

**10 AM & 5 PM**

HOLY EUCHARIST, RITE II

Sunday, January 4

*Second Sunday after Christmas Day*



TRINITY CHURCH  
IN THE CITY OF BOSTON





# TrinityEvents

**Join in Women's & Men's Bible Studies**  
each Wednesday on Zoom at 7:30 am.

Learn more at [trinitychurchboston.org/biblestudy](http://trinitychurchboston.org/biblestudy)

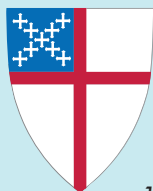


**TODAY**

## Epiphany Brunch

Sun., 1/4, 11:15 am, Kitchen & Commons

Come **celebrate the feast!** Join your Trinity family for our annual Epiphany Brunch, complete with royal visitors, Kings Cakes, and special crafts for kids.



## NEW TO TRINITY?

### Sign up For Trinity 101

Sundays, 1/25, 2/1, & 2/8,  
12:30-2:30 pm, Commons

New to Trinity or newly returning? Trinity 101 is a **three-week introduction to the parish** that explores the fullness of our community life, spanning worship & music, formation, outreach, fellowship, pastoral care, and more. Join us on three consecutive Sundays at 12:30 pm (following the Formation Hour) to meet clergy and ministry leaders, explore Trinity's mission and ministries, and discover your path into deeper belonging. Lunch will be served. Questions or want to register? Scan the QR code to contact Brandon, [bashcraft@trinitychurchboston.org](mailto:bashcraft@trinitychurchboston.org).



## LOOKING AHEAD

### Godparents Sunday

Sun., 1/11, at all services

Next Sunday, we invite you to bring your godparents or invite your godchildren to church with you as we celebrate baptisms and **give thanks for all of our godparents and godchildren in our parish family**. We will have a special prayer for godparents and godchildren in all of our liturgies.

### Grateful Tables, Generous Spaces

Sundays, 1/11 & 1/18, 11:15 am, Lloyd Forum

**Jan. 11:** What Can a Body Do? Encountering The Built World From a Different Angle

We are joined by guest speaker **Sara Hendren**, an artist, design researcher, writer, and professor at Northeastern University. Her book ***What Can A Body Do? How We Meet the Built World*** explores the places where disability shows up in design at all scales: assistive technology, furniture, architecture, urban planning, and more.

**Jan. 18:** Who Is Invited?

Welcoming Bodies, Movement and Joy

When we think of spaces which allow for connection, joy, and celebration; who feels as though they are invited and safe in them? Join members of Boston's **Gays for Patsy** (you may have seen them line dance through the Pride Parade!) to **hear about the work they have done in fostering spaces to encourage friendship, movement, and dance**. And yes, we will be learning a few line dances with them!

### RSVP for Family Night at the MFA

Fri., 1/23, 6:30-8 pm; RSVP at [trinitychurchboston.org/mfa](http://trinitychurchboston.org/mfa); Please include in the comments if your family is a member of the MFA

Join us at the Museum of Fine Arts for an interactive evening of exploring the galleries and connecting with other Trinity families!

**Trinity Church**

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



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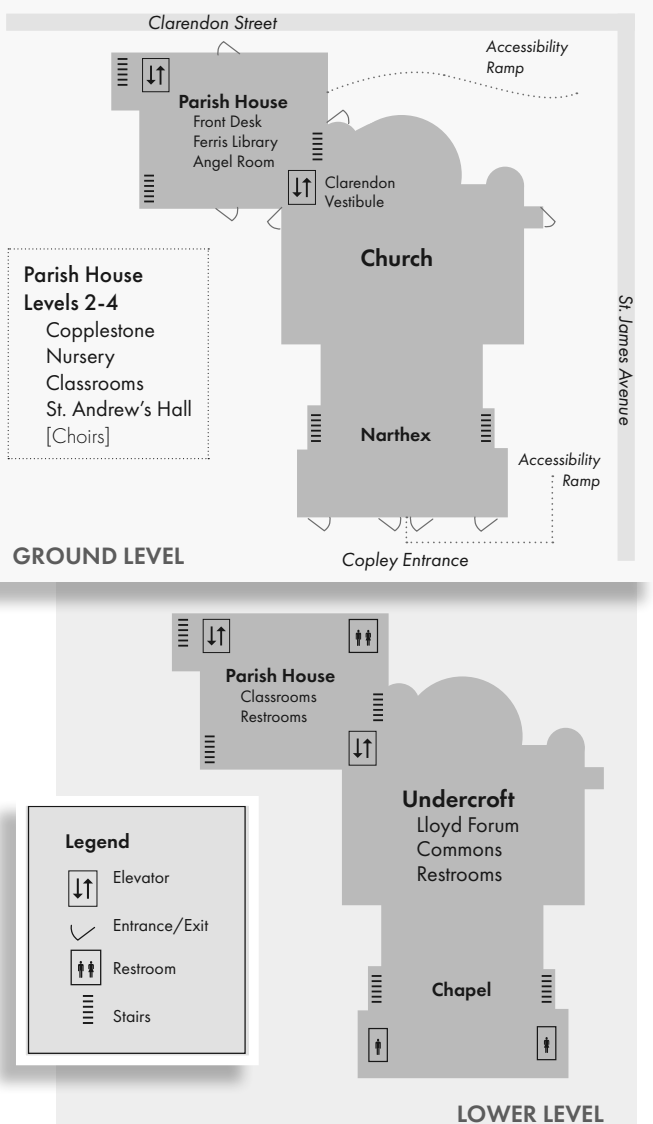
## WELCOME



