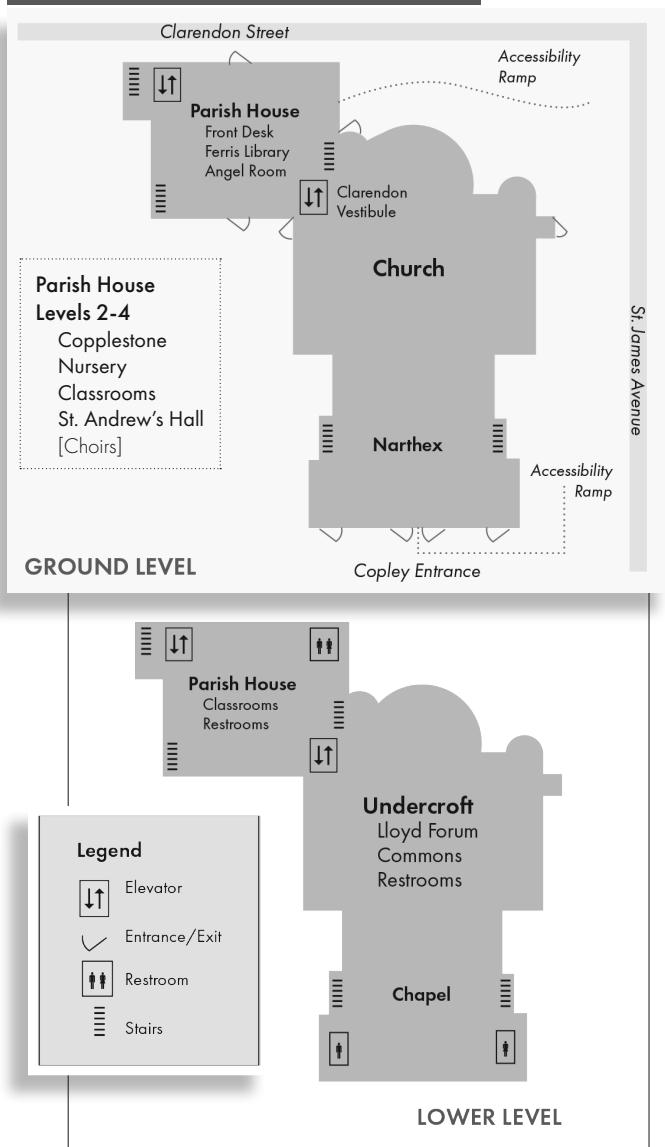
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, spoken
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II, with organ & choir

Weekday Worship at Trinity

- Tues.**
 - 12:15 pm** Holy Eucharist
- Tues/Thurs.**
 - 8:30 pm** Online Compline via Zoom
join us at trinitychurchboston.org/compline
or dial in with 1-646-558-8656
and enter Meeting ID 206 654 379
- Wed.**
 - 5:45 pm** Choral Evensong

Vestry

- Chris Allen ('27) • Gaye Bok ('29) • Matt Diver ('29) • Josh Fiala ('27) • Sukaina Garcia ('28) • Tim Kelly ('28) • Tim Martin ('27) • David McFerrin ('28) • Kathy Moon ('29) • Chuks Chijioke Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Peter Smiledge ('29) • Katie Wisley Shelby ('28)



Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at trinitychurchboston.org/vestry
Clergy & Staff can be reached at trinitychurchboston.org/staff

Tours

- Wed- Sat**
 - 10 am-5 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free. Learn more at trinitychurchboston.org/tours

GATHERING

Prelude *‘Prélude sur le nom d’Alain, Op. 7’*
Maurice Duruflé (1902-1986)

Welcome

Hymn 401 ‘The God of Abraham praise’

A Penitential Order

Bless the Lord who forgives all our sins.
God’s mercy endures forever.

Let us kneel for the commandments of God.

The Decalogue

Hear the commandments of God to the people:

I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any Usher.

Confession & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

Thanks be to God.

Psalm 121

I lift up my eyes to the hills; *

from where is my help to come?

**My help comes from the Lord, *
the maker of heaven and earth.**

He will not let your foot be moved *

and he who watches over you will not fall asleep.

**Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;**

The Lord himself watches over you; *

the Lord is your shade at your right hand,

**So that the sun shall not strike you by day, *
nor the moon by night.**

The Lord shall preserve you from all evil; *

it is he who shall keep you safe.

**The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.**

Hymn 635 'If thou but trust in God to guide thee'

Gospel John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

Praise to you, Lord Christ.

We will pray the Psalm
responsively, by whole verse.

*During this hymn at the
10 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the Chapel
for an age-appropriate
children's homily. The children
return to the service during the
Peace.*

Sermon The Rev. Canon Marissa S. Rohrbach, *Regional Canon for the Central Region*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and those in need.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Julia, our Bishop; and in our Diocesan cycle of prayer we remember...

We pray for the ministry of all the baptized,

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Today we remember...

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life; remembering ...

We will exalt you, O God;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal Kingdom, remembering...

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Concluding Collect

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayers

Whether you are here for the day or are a long-time member, we invite everyone celebrating a recent or upcoming birthday or anniversary of a marriage or union to come forward for a prayer.

At the 5 pm service, we invite all to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the plates passed during the Offertory.

Eucharistic Prayer A from the Book of Common Prayer, p. 361.

HOLY COMMUNION

Offertory

Anthem 'John 3:16'

B.E. Boykin (b. 1989)

For God so loved the world
That he gave His only begotten son
that whosoever believeth in Him
shall not perish but have eternal life.

The Presentation



Grant, O thou bless - ed Trin - i - ty; grant, O un -
chang - ing Un - i - ty; that this our fast of
for - ty days may work our pro - fit and thy praise!

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

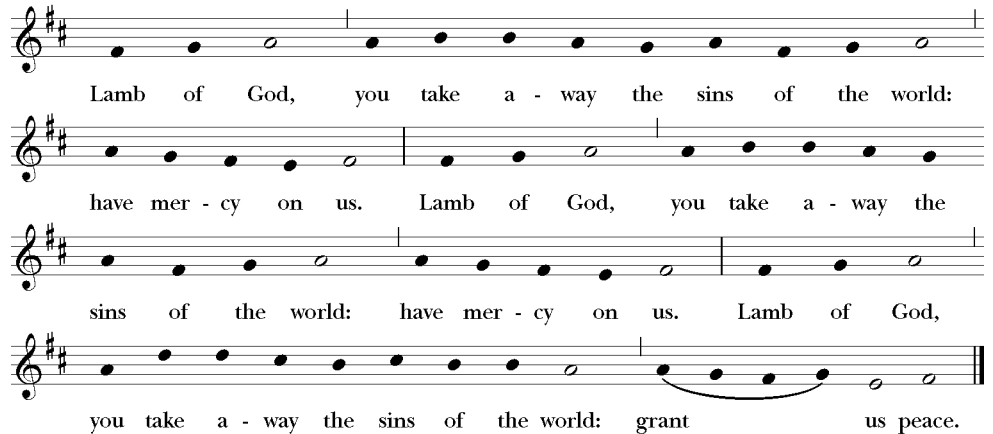
AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Fraction Anthem S-161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Hear my prayer, O Lord' *at 10 am*
Henry Purcell (1659-1695)

Hear my prayer, O Lord, and let my crying come unto Thee.

TEXT: PSALM 102, V. 1

'Psalm 121' *at 5 pm*
Walford Davies (Anglican Chant)

I will lift up mine eyes unto the hills
from whence cometh my help.

My help cometh even from the Lord
who hath made heaven and earth.

He will not suffer thy foot to be moved
and he that keepeth thee shall not sleep.

Behold, he that keepeth Israel
shall neither slumber nor sleep.

The Lord himself is thy keeper
the Lord is thy defence upon thy right hand.

So that the sun shall not burn thee by day
neither the moon by night.

The Lord shall preserve thee from all evil
yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out, and thy coming in
from this time forth for evermore.

Hymn 337 'And now, O Father, mindful of the love'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.

Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

Blessing

Hymn 636 'How firm a foundation'

The Dismissal

Let us bless the Lord.

Thanks be to God.

Postlude '*Fugue sur le nom d'Alain*'
Durufé