10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, November 16

The Twenty-Eighth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



All-Ages Advent Wreath Making is Sun., 11/30, atfter all services. Make a wreath to take home as we pray the days of Advent together.





Sign Up for the Last Visioning Party and Shape Trinity's 150th **Anniversary Celebration**

Tues, 11/18, 1 pm (following 12:15 pm Holy Eucharist), Lloyd Forum





GUEST PREACHER

Sam Wells Will Be Guest Preacher Nov. 23

Sun., 11/23, 8 & 10 am (also livestreamed), Church

It is with great joy that we welcome **The Rev. Dr. Sam** Wells as our guest preacher during the morning services on Sun., Nov. 23. Wells, a priest in the Church of England for over thirty years, is a prolific author of nearly 50 books, a brilliant preacher, and a highly regarded theologian gifted in bridging the gap between academic theology and practical ministry.



RSVP by Nov. 21 for Lunch & Conversation Mon., 11/24, 12-1:30 pm;

RSVP at trinitychurchboston.org/wellslunch

The Rev. Dr. Sam Wells will join us for an intimate lunch with conversation on Mon., Nov. 24 for an 'extra' Companions and Friends gathering (meaning: all are invited!). Lunch will be served and hosts are warmly welcomed to volunteer by contacting Kit, klonergan@trinitychurchboston.org







in the City of Boston 206 Clarendon Street, Boston, MA 02116 Follow @trinitychurchboston on Facebook, Instagram, and YouTube 617-536-0944 + trinitychurchboston.org



Nigerian Thanksgiving

Sun., 11/23, 10 am, Church; and 11:15 am, Undercroft

During our Offertory at the 10 am service on Sun., Nov. 23, we will give thanks for the gifts of the harvest with a presentation of gifts from representatives of the Nigerian Christian Fellowship. The Nigerian Christian Fellowship comprises of Anglicans from Trinity Church and other Episcopal churches in Boston. Together we give thanks, through gifts and song, for God's blessings. Join us downstairs in the Commons immediately after that service for food and fellowship.

Serve Thanksgiving at Pine Street Inn

Wed., 11/26, 4:30-6 pm, 444 Harrison Ave.

Begin your Thanksgiving festivities in a spirit of service as we gather at Pine Street Inn, the largest homeless services provider in New England. We'll serve a special festive dinner, complete with table service, to the shelter's guests. Volunteers must be 18 years of age. Email Brandon, bashcraft@ trinitychurchboston.org, with questions or to RSVP.

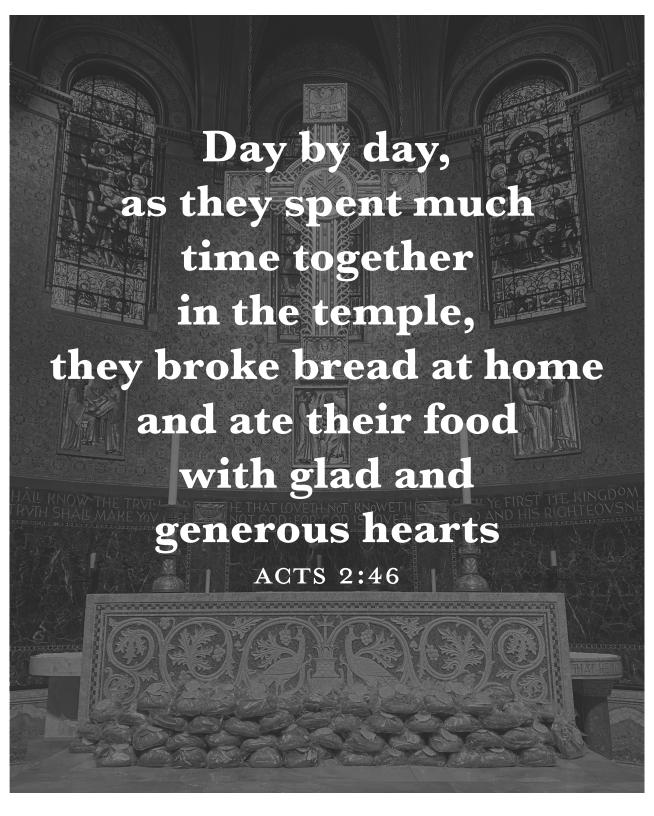
Online Shop Sale Starts Nov. 27

From 11/27 - 12/4, use code **THANKS** to save **20**% at shop.trinitychurchboston.org

Find a beautiful, curated collection of items that reflect the rich artistic heritage and spiritual life of our church at **shop.trinitychurchboston**. org. Each piece is thoughtfully designed using patterns and imagery drawn directly from Trinity's own decorative details.

Trinity Church



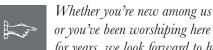


Thank you for pledging to Trinity Church!

