

10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, October 26

Requiem for All Souls



TRINITY CHURCH
IN THE CITY OF BOSTON





TrinityEvents

You're invited to **Community Breakfast** on **Sun., Nov. 2, at 9 am.** Many hands make light work. Scan the QR code to help out with breakfast prep, or visit trinitychurchboston.org/communitybreakfast2025



TODAY

Matthew Coleridge *Requiem* with Choir and Orchestra

Sun., 10/26, 10 am (also livestreamed to trinitychurchboston.org/live-worship) & 5 pm, Church

Trinity Church marks its **annual observance of All Souls'** with a new setting of the *Requiem* for choir and orchestra by Matthew Coleridge.

Grit and Gratitude: Faithful Thanksgiving for Gifts We Neither Choose Nor Want

Sun., 10/26, 11:15 am, Lloyd Forum

If it walks like a duck and talks like a duck, it must be ... a duck? In this Forum co-taught by the Rev. Kit Lonergan, Priest for Parish Care, and Lonsdale Koester, Director of Stewardship, we will explore the **challenges and opportunities of gifts that don't necessarily look like gifts**, and how, with God's help, **gratitude is always possible** even when it seems far from our grasp.

Chapel of Remembrance Through Next Sunday

We at Trinity are honored to hold in prayer those you love but see no longer on this All Souls' Day. Bring any photos of your loved ones to the Chapel in the Undercroft, or if you do not have a photo, come and write their name on a piece of paper and hang it up. The Chapel will be open and quiet for prayer and for gratitude through Nov. 2.



CHILDREN & YOUTH

Family Pumpkin Painting Night

Wed., 10/29; 6:15 pm, Commons; RSVP at trinitychurchboston.org/pumpkin

Join us for Evensong at 5:45 pm and then **dinner and pumpkin painting** in the Commons afterward. No tricks, only the treat of each others' company!

Youth and Family Night Pizza & Karaoke

Fri., 11/7, 6-8 pm, Rector; RSVP at trinitychurchboston.org/pizzaandkaraoke

All Youth (4th-12th grade) and their families are invited to a pizza and "Party out to all your favorite songs night." We'll kick off the night with **pizza dinner and then Karaoke** sing our way into evening!

Families are invited to bring a nut-free side dish or dessert.



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

LOOKING AHEAD

Gratitude Takes Practice: An Exploration of Gratitude Exercises for Daily Life

Sun., 11/2, 11:15 am, Lloyd Forum

Do you know the one about the musician who asked, "how do you get to Carnegie Hall?" Practice, practice, practice! A grateful life requires the same (spiritual) discipline. Join Lonsdale Koester, Director of Stewardship, for this **workshop exploring a variety of habits and practices of gratitude**. Bring your favorites to share; come away with new tools to enrich your own expressions of thankfulness.

Just Love the Album; Now, Can I Get it on Vinyl?

Yes! Preorder the vinyl release of Trinity's album, *The Great Glad Tidings Tell* (No. 1 on the Billboard chart) **in time for Christmas**. Preorder at bit.ly/TRINBOS

Messiah & Candlelight Carols Tickets Now on Sale

Get tickets now at trinitychurchboston.org/cc2025

The concert of **Handel's Messiah & Bach's Magnificat** will be Sun., Dec. 7, at 2 pm.

Candlelight Carols will be Sat., Dec. 13, at 4 & 7 pm, and Sun., Dec. 14, at 2 pm. Tickets for all concerts are going fast!

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



Share Your Ideas and Brainstorm for Trinity's 150th Anniversary at a Visioning Party



Wed., Nov. 5,
6:30 pm,
Trinity Church

Sun., Nov. 9,
11:15 am,
Trinity Church

Thurs., Nov. 13,
6:30 pm, on Zoom

Tues., Nov. 18,
1 pm, Trinity Church

Have fun and think big as a parish
at a Trinity 150th Anniversary
Visioning Party.

