

**12 PM**

ASH WEDNESDAY

February 18, 2026

*Holy Eucharist with Imposition of Ashes*



TRINITY CHURCH  
IN THE CITY OF BOSTON





# TrinityEvents

**New to Trinity? Whether you're new among us or you've been here for years, we look forward to helping you make a home for faith at Trinity.**



Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## Sunday Worship

Join Trinity for Holy Eucharist every Sunday at **8 am, 10 am** (also livestreamed to [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship); includes in-person Children's Homily), and **5 pm**.



## LEARNING

### Formation for All Ages Every Sunday

Sundays, 11:15 am

At Trinity Church Boston, all of us—committed Christians as well as those just beginning to explore—are pilgrims on the way. We offer formation opportunities for learners across the life spectrum. From our youngest in the Nursery to those who are more “experienced learners”—**Trinity welcomes all to explore and grow in their faith journey.**

To learn more about formation for **infants through children in fifth grade**, contact Kenna Bartholomew, [kbartholomew@trinitychurchboston.org](mailto:kbartholomew@trinitychurchboston.org)

To learn more about formation for those in **sixth grade through high school** or those in their **20s and 30s**, contact Rebecca Hughes, [rhughes@trinitychurchboston.org](mailto:rhughes@trinitychurchboston.org)

To learn more about **Adult Formation**, visit [trinitychurchboston.org](http://trinitychurchboston.org)

## SAVE THE DATE

**Tuesday Holy Eucharist** Tuesdays, 12:15 pm

**Free Community Breakfast** Sundays, 3/1 & 5/3, 9 am; learn more at [trinitychurchboston.org/communitybreakfast2026](http://trinitychurchboston.org/communitybreakfast2026)

**Palm Sunday Worship** Sun., 3/28, 8 am, 10 am & 5 pm

**Easter Day Worship** Sun., 4/5, 8 am, 10 am & 12 pm

## LOOKING AHEAD



### Lenten Forum Series: Trinity Church as a Gracious Space

Sundays, 3/1- 3/22,

11:15 am, Lloyd Forum

Trinity's location “in the City of Boston” affords us **the privilege and responsibility of welcoming the world into our historic worship home**. Some who visit have come to patronize a New England landmark; some have come to nourish a spiritual longing; and some have come for a moment of rest. On Sundays, March 1, 8, 15, and 22, join the Rector as we consider: What dispositions does our congregation's unique identity ask us to cultivate and support in ourselves and in one another? **What are the stakes of our engagement with one another and with the world?** What basic practices could we adopt to be an ever more gracious space?

### Serve Our Neighbors at Pine Street Inn

Fri., 3/6, 4:30-6 pm, Pine Street Inn, 444 Harrison Ave. Volunteers must be 18. Email Brandon Ashcraft, [bashcraft@trinitychurchboston.org](mailto:bashcraft@trinitychurchboston.org), to volunteer.

Visit [trinitychurchboston.org/volunteer](http://trinitychurchboston.org/volunteer) to see all upcoming volunteer opportunities.

### Free Friday Organ Recitals

Fridays, 12:15 pm, Church

You're invited to this weekly series of midday organ concerts featuring **innovative programs by recitalists** from across the United States and abroad. *There is no charge for admission, but we invite a donation of \$10.*



Follow @trinitychurchboston on Facebook, Instagram, YouTube, and Reddit

Trinity Church  
in the City of Boston  
206 Clarendon Street, Boston, MA 02116  
617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)






