

10 AM & 5 PM

THE GREAT LITANY &
HOLY EUCHARIST, RITE II

Sunday, February 22

The First Sunday in Lent



TRINITY CHURCH
IN THE CITY OF BOSTON





TrinityEvents

Help prepare **Community Breakfast for 3/1 at 9 am.** Scan the QR code to sign up for Sat., 2/28, and next Sunday, at trinitychurchboston.org/communitybreakfast2026



TODAY



Forum: A Tale of Two Litanies

Sun., 2/22, 11:15 am, Lloyd Forum

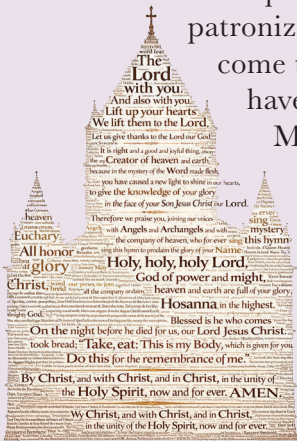
Join us in the Lloyd Forum for a **conversation about the liturgical changes we make for Lent.** From Ash Wednesday's litany to the Great Litany sung on the first Sunday of Lent, our liturgy shapes the season and our prayers. Come hear the history behind the tradition and have a chance to join in this prayerful practice this year.

LOOKING AHEAD

Lenten Forum Series: Trinity Church as a Gracious Space

Sundays, 3/1, 3/15 & 3/22, 11:15 am, Lloyd Forum

Trinity's location "in the City of Boston" affords us the privilege and responsibility of welcoming the world into our historic worship home. Some who visit have come to patronize a New England landmark; some have come to nourish a spiritual longing; and some have come for a moment of rest. On Sundays, March 1, 15, and 22, join the Rector as we consider: What dispositions does our congregation's unique identity ask us to cultivate and support in ourselves and in one another? **What are the stakes of our engagement with one another and with the world?** What basic practices could we adopt to be an ever more gracious space?



VOLUNTEER

Serve Your Neighbor at Pine Street Inn

Wed., 3/6, 4:30-6 pm, Pine Street Inn, 444 Harrison Ave

Join us to **serve a meal to guests of Pine Street Inn**, the largest homeless services provider in New England. We'll serve dinner at the Men's Inn location, which provides emergency shelter services to more than 300 guests each night. *Volunteers must be 18 years of age.*

To volunteer, email Brandon Ashcraft, bashcraft@trinitychurchboston.org



See all volunteer opportunities and sign up at trinitychurchboston.org/volunteer



Follow [@trinitychurchboston](https://www.instagram.com/trinitychurchboston) on Facebook, Instagram, and YouTube

AT A GLANCE

Tuesday Holy Eucharist

Tuesdays, 12:15 pm, Church

Companions Lunch with Dr. Lynn A. Cooper

Wed., 2/25, 12 pm, sign up at trinitychurchboston.org/companions

Family & Youth Ministry Night

Wed., 2/25, 5:45 pm, sign up at trinitychurchboston.org/craftnight

Walk the Camino Info Session

Thurs., 2/26, 6 pm, on Zoom; join at trinitychurchboston.org/camino

20s & 30s Lenten Retreat

Sat., 2/28, 9:30 am-3:30 pm, RSVP at trinitychurchboston.org/20s30s

20s & 30s Game Night

Tues., 3/2, 6:30-8:30 pm, RSVP at trinitychurchboston.org/20s30

Lenten Retreat:

"Now the Green Blade Riseth, Love is Come Again"

