

10 AM

HOLY EUCHARIST, RITE II

Sunday, November 23

*Reign of Christ Sunday*



TRINITY CHURCH  
IN THE CITY OF BOSTON





# TrinityEvents

**All-Ages Advent Wreath Making is  
Sun., 11/30, after all services.  
Make a wreath to take home as we  
pray the days of Advent together.**



## TODAY

**Welcome, the Rev. Dr. Sam Wells**

Sun., 11/23, 8 & 10 am  
(also livestreamed), Church

It is with great joy that we welcome

**The Rev. Dr. Sam Wells as our guest preacher during the morning services** today. Wells, a priest in the Church of England for over thirty years, is a prolific author of nearly 50 books, a brilliant preacher, and a highly regarded theologian gifted in bridging the gap between academic theology and practical ministry.

## Nigerian Thanksgiving

Sun., 11/23, 10 am, Church; and 11:15 am, Undercroft

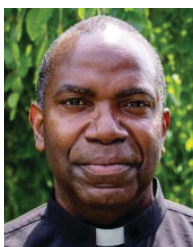
During our Offertory at today's 10 am service, **we will give thanks for the gifts of the harvest** with a presentation of gifts from representatives of the Nigerian Christian Fellowship. The Nigerian Christian Fellowship comprises of Anglicans from Trinity Church and other Episcopal churches in Boston. Join in downstairs in the Commons immediately after the service for food and fellowship.

## LOOKING AHEAD

### Tutu Travel Seminar

Jan. 5-21, 2026; Learn more and register at [michaelbattle.com/2026-tutu-travel](http://michaelbattle.com/2026-tutu-travel)

Join **the Very Rev. Dr. Michael Battle** and his Peace Battle Institute for the Tutu Travel Seminar in South Africa to spread the good news about a Spirituality of Restorative Justice, focusing on Desmond Tutu's witness of contemplative prayer, restorative justice and the African concept of Ubuntu.



## THIS WEEK

**Online Shop Sale  
Starts Thursday**

From 11/27 - 12/4, use code **THANKS**  
to save **20%** at [shop.trinitychurchboston.org](http://shop.trinitychurchboston.org)

Find a beautiful, curated collection of items that reflect the rich artistic heritage and spiritual life of our church. Each piece is thoughtfully designed using patterns and imagery drawn directly from Trinity's own decorative details.

## VOLUNTEER OPPORTUNITIES

### Deck the Halls

Sat., 11/29, 2 pm- 4 pm, Church

Sat., 12/13, 10 am-12 pm, Church

Mon., 12/22, 10 am-2 pm, Church

Sign up at [trinitychurchboston.org/deckthehalls](http://trinitychurchboston.org/deckthehalls)

All are invited to Deck the Halls! Join in as **we prepare each week of Advent for Christmas Day!** Each week we will add a new piece of greenery to our space culminating with preparations for Christmas Eve services.

### More Volunteer Dates

**Lend a Hand for First Sunday Community Breakfast**

Sat., 12/6; & Sun., 12/7, Kitchen & Commons

Make a friend and lend a hand with preparation for our free monthly Community Breakfast.

**Serve at Women's Lunch Place**

Wed., 12/10, 7-11 am, 67 Newbury Street

**Serve Your Neighbor at Rosie's Place**

Sun., 12/21, 889 Harrison Ave, Boston



See all volunteer dates and sign up at [trinitychurchboston.org/volunteer](http://trinitychurchboston.org/volunteer)



## Choose Your Own Advent-ure Formation

Sun., 12/7 & 12/14, 11:15 am

Learn more at [trinitychurchboston.org/adventure](http://trinitychurchboston.org/adventure)



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

**Trinity Church**  
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



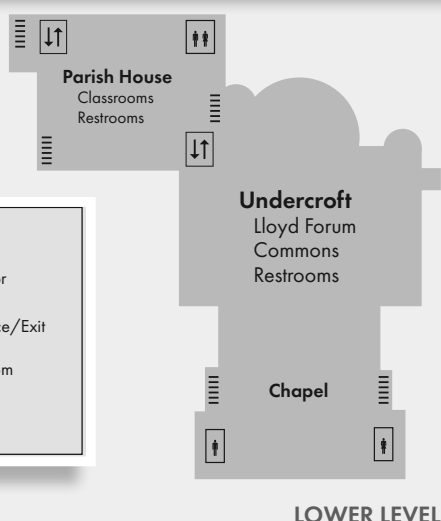
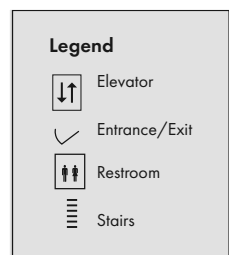
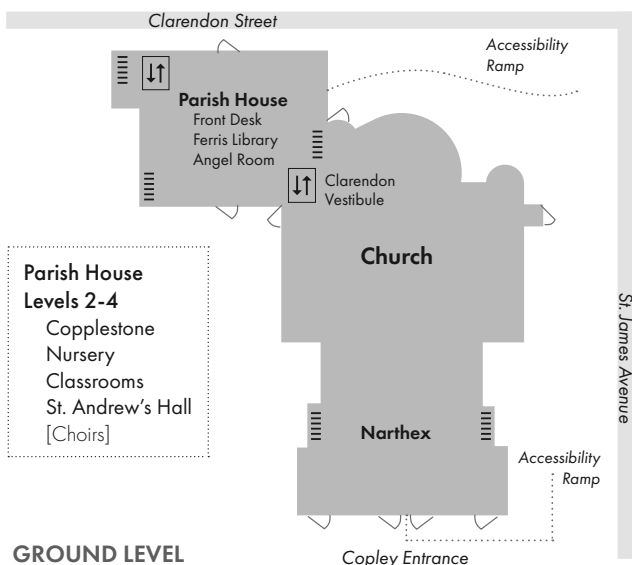
## WELCOME



*Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.*

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



## Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule

- 8 am** Holy Eucharist, Rite II, spoken
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II, with organ & choir

### Weekday Worship at Trinity

- Tues.** Returns 12/2
- 12:15 pm** Holy Eucharist
- Tues/Thurs.** No Compline on 11/27
- 8:30 pm** Online Compline via Zoom join us at [trinitychurchboston.org/compline](http://trinitychurchboston.org/compline) or dial in with 1-646-558-8656 and enter Meeting ID 206 654 379
- Wed.** Returns 12/3
- 5:45 pm** Choral Evensong

### Vestry

- Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('26) • Josh Fiala ('27) • Sukaina Garcia ('28) • Tim Kelly ('28) • Tim Martin ('27) • David McFerrin ('28) • Niven Narain ('26) • Chuks Chijioke Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Katie Wrisley Shelby ('28)



### Liturgy

#### Clergy

- The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

#### Music

- Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at [trinitychurchboston.org/vestry](http://trinitychurchboston.org/vestry)  
Clergy & Staff can be reached at [trinitychurchboston.org/staff](http://trinitychurchboston.org/staff)

### Tours

- Tues- Sat**  
**10 am-5 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free. Learn more at [trinitychurchboston.org/tours](http://trinitychurchboston.org/tours)

# GATHERING

Prelude 'Crown Imperial'  
William Walton (1902-1983)

Welcome

Hymn 450 'All hail the power of Jesus' Name!'

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.  
**And blessed be God's reign, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

*Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.*

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.*

*Assistive listening devices are available upon request from any usher.*

Gloria S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

# WORD OF GOD

Reading Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.

**Thanks be to God.**

Canticle 16

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.

**He has raised up for us a mighty savior, \***  
**born of the house of his servant David.**

Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.

**He promised to show mercy to our fathers \***  
**and to remember his holy covenant.**

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,

**Free to worship him without fear, \***  
**holy and righteous in his sight**  
**all the days of our life.**

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,

**To give his people knowledge of salvation \***  
**by the forgiveness of their sins.**

In the tender compassion of our God \*  
the dawn from on high shall break upon us,

**To shine on those who dwell in darkness and the shadow of death, \***  
**and to guide our feet into the way of peace.**

*We will pray the Canticle  
responsively, by whole verse.*

Reading Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.

**Thanks be to God.**

*During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the Chapel for an age-appropriate children's homily. The children return to the service during the Presentation Hymn.*

Hymn 382 'King of glory, King of peace'

Gospel Luke 23:33-43

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Dr. Sam Wells, *Vicar, St Martin's in the Fields - London*

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

## Prayers of the People

I ask your prayers for the Church: for faithfulness to our Presiding Bishop, Sean; to our bishop, Julia; to us gathered here; and to all who serve the Church, today remembering ...

Let us pray for fidelity and flourishing.

*Silence*

I ask your prayers for the people of the world: for goodwill among nations and integrity among leaders; for healing among those who suffer in places of war and danger.

Let us pray for justice and peace.

*Silence*

I ask your prayers for those who feel alone: for connection with those we have ignored for our convenience; with those who have troubled us; and with those we have failed to serve.

Let us pray for companionship and community.

*Silence*

I ask your prayers for all who seek God: for inspiration to those visiting Trinity for the first time today; to those exploring The Episcopal Church; and to all those renewing their faith.

Let us pray for wonder and hope.

*Silence*

I ask your prayers for those who suffer in body, mind, or spirit, today remembering ...

Let us pray for God's comfort and presence.

*Silence*

I ask your prayers for those who have died, today remembering ...

Let us pray for the communion of the saints in light and the consolation of all those who grieve.

*Silence*

I ask your thanksgivings for all the blessings of our common life: for the marvel of the cosmos; for the beauty of the world; and for the gift of this parish family.

Let us pray for grateful hearts and gracious lives.

*Silence*

I ask your prayers for those expecting a child ...

Praise God for those in every generation in whom Christ has been honored.

May we have grace to glorify Christ in our own day.

*Silence*

## Concluding Collect

## Confession & Absolution

Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.**

**Amen.**

Almighty God have mercy on you,  
forgive you all your sins  
through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life.

**Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Announcements

Birthday and Anniversary Prayers

*Whether you are here for the  
day or are a long-time member,  
we invite everyone celebrating  
a recent or upcoming birthday  
or anniversary of a marriage or  
union to come forward  
for a prayer.*

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the plates passed during the Offertory.

During our Offertory at the 10am service today we will give thanks for the gifts of the harvest with the Nigerian Christian Fellowship in song. Please join in singing 'Lift Him Up'. The Nigerian Christian Fellowship is comprised of Anglicans from Trinity Church and other Episcopal churches in Boston. Together we give thanks, through gifts and song, of God's blessings.

Join us downstairs in the Commons immediately after this service for food and fellowship.

# HOLY COMMUNION

## Offertory

### Anthem 'Christus factus est'

Anton Bruckner (1824-1896)

*Christus factus est pro nobis obeniens usque ad mortem, mortem autem crucis.  
Propter quod et Deus exaltavit illum et dedit illi nomen quod est super omne nomen.*

Christ, for our sake, became obedient unto death, even death upon a cross.  
Therefore God has highly exalted him and given him a name which is above all names.

TEXT: GRADUAL FOR MAUNDY THURSDAY

### 'Lift Him Up'

Lift Him up higher-English Language Lyrics

Lift Him up higher (2x)

The Lord is good I will lift Him up higher  
anywhere I go I will lift Him up higher

Bulie Ya-Elu – Igbo Language Lyrics

Bulie Ya-Elu (2x)

Jehova kachasi mmadu nile Elu

Onye kere uwa kachasi mmadu nile elu.

## Hymn 291 'We plow the fields, and scatter'

1 We plow the fields, and scat - ter the good seed on the land,  
2 He on - ly is the Ma - ker of all things near and far;  
3 We thank thee, then, O Fa - ther, for all things bright and good,  
but it is fed and wa - tered by God's al - might - y hand;  
he paints the way - side flow - er, he lights the eve - ning star;  
the seed - time and the har - vest, our life, our health, our food:

he sends the snow in win - ter, the warmth to swell the grain,  
the winds and waves o - bey him, by him the birds are fed;  
the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun-shine, and soft re - fresh - ing rain.  
much more to us, his chil-dren, he gives our dai - ly bread.  
but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

*Refrain*  
All good gifts a - round us are sent from heaven a - bove;  
then thank the Lord, O thank the Lord for all his love.

#### Hymn 291 Igbo Version

Anyi N'asu Ala Ubi

Ayi nasu ala ubi,

Ko ji oma na ya,

Ma Chkwu ji aka-Ya

Neme ka ha neto.

O nyere mir' ozuzo

K'ome-ji we pute;

Anyanwu n'igirigi,

Nenye anyi nri n'uba.

*Koros* Onyiny'oma nile

Ha dum si n'elu bia;

Kele Chukwu, kele Chukwu

N'ih'ihu- n'anya Ya!

Obu nani Ya kere

Ihe nile n'uwa;

Okoko n'eto n'ohia,

Kpakpandu nk'anyasi

Ifufe nan'olu Ya,

Ya nenye nunu nri;

Nke ka, O ney'umu- Ya

Nri-ha kwa ubochi.

*Koros*

Nna anyi n'enye Gi ekele

N'ih'ih'oma dum;

Mgb'igha- mkpuru n'owuwe,

Ndu, nri, n'aru-ike.

Nar'onnyine anyi chere

N'ih'ihu-n'anya-Gi;

N'ihe nato Gi karia;

Obi ekele ayi

*Koros*

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*Sanctus S-129*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever.**

**Amen.**

### Breaking of the Bread

*Fraction Anthem S-169*

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

*All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem 'Come we that love the Lord'

Carol Barnett (b. 1949)

Come, we that love the Lord,  
and let our joys be known;  
join in a song with sweet accord,  
and thus surround the throne.

Let those refuse to sing  
who never knew our God;  
but children of the heav'nly King  
may speak their joys abroad.

The hill of Zion yields  
a thousand sacred sweets  
before we reach the heav'nly fields,  
or walk the golden streets.

Then let our songs abound,  
and every tear be dry;  
we're marching through Emmanuel's ground  
to fairer worlds on high.

TEXT: ISSAC WATTS (1674-1748)

Hymn 324 'Let all mortal flesh keep silence'

# SENDING

## Postcommunion Prayer

Let us pray.

Almighty and everliving God,  
**we thank you**  
**for feeding us with the spiritual food**  
**of our Savior, Jesus Christ,**  
**and for assuring us in these holy mysteries**  
**that we are living members of Christ's Body –**  
**heirs of your eternal kingdom.**  
Now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of your Good News.  
To Christ, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
**Amen.**

*When Eucharistic Visitors are sent forth to take Communion  
to the sick or homebound at 10 am, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts, that  
those to whom you go may share with us in the communion of Christ.  
**We who are many are one body, because we all share one bread, one cup.**

## Blessing

Hymn 494 'Crown him with many crowns'

## Dismissal

Let us go in peace to love and serve the Lord.  
**Thanks be to God.**

Postlude 'Marche Triomphale: *Nun danket alle Gott*'  
Sigfrid Karg-Elert (1877-1933)