# TrinityEvents

PLACE  
MAGNET  
HERE

## LOOKING AHEAD

- Wed., **2/18**  **7:30 am, 12 pm, 7 pm** (also livestreamed) Ash Wednesday Worship
- Thurs., **2/19** **8:30 pm** Weekly Tuesday/Thursday Compline on Zoom  
visit [trinitychurchboston.org/compline](https://trinitychurchboston.org/compline)
- Fri., **2/20** **12:15 pm** Weekly Free Fridays at Trinity Organ Recital
- Sat., **2/21** **9:30 am** Monthly Stitching in the Spirit
- Sun., 2/22** **11:15 am** Forum: A Tale of Two Liturgies
- Tues., **2/24** **12:15 pm** Weekly Tuesday Holy Eucharist
- Wed., **2/25** **7:30 am** Womens & Men's Bible Studies  
on Zoom visit [trinitychurchboston.org/biblestudies](https://trinitychurchboston.org/biblestudies)
- 12 pm** Companions Lunch with Guest Speaker Dr. Lynn A. Cooper;  
RSVP at [trinitychurchboston.org/companions](https://trinitychurchboston.org/companions)
- 5:45 pm** Weekly Choral Evensong
- 6:15 pm** Children & Youth Ministry Night  
RSVP at [trinitychurchboston.org/craftnight](https://trinitychurchboston.org/craftnight)
- Thurs., **2/26** **6 pm** Walk the Camino Info Session on Zoom;  
RSVP at [trinitychurchboston.org/camino](https://trinitychurchboston.org/camino)
- Sat., **2/28** **9 am-3 pm** 20s & 30s Lenten Retreat: Prayer in Practice  
RSVP at [trinitychurchboston.org/20s30s](https://trinitychurchboston.org/20s30s)
- Sun., 3/1** **9 am** Community Breakfast  
Sign up to lend a hand at [trinitychurchboston.org/communitybreakfast2026](https://trinitychurchboston.org/communitybreakfast2026)
- 11:15 am** Lenten Forum Series I of IV: Trinity Church as a Gracious Space
- Tues., **3/3** **6:30 pm** 20s & 30s Game Night visit [trinitychurchboston.org/20s30s](https://trinitychurchboston.org/20s30s)
- Fri., **3/6** **4:30 pm** Serve Your Neighbor at Pine Street Inn  
see all volunteer opportunities and sign up at [trinitychurchboston.org/volunteer](https://trinitychurchboston.org/volunteer)
- Sun., 3/8** **11:15 am** Lenten Forum Series II of IV: Trinity Church as a Gracious Space
- Tues., **3/10** **5:30 pm** 20s & 30s Pine Street Inn Night visit [trinitychurchboston.org/20s30s](https://trinitychurchboston.org/20s30s)
- Sat., **3/14** **9 am - 3 pm** Lenten Creation Care Retreat: Now the Green Blade Riseth  
to learn more or RSVP, email [bashcraft@trinitychurchboston.org](mailto:bashcraft@trinitychurchboston.org)
- Sun., 3/15** **1:15 am** Lenten Forum Series III of IV: Trinity Church as a Gracious Space
- 2 pm** Serve Your Neighbor at Rosie's Place  
see all volunteer opportunities and sign up at [trinitychurchboston.org/volunteer](https://trinitychurchboston.org/volunteer)
- Sat., **3/21** **9:30 am** Monthly Stitching in the Spirit
- Sun., 3/22** **11:15 am** Lenten Forum Series IV of IV: Trinity Church as a Gracious Space
- Tues., **3/24** **6:30 pm** 20s & 30s Book Club visit [trinitychurchboston.org/20s30s](https://trinitychurchboston.org/20s30s)
- Sun., 3/29**  **8 am, 10 am & 5 pm** Palm Sunday Worship  
Deadline for Easter Flowers & Music donations;  
visit [trinitychurchboston.org/flowersandmusic](https://trinitychurchboston.org/flowersandmusic)