Sat., 3/14, 9 am-3 pm, to register, contact bashcraft@trinitychurchboston.org

Honor Loved Ones with Gifts to Easter Flowers and Music Fund

Deadline Palm Sunday, 3/29; visit trinitychurchboston.org/flowersandmusic

Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org





TrinityEvents

PLACE
MAGNET
HERE

LOOKING AHEAD

- Sun., 2/22** **11:15 am** Forum: A Tale of Two Liturgies
Tues., 2/24 **12:15 pm** Weekly Tuesday Holy Eucharist
8:30 pm Weekly Tuesday/Thursday Compline on Zoom
 visit trinitychurchboston.org/compline
- Wed., 2/25** **7:30 am** Weekly Womens & Men's Bible Studies
 on Zoom visit trinitychurchboston.org/biblestudies
12 pm Companions Lunch with Guest Speaker Dr. Lynn A. Cooper;
 RSVP at trinitychurchboston.org/companions
5:45 pm Weekly Choral Evensong
6:15 pm Children & Youth Ministry Night
 RSVP at trinitychurchboston.org/craftnight
- Thurs., 2/26** **6 pm** Walk the Camino Info Session on Zoom;
 RSVP at trinitychurchboston.org/camino
- Fri., 2/27** **12:15 pm** Weekly Free Fridays at Trinity Organ Recital
- Sat., 2/28** **9 am-3 pm** 20s & 30s Lenten Retreat: Prayer in Practice
 RSVP at trinitychurchboston.org/20s30s
- Sun., 3/1** **9 am** Community Breakfast
 Sign up to lend a hand at trinitychurchboston.org/communitybreakfast2026
11:15 am Lenten Forum Series I of III: Trinity Church as a Gracious Space
- Tues., 3/3** **6:30 pm** 20s & 30s Game Night visit trinitychurchboston.org/20s30s
- Fri., 3/6** **4:30 pm** Serve Your Neighbor at Pine Street Inn
 see all volunteer opportunities and sign up at trinitychurchboston.org/volunteer
- Sun., 3/8** **Spring Forward:** We move to Eastern Daylight Time on March 8.
Tues., 3/10 **5:30 pm** 20s & 30s Pine Street Inn Night visit trinitychurchboston.org/20s30s
Sat., 3/14 **9 am - 3 pm** Lenten Creation Care Retreat: Now the Green Blade Riseth
 to learn more or RSVP, email bashcraft@trinitychurchboston.org
- Sun., 3/15** **1:15 am** Lenten Forum Series II of III: Trinity Church as a Gracious Space
2 pm Serve Your Neighbor at Rosie's Place
 see all volunteer opportunities and sign up at trinitychurchboston.org/volunteer
- Sat., 3/21** **9:30 am** Monthly Stitching in the Spirit
- Sun., 3/22** **11:15 am** Lenten Forum Series III of III: Trinity Church as a Gracious Space
- Tues., 3/24** **6:30 pm** 20s & 30s Book Club visit trinitychurchboston.org/20s30s
- Sun., 3/29**  **8 am, 10 am & 5 pm** Palm Sunday Worship
 Deadline for Easter Flowers & Music donations;
 visit trinitychurchboston.org/flowersandmusic

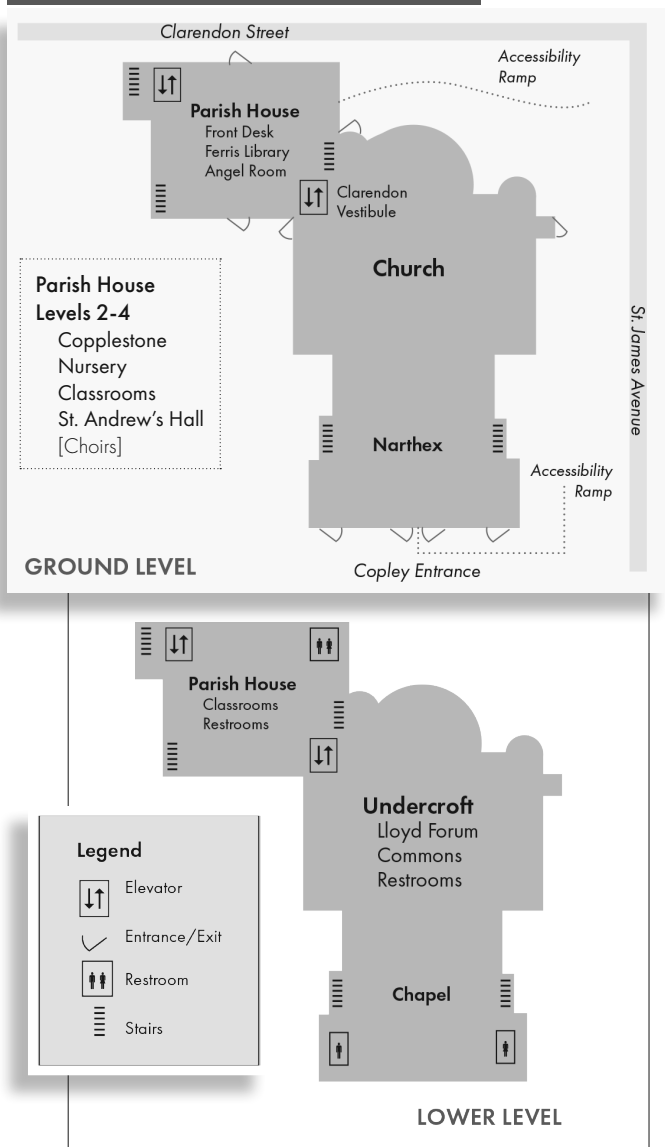
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, spoken
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II, with organ & choir

Weekday Worship at Trinity

- Tues.**
 - 12:15 pm** Holy Eucharist
- Tues/Thurs.**
 - 8:30 pm** Online Compline via Zoom join us at trinitychurchboston.org/compline or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**
- Wed.**
 - 5:45 pm** Choral Evensong

Vestry

- Chris Allen ('27) • Gaye Bok ('29) • Matt Diver ('29) • Josh Fiala ('27) • Sukaina Garcia ('28) • Tim Kelly ('28) • Tim Martin ('27) • David McFerrin ('28) • Kathy Moon ('29) • Chuks Chijioke Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Peter Smiledge ('29) • Katie Wisley Shelby ('28)



Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at trinitychurchboston.org/vestry
Clergy & Staff can be reached at trinitychurchboston.org/staff

Tours

Wed- Sat
10 am-5 pm

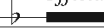

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free. Learn more at trinitychurchboston.org/tours

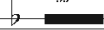

GATHERING

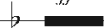

Prelude 'Ruhig bewegt from Sonata No. 2'
Paul Hindemith (1895-1963)



Welcome


The Great Litany

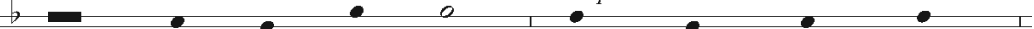
Officiant  *People* 
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

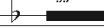
Officiant  *People* 
O God the Son, Redeemer of the world, Have mer - cy up - on us.