To make your commitment online, scan the QR code or visit trinitychurchboston.org/
2026-annual-pledge



WELCOME

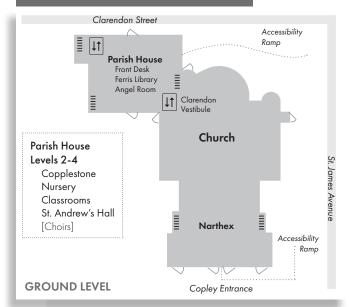


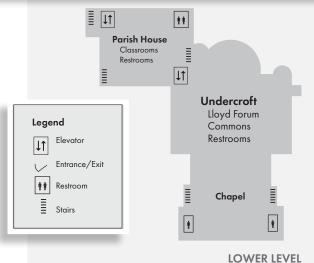
for years, we look forward to helping you make a

home for faith at Trinity.

Complete the short Welcome Form at **trinitychurchboston.org/welcome** (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY





Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

8 am Holy Eucharist, Rite II, spoken

9 am Coffee & Community Hour,

full "Community Breakfast" on the first Sunday of most months

10 am Holy Eucharist, Rite II,

with organ, choristers, and choir.
Includes Children's Homily & Nursery.
at trinitychurchboston.org/live-worship
and facebook.com/trinitychurchboston

11:15 am Formation for All Ages

5 pm Holy Eucharist, Rite II, with organ & choir

Weekday Worship at Trinity

Tues.

12:15 pm Holy Eucharist

Tues/Thurs.

8:30 pm Online Compline via Zoom

join us at trinitychurchboston.org/compline

or dial in with 1-646-558-8656

and enter Meeting ID 206 654 379

Wed.

5:45 pm Choral Evensong

Vestry

Chris Allen ('27) • Christine Arcese ('26) •
Christopher Atwood ('26) • Barbara
Dortch-Okara ('26) • Josh Fiala ('27) •
Sukaina Garcia ('28) • Tim Kelly ('28) • Tim
Martin ('27) • David McFerrin ('28) • Niven
Narain ('26) • Chuks Chijioke Okoli ('28) •
Constance Perry ('28) • Peter Renner ('28) •
Mary Roetzel ('27) • Katie Wrisley Shelby ('28)



Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, Associate Director of Music • Colin Lynch, Director of Music

Vestry bios can be found at **trinitychurchboston.org/vestry** Clergy & Staff can be reached at **trinitychurchboston.org/staff**

Tours

Tues- Sat 10 am-5 pm Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free. Learn more at trinitychurchboston.org/tours

GATHERING

Prelude 'Scherzo' at 10 am

Brenda Portman (b. 1980)

'How fair and how pleasant art thou, Op. 18, No. 5' at 5 $\rm pm$ Marcel Dupré (1886-1971)

Welcome

Hymn 632 'O Christ, the Word Incarnate'

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.

And blessed be God's reign, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Complete the short Welcome Form at **trinitychurchboston. org/welcome** so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any usher.



Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord.

Thanks be to God.

Canticle 9

Surely, it is God who saves me; *
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, * and he will be my Savior.

Therefore you shall draw water with rejoicing * from the springs of salvation.

And on that day you shall say, *
Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; * see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, * and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, * for the great one in the midst of you is the Holy One of Israel.

Hymn 482 'Lord of all hopefulness, Lord of all joy'

We will pray the Canticle responsively, by whole verse.

During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the Chapel for an age-appropriate children's homily. The children return to the service during the Peace.

Gospel Luke 21:5-19

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Brandon Ashcraft, Priest for Outreach

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People

I ask your prayers for the Church: for faithfulness to our Presiding Bishop, Sean; to our bishop, Julia; to us gathered here; and to all who serve the Church, today remembering ...

Let us pray for fidelity and flourishing.

Silence

I ask your prayers for the people of the world: for goodwill among nations and integrity among leaders; for healing among those who suffer in places of war and danger.

Let us pray for justice and peace.

Silence

I ask your prayers for those who feel alone: for connection with those we have ignored for our convenience; with those who have troubled us; and with those we have failed to serve.

Let us pray for companionship and community.

Silence

I ask your prayers for all who seek God: for inspiration to those visiting Trinity for the first time today; to those exploring The Episcopal Church; and to all those renewing their faith.

Let us pray for wonder and hope.

Silence

I ask your prayers for those who suffer in body, mind, or spirit, today remembering ... Let us pray for God's comfort and presence.

Silence

I ask your prayers for those who have died, today remembering ...

Let us pray for the communion of the saints in light and the consolation of all those who grieve.

Silence

I ask your thanksgivings for all the blessings of our common life: for the marvel of the cosmos; for the beauty of the world; and for the gift of this parish family.

Let us pray for grateful hearts and gracious lives.

Silence

I ask your prayers for those expecting a child ...

Praise God for those in every generation in whom Christ has been honored.