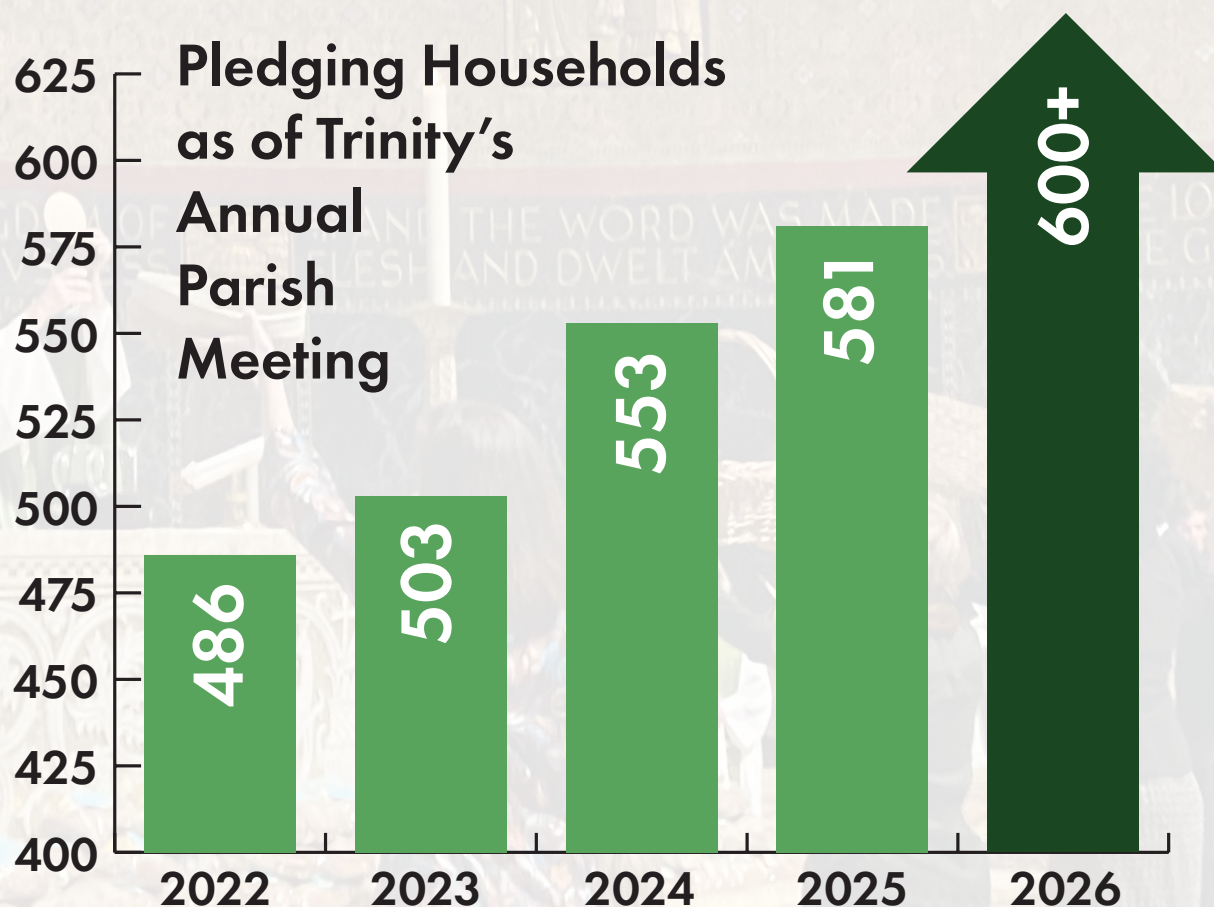
Brainstorm and shape our
Anniversary commemorations;
you have an important role to play
as a member of Trinity. Talk about
what you love about Trinity and
envision together the next 150 years.

