

10 AM & 5 PM
HOLY EUCHARIST, RITE II
Sunday, January 18
The Second Sunday After the Epiphany



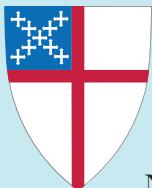
TRINITY CHURCH
IN THE CITY OF BOSTON





Trinity Events

NEW TO TRINITY?



Sign Up for Trinity 101

Sundays, 1/25, 2/1, & 2/8, 12:30-2:30 pm, Commons

New to Trinity or newly returning? Trinity 101 is a **three-week introduction to the parish** that explores the fullness of our community life, spanning worship & music, formation, outreach, fellowship, pastoral care, and more. Join us on three consecutive Sundays at 12:30 pm (following the Formation Hour) to meet clergy and ministry leaders, explore Trinity's mission and ministries, and discover your path into deeper belonging. Lunch will be served. Questions or want to register? Scan the QR code to contact Brandon, bashcraft@trinitychurchboston.org.



TOUR GUIDE MINISTRY



Sharing Trinity's Story Info Session

Wed., 1/28, 6:30-7:30 pm, Zoom

Interested? Learn more and sign up at trinitychurchboston.org/tourguides, or email bashcraft@trinitychurchboston.org

Members of the Tour Guide Ministry share the story of our parish and historic church building. An eight-week training course exploring the church's architecture, art, and history, while also developing skills in public speaking and storytelling, will begin on Wed., Feb. 4.



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

RSVP for Family Night at the Museum of Fine Arts

Connect with other Trinity families
this Fri., Jan. 23, from 6:30-8 pm. Sign up at
trinitychurchboston.org/mfa

EPIPHANY FORUM SERIES

Generous Tables, Gracious Spaces

Sundays, 1/11 - 2/8, 11:15 am, Lloyd Forum

Epiphany encompasses all the ramifications of a newborn savior whose presence impacted the spaces around him: from the Magi travelling to see the Holy Family; the flight to Egypt under threat of death; the welcome back to Nazareth. **The intersection of who Jesus was, and where he was located, is part of Epiphany's liturgical invitation to recognize God's presence in what we might imagine are ordinary spaces.** Our Forums through Feb. 8 will intertwine our program year theme (Grateful Hearts, Gracious Lives) with the nuance of Epiphany's transformation of space: what spaces are ready to welcome God and God's people?

Jan. 18: Who Is Invited? Welcoming Bodies, Movement, and Joy

When we think of spaces which allow for connection, joy, and celebration; who feels as though they are invited and safe in them? **Today**, join members of Boston's **Gays for Patsy** (you may have seen them line dance through the Pride Parade!) to **hear about the work they have done in fostering spaces to encourage friendship, movement, and dance.** And yes, we will be learning a few line dances with them!

Jan. 25: What Does It Mean For Trinity To Be A 'Gracious Space'?

Trinity's location "in the City of Boston" affords us the **privilege and responsibility of welcoming the world into our historic worship home.** Some who visit have come to patronize a New England landmark; some have come to nourish a spiritual longing; and some have come in search of a pew or a bathroom to find a moment of rest. Join **the Rev. Morgan Allen**, Rector as we consider: What dispositions does our congregation's unique identity ask us to cultivate and support in ourselves and in one another? What are the stakes of our engagement with the world? What basic practices could we adopt to be an ever more gracious space?