May we have grace to glorify Christ in our own day.

Silence

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor. Silence

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.

Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you. **And also with you.**

Announcements

Birthday and Anniversary Prayers

Whether you are here for the day or are a long-time member, we invite everyone celebrating a recent or upcoming birthday or anniversary of a marriage or union to come forward for a prayer.

At the 5 pm service, we invite all to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.

Alternatively, you may also give in-person via the plates passed during the Offertory.

HOLY COMMUNION

Offertory

Anthem 'Wie lieblich sind deine Wohnungen from Ein deutsches Requiem' at 10 am Johannes Brahms (1833-1897)

Wie lieblich sind deine Wohnungen, Herr Zebaoth! Meine Seele verlanget und sehnet sich nach den Vorhöfen des Herrn; mein Leib und Seele freuen sich in dem lebendigen Gott. Wohl denen, die in deinem Hause wohnen, die loben dich immerdar.

How lovely are thy dwelling places, O Lord of Hosts! My soul requires and yearns for the courts of the Lord; My body and soul rejoice in the living God. Blessed are they that dwell in thy house; they praise you forever.

TEXT: PSALM 84

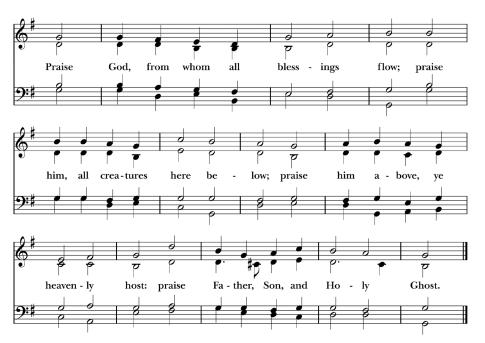
'Locus iste' at 5 pm Anton Bruckner (1824-1896)

Locus iste a Deo factus est, Inaestimabile sacramentum, Irreprehensibilis est.

This place was made by God a priceless mystery; It is without reproof.

TEXT: LIBER USUALIS

The Presentation



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The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

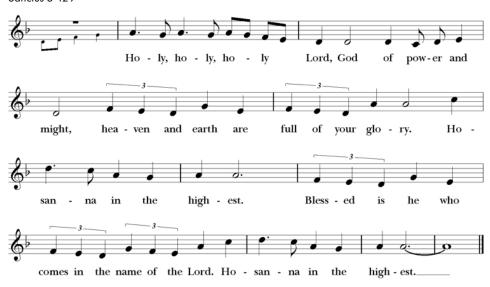
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-129



Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again. We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

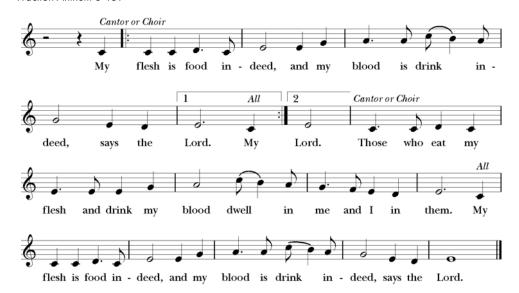
The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray, Our Father, who art in heaven,

hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.

Breaking of the Bread

Fraction Anthem S-169



Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Never weather-beaten sail' at 10 am
C. Hubert H. Parry (1848-1918)

Never weather-beaten sail more willing bent to shore. Never tired pilgrim's limbs affected slumber more, Than my wearied sprite now longs to fly out of my troubled breast: O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of Heaven's high Paradise. Cold age deafs not there our ears nor vapour dims our eyes: Glory there the sun outshines whose beams the blessed only see: O come quickly, glorious Lord, and raise my sprite to thee!

TEXT: THOMAS CAMPION (1567-1620)

'Verily, verily I say unto you' at 5 pm Thomas Tallis (c. 1505-1585)

Verily, verily I say unto you, except ye eat the flesh of the Son of Man and drink His blood, ye have not life in you.

Whoso eateth my flesh and drinketh my blood hath eternal life, and I will raise him up at the last day (bis)

For my flesh is meat indeed, and my blood is drink indeed.

He that eateth my flesh and drinketh my blood dwelleth in me, and I in him.

TEXT: JOHN 6:53-56

Hymn 613 'Thy kingdom come, O God!'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of our Savior, Jesus Christ, and for assuring us in these holy mysteries that we are living members of Christ's Body – heirs of your eternal kingdom.

Now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of your Good News.

To Christ, to you, and to the Holy Spirit, be honor and glory, now and for ever.

Amen.

When Eucharistic Visitors are sent forth to take Communion to the sick or homebound at 10 am, the following is offered:

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 665 'All my hope on God is founded'

Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

Postlude 'Improvisation on Michael' at 10 am

'Organ Sonata No. 2' Felix Mendelssohn (1809-1847) at 5 pm III. Allegro maestoso e vivace