Officiant  *People* 
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.


Officiant  *People* 
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 
preserve us for ev - er. Spare us, good Lord.

Officiant 
From all evil and wickedness; from sin; from the crafts and assaults of the


devil; and from everlast - ing dam - na - tion,

People 
Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow found on pages 148-149 in the Book of Common Prayer.)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any Usher.

People

We beseech thee to hear us, good Lord.
(This same response is sung after the petitions that follow found on pages 150-152 in the Book of Common Prayer.)

Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.

Officiant O Lamb of God, that takest away the sins of the world, *People* Have mer-cy up-on us.
Officiant O Lamb of God, that takest away the sins of the world, *People* Have mer-cy up-on us.

Officiant O Lamb of God, that takest away the sins of the world, *People* Grant us thy peace.

Officiant O Christ, hear us. *People* O Christ, hear us.

Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.

Officiant V. O Lord, let thy mercy be showed up - on us; *People* R. As we do put our trust in thee.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

WORD OF GOD

Reading Genesis 2:15-17, 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

Thanks be to God.

Psalm 32:1-8

Happy are they whose transgressions are forgiven, *
and whose sin is put away!

**Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!**

While I held my tongue, my bones withered away, *
because of my groaning all day long.

**For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.**

Then I acknowledged my sin to you, *
and did not conceal my guilt.

**I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.**

Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

**You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.**

Hymn 150 'Forty days and forty nights'

*We will pray the Psalm
responsively, by whole verse.*

*During this hymn at the
10 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the Chapel
for an age-appropriate
children's homily. The children
return to the service during the
Peace.*

Gospel Matthew 4:1-11

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Brandon Ashcraft, *Priest for Outreach*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayers

Whether you are here for the day or are a long-time member, we invite everyone celebrating a recent or upcoming birthday or anniversary of a marriage or union to come forward for a prayer.

At the 5 pm service, we invite all to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the plates passed during the Offertory.

HOLY COMMUNION

Offertory

Anthem 'Like as the hart' at 10 am

Herbert Howells (1892-1983)

Like as the hart desireth the waterbrooks,
So longeth my soul after thee, O God.
My soul is athirst for God,
Yea, even for the living God.
When shall I come to appear before
The presence of God?
My tears have been my meat day and night,
While they daily say unto me:
Where is now thy God?

TEXT: PSALM 42

'O Savior of the world' at 5 pm

John Goss (1800-1880)

O Savior of the world,
who by the cross and precious blood hast redeemed us,
save us and help us, we humbly beseech thee,
O Lord. Amen.

TEXT: COLLECT FOR THE VISITATION OF THE SICK

The Presentation



Grant, O thou bless - ed Trin - i - ty; grant, O un -
chang - ing Un - i - ty; that this our fast of
for - ty days may work our pro - fit and thy praise!

The Great Thanksgiving

*Eucharistic Prayer A from the
Book of Common Prayer, p. 361.*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Fraction Anthem S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Jesus, so lowly'

Harold Friedell (1905-1958)

Jesus, so lowly,
Child of the earth:
Christen me wholly,
Bring me new birth.

Jesus, so lonely,
weary and sad;
Teach me that only
Love maketh glad.

Jesus, so broken,
Silent and pale;
Be this the token
Love will not fail.

Jesus, victorious,
mighty and free;
Teach me how glorious
death is to be.

TEXT: EDITH WILLIAMS (1878-1969)

Hymn 'I want Jesus to walk with me'

1. I want Je - sus _____ to walk with me (walk with me); I want
2. In my tri - als, _____ Lord, walk with me (walk with me); in my
3. In my sor - rows, _____ Lord, walk with me (walk with me); in my

Je - sus _____ to walk with me (walk with me); all a -
tri - als, _____ Lord, walk with me (walk with me); when the
sor - rows, _____ Lord, walk with me (walk with me); when my

long my _____ pil - grim jour - ney, _____ Lord, I want
shades of _____ life are fall - ing, _____ Lord, I want
heart with - in is ach - ing, _____ Lord, I want

Je - sus _____ to walk with me (walk with me).
Je - sus _____ to walk with me (walk with me).
Je - sus _____ to walk with me (walk with me).

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,

we thank you

for feeding us with the spiritual food

of our Savior, Jesus Christ,

and for assuring us in these holy mysteries

that we are living members of Christ's Body –

heirs of your eternal kingdom.

Now, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of your Good News.

To Christ, to you, and to the Holy Spirit,

be honor and glory, now and for ever.

Amen.

Blessing

Hymn 143 'The glory of these forty days'

The Dismissal

Let us bless the Lord.

Thanks be to God.

Postlude '*Fugue from Sonata No. 2*'

Hindemith