*Whether you're new among us  
or you've been worshipping here  
for years, we look forward to helping you make a  
home for faith at Trinity.*

Complete the short Welcome Form at  
**[trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome)** (or scan the  
QR code) so we can get to know you better.

## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule

- 8 am** Holy Eucharist, Rite II, spoken  
**9 am** Coffee & Community Hour,  
full "Community Breakfast"  
on the first Sunday of most months  
**10 am** Holy Eucharist, Rite II,  
with organ, choristers, and choir.  
Includes Children's Homily & Nursery.  
at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship)  
and [facebook.com/trinitychurchboston](https://facebook.com/trinitychurchboston)  
**11:15 am** Formation for All Ages returns 1/11/26  
**5 pm** Holy Eucharist, Rite II, with organ & choir

### Weekday Worship at Trinity

- Tues.**  
**12:15 pm** Holy Eucharist  
**Tues/Thurs.**  
**8:30 pm** Online Compline via Zoom  
join us at [trinitychurchboston.org/compline](http://trinitychurchboston.org/compline)  
or dial in with **1-646-558-8656**  
and enter Meeting ID **206 654 379**  
**Wed.**  
**5:45 pm** Choral Evensong

### Vestry

Chris Allen ('27) • Christine Arcese ('26) •  
Christopher Atwood ('26) • Barbara  
Dortch-Okara ('26) • Josh Fiala ('27) •  
Sukaina Garcia ('28) • Tim Kelly ('28) • Tim  
Martin ('27) • David McFerrin ('28) • Niven  
Narain ('26) • Chuks Chijioke Okoli ('28) •  
Constance Perry ('28) • Peter Renner ('28) •  
Mary Roetzel ('27) • Katie Wrisley Shelby ('28)



### Liturgy

#### Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon  
Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle,  
*Theologian-In-Community* • The Rev. Dr. Karen Coleman,  
*Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and  
Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev.  
Abigail W. Moon, *Senior Associate*

#### Music

Jerrick Cavagnaro, *Associate Director of Music* •  
Colin Lynch, *Director of Music*

Vestry bios can be found at [trinitychurchboston.org/vestry](http://trinitychurchboston.org/vestry)  
Clergy & Staff can be reached at [trinitychurchboston.org/staff](http://trinitychurchboston.org/staff)

### Tours

**Wed- Sat**  
**10 am-5 pm**

Trinity Church offers self-guided, docent-led, and  
audio tours. Considered one of ten buildings that  
changed America, Trinity Church is an architectural  
masterpiece including its unique collection of  
stained-glass windows by designers such as  
Edward Burne-Jones, William Morris, and John  
La Farge, its murals, wood carvings and more. The  
price is \$10. Children younger than 14 are free.  
Learn more at [trinitychurchboston.org/tours](http://trinitychurchboston.org/tours)

# GATHERING

Prelude ‘*Pastorale Gesù Bambino*’

Pietro Yon (1886-1943)

Welcome

Hymn 135 ‘Songs of thankfulness and praise’

Opening Acclamation & Collect for Purity

Blessed be God: Creator, Christ and Holy Spirit.

**And blessed be God’s reign, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any usher.

Gloria S-278

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A-men.

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

## WORD OF GOD

### Reading Jeremiah 31:7-14

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

The Word of the Lord.

**Thanks be to God.**

We will pray the Psalm  
responsively, by whole verse.

## Psalm 84:1-8

How dear to me is your dwelling, O Lord of hosts! \*  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.

**The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O Lord of hosts,  
my King and my God.**

Happy are they who dwell in your house! \*  
they will always be praising you.

**Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.**

Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.

**They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.**

Lord God of hosts, hear my prayer; \*  
hearken, O God of Jacob.