ALL parishioners (whether you've
been here for a month or a lifetime)
and **ALL** ideas are welcome!



Childcare is available for each session.
Please register and attend only one Party;
scan the QR code or visit
trinitychurchboston.org/150th

Scan the QR code or visit
***trinitychurchboston.org/
2026-annual-pledge***



**Help Trinity reach our goal of 600+ pledges*
by the next Annual Parish Meeting.
Make your 2026 commitment today!**

* A pledge is a promise of financial support for the upcoming year. A pledge is a promise that we will make a priority of our relationship with God, grafting us into a holy undertaking far greater than any of us could accomplish alone. Our pledge, of whatever amount, confirms our equal share in every ministry of this remarkable congregation.

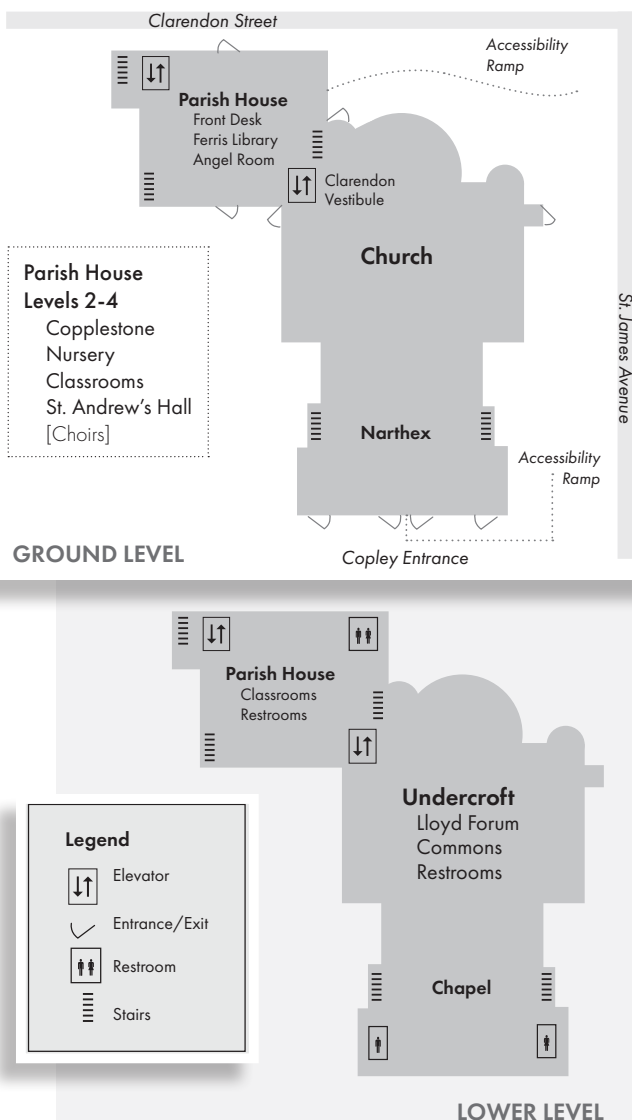
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, spoken
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II, with organ & choir

Weekday Worship at Trinity

- Tues.**
- 12:15 pm** Holy Eucharist
- Tues/Thurs.**
- 8:30 pm** Online Compline via Zoom
join us at trinitychurchboston.org/compline
or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**
- Wed.**
- 5:45 pm** Choral Evensong

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('26) • Josh Fiala ('27) • Sukaina Garcia ('28) • Tim Kelly ('28) • Tim Martin ('27) • David McFerrin ('28) • Niven Narain ('26) • Chuks Chijioke Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Katie Wrisley Shelby ('28)



Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at trinitychurchboston.org/vestry
Clergy & Staff can be reached at trinitychurchboston.org/staff

Tours

Tues- Sat
10 am-5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free. Learn more at trinitychurchboston.org/tours

GATHERING

Prelude ‘And there was light’

Matthew Coleridge (b. 1980)

Welcome & Announcements

Introit

Requiem aeternam dona eis, Domine: et lux perpetua luceat eis. Te decet hymnus, Deus, in Sion, et tibi reddetur votum in Jerusalem. Exaudi orationem meam, ad te omnis caro veniet. Requiem aeternam dona eis, Domine: et lux perpetua luceat eis.

Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. Thou, O God, art praised in Zion, and unto thee shall the vow be performed in Jerusalem. Thou that hearest the prayer, unto thee shall all flesh come. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

Amen.

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O eternal Lord God, who holdest all souls in life: Give, we beseech thee, to thy whole Church in paradise and on earth thy light and thy peace; and grant that we, following the good examples of those who have served thee here and are now at rest, may at the last enter with them into thine unending joy; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

To honor the solemnity of our Requiem services today, we moved The Announcements to the beginning of our worship. Highlighting our 2026 Stewardship season now underway (you can make your pledge by clicking the QR code below or completing one of the physical pledge cards in your pew), other important information may be found on the back cover of this worship booklet.

The Announcements and our Birthday and Anniversary Prayers will return to their customary place next Sunday, November 2.

We invite you to stand as the All Souls procession enters the church.

The Requiem is sung to a setting by Matthew Coleridge (b. 1980).

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any usher.

WORD OF GOD

Reading 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

Thanks be to God.

*We will pray the Psalm
responsively, by whole verse.*

Psalm 23

The lord is my shepherd; *

I shall not want.

He maketh me to lie down in green pastures; *

he leadeth me beside the still waters.

He restoreth my soul; *

he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil; *

for thou art with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; *

thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the lord for ever.

Hymn 624 'Jerusalem the golden'

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
 2 They stand, those halls of Zi - on all ju - bi - lant with song,
 3 There is the throne of Da - vid; and there, from care re - leased,
 4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
 and bright with man - y an an - gel, and all the mar - tyr throng:
 the shout of them that tri - umph, the song of them that feast;
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
 the Prince is ev - er in them, the day - light is se - rene;
 and they who with their Lead - er have con - quered in the fight,
 Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
 the pas - tures of the bless - ed are decked in glo - rious sheen.
 ev - er and for ev - er are clad in robes of white.
 who art with God the Fa - ther, and Spi - rit, ev - er blest.

During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the chapel for an age-appropriate children's homily. The children return to the service during the Peace.

Gospel John 14:1-6

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

The Gospel of the Lord.

Praise be to thee, O Christ.

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

For all the faithful departed, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You promised paradise to the thief who repented; bring all the faithful departed to the joys of heaven.

Hear us, Lord.

Comfort us in our sorrows; let our faith be our consolation,
and eternal life our hope.

Hear us, Lord.

Concluding Collect

The Peace

The peace of the Lord be always with you.

And also with you.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the plates passed during the Offertory.

On All Souls' Day we offer the names of those who have died from the parish, and those who have died who are dear to those in this congregation.

Eucharistic Prayer I from the Book of Common Prayer p. 333.

HOLY COMMUNION

Offertory

Rex tremendae

*Rex tremendae maiestatis,
qui salvandos salvas gratis,
salva me, fons pietatis.*

King of tremendous majesty,
who freely saves those worthy
ones, save me, source of mercy.

Necrology

Pie Jesu

*Pie Jesu, Domine, dona eis requiem;
dona eis sempiternam requiem.*

Blessed Jesus, Lord and God, grant them rest
grant them eternal rest.

The Great Thanksgiving

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

*Sanctus, sanctus, sanctus,
Domine Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of Sabaoth,
heaven and earth are full of Thy glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

COMPOSER: BRIAN MOLES

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

Amen.

As our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father,
**who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Agnus Dei

*Agnus Dei, qui tollis peccata mundi:
dona eis requiem.*

*Agnus Dei, qui tollis peccata mundi:
dona eis requiem sempiternam.*

Lamb of God, who takest away the sins of the world:
grant them rest.