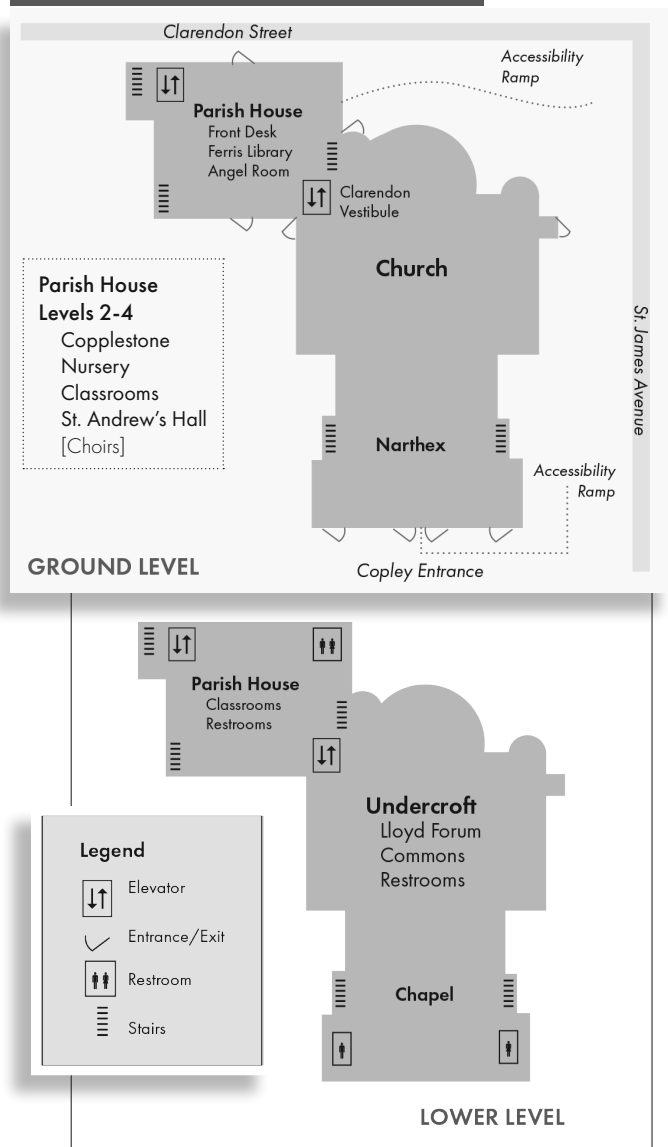
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

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## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule

- 8 am** Holy Eucharist, Rite II, spoken
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II, with organ & choir

### Weekday Worship at Trinity

- Tues.**
  - 12:15 pm** Holy Eucharist
- Tues/Thurs.**
  - 8:30 pm** Online Compline via Zoom  
join us at [trinitychurchboston.org/compline](http://trinitychurchboston.org/compline)  
or dial in with **1-646-558-8656**  
and enter Meeting ID **206 654 379**
- Wed.**
  - 5:45 pm** Choral Evensong

### Vestry

- Chris Allen ('27) • Gaye Bok ('29) • Matt Diver ('29) • Josh Fiala ('27) • Sukaina Garcia ('28) • Tim Kelly ('28) • Tim Martin ('27) • David McFerrin ('28) • Kathy Moon ('29) • Chuks Chijioko Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Peter Smiledge ('29) • Katie Wisley Shelby ('28)



### Liturgy

#### Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

#### Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at [trinitychurchboston.org/vestry](http://trinitychurchboston.org/vestry)  
Clergy & Staff can be reached at [trinitychurchboston.org/staff](http://trinitychurchboston.org/staff)

### Tours

**Wed- Sat**  
**10 am-5 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free. Learn more at [trinitychurchboston.org/tours](http://trinitychurchboston.org/tours)

# GATHERING

## Welcome

### Opening Sentences

Bless the Lord who forgives all our sins.  
**God's mercy endures forever.**

### Collect of the Day

The Lord be with you.  
**And also with you.**  
Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

# WORD OF GOD

## Reading Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord.  
**Thanks be to God.**

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to know you better. You can also scan this QR code to reach the Form.

The liturgy for Ash Wednesday begins on p. 264 in *The Book of Common Prayer (BCP)*. The service begins in silence. All stand as the ministers enter.

## Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any Usher.

We will pray the Psalm  
responsively, by whole verse.

### Psalm 103:8-14

The Lord is full of compassion and mercy, \*  
slow to anger and of great kindness.

**He will not always accuse us, \*  
nor will he keep his anger for ever.**

He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.

**For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.**

As far as the east is from the west, \*  
so far has he removed our sins from us.

**As a father cares for his children, \*  
so does the Lord care for those who fear him.**

For he himself knows whereof we are made; \*  
he remembers that we are but dust.

### Holy Gospel Matthew 6:1-6, 16-21

The Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Kit Lonergan, *Priest for Parish Care*

## Invitation to a Holy Lent

Dear People of God:

The first Christians observed with great faithfulness the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence, fasting, and renewal. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

## Prayer over the Ashes

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

**Amen.**

*We invite all to the Broadstep  
for the Imposition, when a priest  
will mark your forehead with  
ashes in the shape of a cross.  
During the Imposition, Psalm 51  
will be chanted.*

## Imposition of the Ashes

### Psalm 51

Have mercy on me, O God, according to your  
loving-kindness; \*  
in your great compassion blot out my offenses.