**Behold our defender, O God; \*  
and look upon the face of your Anointed.**

*During this hymn at the  
10 am service, preschool and  
elementary-aged children may  
meet members of our Children's  
Ministries staff under the pulpit  
to travel to the Chapel  
for an age-appropriate  
children's homily. The children  
return to the service during the  
Peace.*

## Hymn 93 'Angels, from the realms of glory'

### Gospel Luke 2:41-52

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

The parents of Jesus went to Jerusalem every year for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

And Jesus increased in wisdom and in years, and in divine and human favor.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

Sermon The Rev. Abigail W. Moon, *Senior Associate*

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.

Amen.



## Prayers of the People

With all our heart and with all our mind, let us draw near to God and pray,  
“Lord, have mercy.”

For the loving-kindness of God and for the hope of restoration with God and one another, let us pray to the Lord.

**Lord, have mercy.**

For peace in the world and for the joyful union of all people, let us pray to the Lord.

**Lord, have mercy.**

For faithfulness in our ministry, today remembering ... And for the thriving of the whole Church.

Let us pray to the Lord.

**Lord, have mercy.**

For grace among the leaders of nations and for wisdom to all in authority, let us pray to the Lord.

**Lord, have mercy.**

For dedication among public officials in Boston and our local governments, and for the welfare of all our communities, let us pray to the Lord.

**Lord, have mercy.**

For constancy in our care for God’s creation, and for the flourishing of all the earth, let us pray to the Lord.

**Lord, have mercy.**

For relief to those who suffer, and for knowledge of God’s presence among those who have requested our prayers, remembering ...

For all who suffer in places of war, violence, need, and danger; and for those helping to restore peace, and offer dignity to all humanity;

Let us pray to the Lord.

**Lord, have mercy.**

For fulfillment of our abiding hopes, and for joy in the blessings of this life, remembering those expecting a child ...

Let us pray to the Lord.

**Lord, have mercy.**

For perfection to all who have died, and for consolation to all who grieve, today remembering ...

Let us pray to the Lord.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

## Concluding Collect

## Confession & Absolution

Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.**

**Amen.**

Almighty God have mercy on you,  
forgive you all your sins  
through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life.

**Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Announcements

Birthday and Anniversary Prayers

*Whether you are here for the  
day or are a long-time member,  
we invite everyone celebrating  
a recent or upcoming birthday  
or anniversary of a marriage or  
union to come forward  
for a prayer.*

At the 5 pm service, we invite  
all to gather around the altar for  
Communion.

All we have and all we are is  
of God, and everyone has a  
faithful offering to make. All  
gifts received today will support  
Trinity's ministry, empower our  
service to the community, and  
sustain our historic buildings.

To make a gift online, please  
click [here](#) or use the QR  
code below to be taken  
to the secure form on our  
website.



Alternatively, you may  
also give in-person via the  
plates passed during the  
Offertory.

## HOLY COMMUNION

### Offertory

Anthem 'Ding dong! merrily on high'  
arr. Gerald Near (b. 1942)

Ding dong! merrily on high  
in heav'n the bells are ringing:  
Ding dong! verily the sky  
is riv'n with angel singing.