Lamb of God, who takest away the sins of the world:
grant them eternal rest.

Domine Jesu Christe

*Domine Jesu Christe, rex gloriae,
libera animas defunctorum
de poenis inferni et de profundo lacu.*

*Libera eas de ore leonis,
ne absorbeat eas Tartarus,
ne cadant in obscurum.*

*Hostias et preces tibi, Domine, laudis offerimus:
tu suscipe pro animabus illis,
quarum hodie memoriam facimus;
fac eas, Domine, de morte transire ad vitam
quam olim Abrahae promisisti, et semini eius.*

Lord Jesus Christ, king of glory,
deliver the souls of the departed
from the punishments of hell and from the deep lake.

Deliver them from the mouth of the lion,
lest Tartarus swallow them up,
lest they fall into darkness.

We offer prayers and sacrifices of praise to you, Lord:
you receive them on behalf of those souls
whose memory we recall today;
cause them, Lord, to pass from death to the life
which you once promised to Abraham and his seed.

Lacrimosa

*Lacrimosa dies illa,
qua resurget ex favilla
judicandus homo reus.*

Full of tears will be that day
When from the ashes shall arise
The guilty man to be judged.

Postcommunion Prayer

Let us pray.

Almighty God,

we thank thee that in thy great love

thou hast fed us with the spiritual food and drink of the Body

and Blood of thy Son Jesus Christ,

and hast given unto us a foretaste of thy heavenly banquet.

Grant that this Sacrament may be unto us a comfort in affliction,

and a pledge of our inheritance in that kingdom

where there is no death,

neither sorrow nor crying,

but the fullness of joy with all thy saints;

through Jesus Christ our Savior.

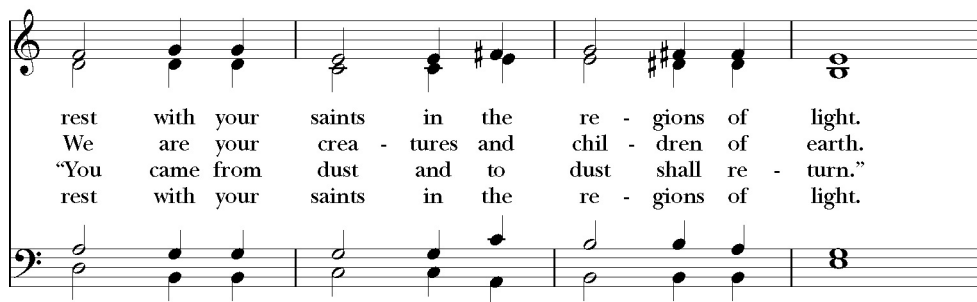
Amen.

Blessing

Hymn 358 'Christ the Victorious'



1 Christ the Vic - to - ri - ous, give to your ser - vants
 2 On - ly Im - mor - tal One, Might - y Cre - a - tor!
 3 God - spo - ken pro - phe - cy, word at cre - a - tion:
 4 Christ the Vic - to - ri - ous, give to your ser - vants



rest with your saints in the re - gions of light.
 We are your crea - tures and chil - dren of earth.
 "You came from dust and to dust shall re - turn."
 rest with your saints in the re - gions of light.



Grief and pain end - ed, and sigh - ing no long - er,
 From earth you formed us, both glo - rious and mor - tal,
 Yet at the grave shall we raise up our glad song,
 Grief and pain end - ed, and sigh - ing no long - er,



there may they find ev - er - last - ing life.
 and to the earth shall we all re - turn.
 "Al - le - lu - ia, al - le - lu - ia!"
 there may they find ev - er - last - ing life.

Dismissal

May the souls of the faithful departed, through the mercy of God, rest in peace.

Amen.

Let us go forth in the name of Christ.

Thanks be to God.

Postlude 'Placare Christe servulis'

Marcel Dupré (1886-1971)