The Next Companions Lunch: The Sacrament of Friendship: Building The Muscles For Connection, with Dr. Lynn A. Cooper will be Wed., 2/25, from 12-1:30 pm.
RSVP at trinitychurchboston.org/friendship

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



WELCOME

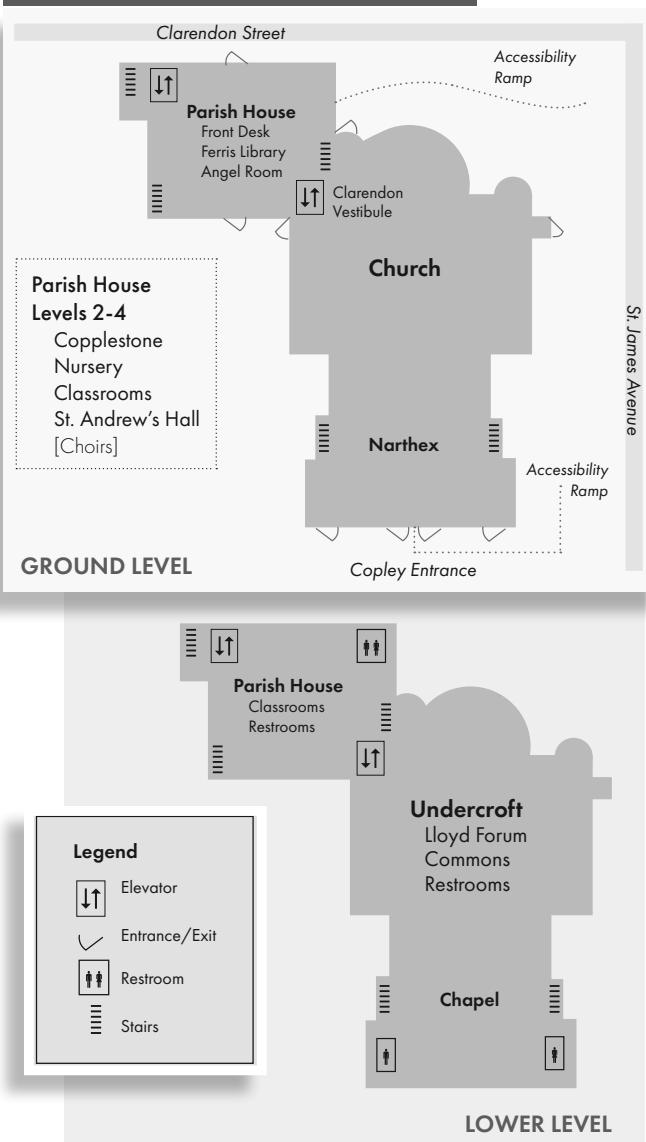


Whether you're new among us or you've been worshiping here for years, we look forward to helping you make a home for faith at Trinity.



Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

8 am	Holy Eucharist, Rite II, spoken
9 am	Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
10 am	Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston
11:15 am	Formation for All Ages
5 pm	Holy Eucharist, Rite II, with organ & choir

Weekday Worship at Trinity

Tues.	
12:15 pm	Holy Eucharist
Tues/Thurs.	
8:30 pm	Online Compline via Zoom join us at trinitychurchboston.org/compline or dial in with 1-646-558-8656 and enter Meeting ID 206 654 379
Wed.	
5:45 pm	Choral Evensong

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('26) • Josh Fiala ('27) • Sukaina Garcia ('28) • Tim Kelly ('28) • Tim Martin ('27) • David McFerrin ('28) • Niven Narain ('26) • Chuks Chijioke Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Katie Wrisley Shelby ('28)



Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at trinitychurchboston.org/vestry
Clergy & Staff can be reached at trinitychurchboston.org/staff

Tours

**Wed- Sat
10 am-5 pm** Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free. Learn more at trinitychurchboston.org/tours

GATHERING

Prelude ‘*Cromhorne en taille* from *Messe a l’usage ordinaire des Paroisses*’
François Couperin (1668-1733)

‘*Tierce en taille du 8ème ton*’
Jean-François Dandrieu (1682-1738)

Welcome

Hymn 535 ‘Ye servants of God, your Master proclaim’

Opening Acclamation & Collect for Purity

Blessed be God: Creator, Christ, and Holy Spirit.

And blessed be God’s reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get to know you better. You can also scan this QR code to reach the Form.



Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any Usher.

Sung by all.

Gloria S-278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
mighty God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

Amen.

WORD OF GOD

Reading 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

Thanks be to God.

*Sung by the choir to an
Anglican chant by Jerrick
Cavagnaro.*

*The refrain is sung by all when
indicated.*

Psalm 40:1-12



I waited patiently upon the Lord; *
he stooped to me and heard my cry.
He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the Lord.
Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods. *Refrain*
Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
Oh, that I could make them known and tell them! *
but they are more than I can count.
In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come. *Refrain*
In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'"
I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O Lord, you know.
Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.
You are the Lord;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever. *Refrain*

*During this hymn at the
10 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the Chapel
for an age-appropriate
children's homily. The children
return to the service during the
Peace.*

Hymn 533 'How wondrous and great thy works, God of praise!'

Gospel John 1:29-42

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Kit Lonergan, *Priest for Parish Care*

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come.

Amen.

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray faithfulness for our Presiding Bishop, Sean, and our Bishop, Julia. In the Diocesan Cycle of Prayer, we remember ...

God of love and mercy,

Hear our prayer.

We pray comfort and strength for those suffering war, that all people would honor one another with justice and peace.

God of love and mercy,

Hear our prayer.

Give us a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of love and mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, that we may serve Christ in them and love one another as Christ loves us.

God of love and mercy,

Hear our prayer.

Lend comfort and healing to all who suffer in body, mind, or spirit, that they would share your hope in their troubles. Today we remember ...

God of love and mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled: today remembering ...

God of love and mercy,

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

*Whether you are here for the
day or are a long-time member,
we invite everyone celebrating
a recent or upcoming birthday
or anniversary of a marriage or
union to come forward
for a prayer.*

Announcements

Birthday and Anniversary Prayers

HOLY COMMUNION

Offertory

Anthem 'Followers of the lamb'

arr. Peter Dietterich

O brethren, ain't you happy, ye followers of the Lamb?
Sing on, dance on, followers of Emmanuel,
Sing on, dance on, ye followers of the Lamb.

O sisters, ain't you happy...

O I'm glad I am a Christian...

O I mean to be obedient...

TEXT: TRADITIONAL SHAKER TEXT

The Presentation

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

At the 5 pm service, we invite all to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click [here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the plates passed during the Offertory.

Eucharistic Prayer B from the Book of Common Prayer, p. 367.

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Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh. For in these last days you sent your Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of your new Covenant. Unite us in this sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those
 who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,
 for ever and ever.

Amen.

Breaking of the Bread

Fraction Anthem S-155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'The Lamb' at 10 am

John Tavener (1944-2013)

Little Lamb, who made thee?
Dost thou know who made thee?
Gave thee life, and bid thee feed
By the stream and o'er the mead;
Gave thee clothing of delight,
Softest clothing, woolly, bright;
Gave thee such a tender voice,
Making all the vales rejoice?
Little Lamb, who made thee?
Dost thou know who made thee?

Little Lamb, I'll tell thee,
Little Lamb, I'll tell thee,
He is called by thy name,
For he calls himself a Lamb.
He is meek, and he is mild;
He became a little child.
I, a child, and thou a lamb,
We are called by his name.
Little Lamb, God bless thee!
Little Lamb, God bless thee!

TEXT: WILLIAM BLAKE (1757-1827)

Anthem 'Draw us in the Spirit's tether' at 5 pm

Harold Friedell (1905-1958)

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluya! Touch we now
thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup.
Alleluya! So knit thou
our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluya! We will serve
thee faithfully.

TEXT: PERCY DEARMER (1867-1936)

Hymn 440 'Blessed Jesus, at thy word'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

*When Eucharistic Visitors are sent forth to take Communion
to the sick or homebound at 10 am, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 497 'How bright appears the Morning Star'

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude 'Carillon of Stephansdom'
Walker Whitehouse