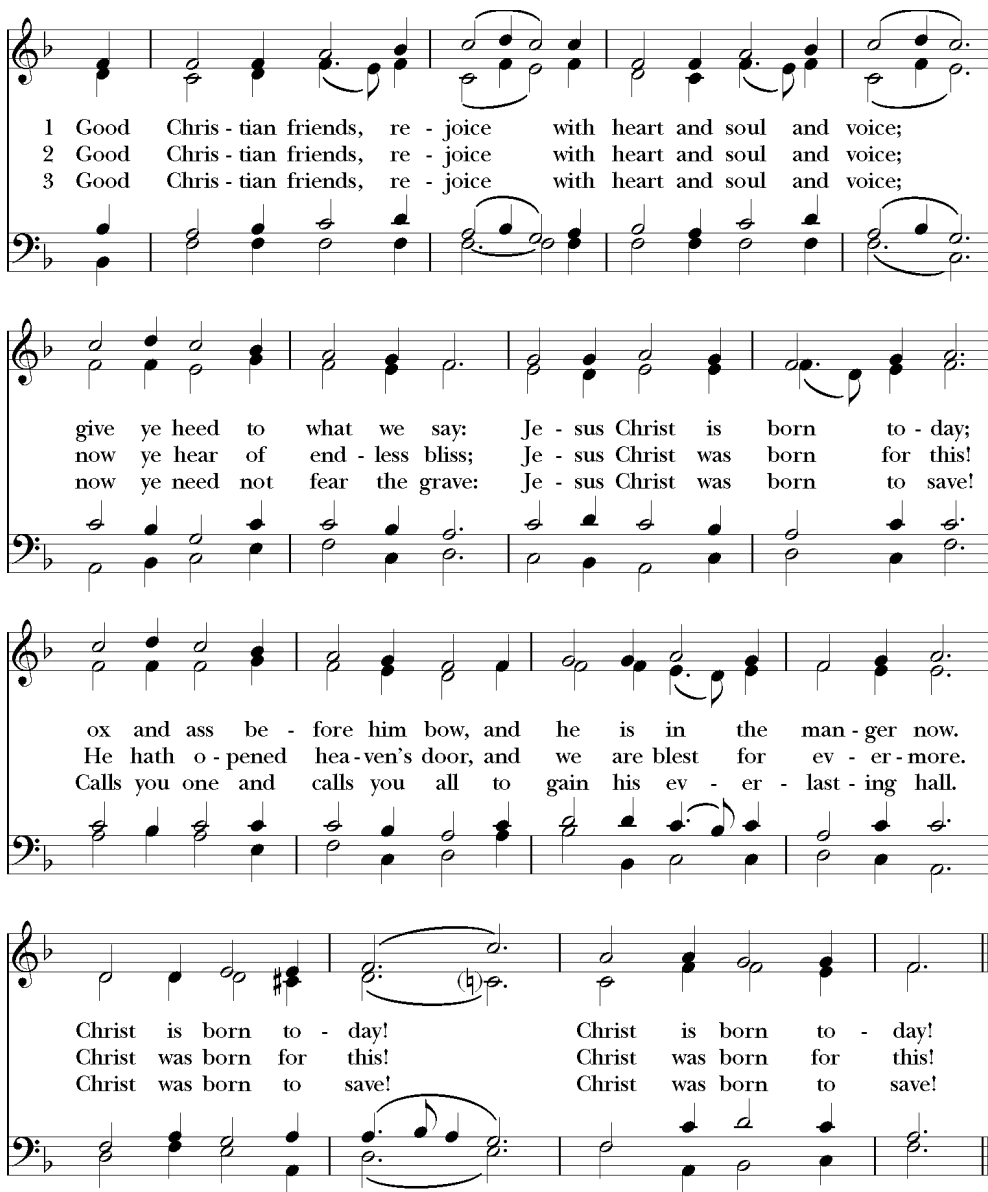
Gloria, Hosanna in excelsis!

E'en so here below, below,  
let steeple bells be swungen,  
And i-o, i-o, i-o,  
by priest and people sungen.

Pray you, dutifully prime  
your matin chime, ye ringers;  
May you beautifully rime  
your evetime song, ye singers.

TEXT: G. R. WOODWARD (1848-1934)

## The Presentation



1 Good Chris - tian friends, re - joice with heart and soul and voice;  
2 Good Chris - tian friends, re - joice with heart and soul and voice;  
3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;  
now ye hear of end - less bliss; Je - sus Christ was born for this!  
now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.  
He hath o - pened hea - ven's door, and we are blest for ev - er - more.  
Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
Christ was born for this! Christ was born for this!  
Christ was born to save! Christ was born to save!

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Eucharistic Prayer B from the  
Book of Common Prayer, p. 367.*

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under OneLicense.net # A-711378. All  
Rights Reserved. Used by permission.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh. For in these last days you sent your Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of your new Covenant. Unite us in this sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

## Breaking of the Bread

Fraction Anthem



## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem 'No small wonder'

Paul Edwards (b. 1955)

Small wonder the star, small wonder the light,  
the angels in chorus, the shepherds in fright;  
but stable and manger for God - no small wonder!

Small wonder the kings, small wonder they bore  
the gold and the incense, the myrrh to adore;  
but God gives his life on a cross - no small wonder!

Small wonder the love, small wonder the grace,  
the power, the glory, the light of his face;  
but all to redeem my poor heart - no small wonder!

TEXT: PAUL WIGMORE (B. 1925)

Hymn 109 'The first Nowell the angel did say'

# SENDING

## Postcommunion Prayer

Let us pray.

Almighty and everliving God,  
**we thank you**  
**for feeding us with the spiritual food**  
**of our Savior, Jesus Christ,**  
**and for assuring us in these holy mysteries**  
**that we are living members of Christ's Body –**  
**heirs of your eternal kingdom.**  
Now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of your Good News.  
To Christ, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
**Amen.**

*When Eucharistic Visitors are sent forth to take Communion  
to the sick or homebound at 10 am, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts, that  
those to whom you go may share with us in the communion of Christ.  
**We who are many are one body, because we all share one bread, one cup.**

## Blessing

Hymn 117 'Brightest and best of the stars of the morning'

## Dismissal

Go in peace to love and serve the Lord.  
**Thanks be to God.**

Postlude 'Praeludium in F, BuxWV 145'  
Dietrich Buxtehude (1637-1707)