Wash me through and through from my wickedness \*  
and cleanse me from my sin.

For I know my transgressions, \*  
and my sin is ever before me.

Against you only have I sinned \*  
and done what is evil in your sight.

And so you are justified when you speak \*  
and upright in your judgment.

Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.

For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.

Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

Hide your face from my sins \*  
and blot out all my iniquities.

Create in me a clean heart, O God, \*  
and renew a right spirit within me.

Cast me not away from your presence \*  
and take not your holy Spirit from me.

Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

I shall teach your ways to the wicked, \*  
and sinners shall return to you.

Deliver me from death, O God, \*  
and my tongue shall sing of your righteousness,  
O God of my salvation.

Open my lips, O Lord, \*  
and my mouth shall proclaim your praise.

Had you desired it, I would have offered sacrifice, \*  
but you take no delight in burnt-offerings.

The sacrifice of God is a troubled spirit; \*  
a broken and contrite heart, O God, you will not despise.

Be favorable and gracious to Zion, \*  
and rebuild the walls of Jerusalem.

Then you will be pleased with the appointed sacrifices,  
with burnt-offerings and oblations; \*  
then shall they offer young bullocks upon your altar.

## Litany of Penitence

Most holy and merciful God:

**We confess to you and to one another,  
and to the whole communion of saints  
in heaven and on earth,  
that we have sinned  
by our own fault in thought, word, and deed;  
by what we have done,  
and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**Have mercy on us, Lord.**

We have ignored your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness:  
the pride, hypocrisy, and impatience of our lives,

**We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,  
**We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

**We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: for our willful inattention to human need and suffering, and our indifference to injustice and cruelty,

**Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

**Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,

**Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;

**Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,

**That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord,

**Bring us with all your saints to the joy of his resurrection.**

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

The Peace

The peace of the Lord be always with you.

**And also with you.**

Announcements

# HOLY COMMUNION

## Offertory

Hymn 150 'Forty days and forty nights'

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the plates passed during the Offertory.

*Eucharistic Prayer A from the Book of Common Prayer, p. 361.*

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

#### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## Breaking of the Bread

Lamb of God, you take away the sins of the world,  
**Have mercy on us.**

Lamb of God, you take away the sins of the world,  
**Have mercy on us.**

Lamb of God, you take away the sins of the world,  
**Grant us peace.**

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem 'O eterne Deus'

Hildegard von Bingen (1098-1179)

*O eterne Deus,  
nunc tibi placeat ut in amore illo ardeas,  
ut membra illa simus, que fecisti in eodem amore,  
cum Filium tuum genuisti in prima aurora  
ante omnem creaturam,  
et inspice necessitatem hanc que super nos cadit,  
et abstrahe eam a nobis propter Filium tuum,  
et perduc nos in leticiam salutis.*

O eternal God,  
may you be pleased to blaze once more in love  
and to reforge us as the limbs you fashioned in that love,  
when first you bore your Son upon the primal dawn  
before all things created.

Look upon this need that over us has fallen,  
draw it off from us according to your Son,  
and lead us back into salvation's wholesome happiness.

TEXT: ANTIPHON/COLLECT FOR GOD THE FATHER (D 153, R 466RB)

BY HILDEGARD OF BINGEN (1098-1179)

# SENDING

## Postcommunion Prayer

Let us pray.

Almighty and everliving God,

**we thank you**

**for feeding us with the spiritual food**

**of our Savior, Jesus Christ,**

**and for assuring us in these holy mysteries**

**that we are living members of Christ's Body –**  
**heirs of your eternal kingdom.**

Now, send us out

**to do the work you have given us to do,**

**to love and serve you**

**as faithful witnesses of your Good News.**

**To Christ, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever.**

**Amen.**

## Blessing

Hymn 149 'Eternal Lord of love, behold your Church'

*Unison or harmony*

1 E - ter - nal Lord of love, be - hold your Church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

Dismissal

Let us bless the Lord.  
**Thanks be to God.**