8 AM

HOLY EUCHARIST, RITE II Sunday, September 28

The Sixteenth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



Made With Love: We're looking for those who share love particularly through baked goods and soups/

> **stews/chilis.** To sign up or to learn more, email klonergan@trinitychurchboston.org

TODAY:

Forum Series: Grace and Graciousness

Sundays thru 10/5; 11:15 am; Lloyd Forum

As we begin our year of "Grateful Hearts, Gracious Lives," join Morgan and Brandon for a four-part series overviewing grace, the faithful virtue; and graciousness, the ethical practice. We will approach these ideas from our Anglican perspectives of "scripture, tradition, and reason," as well as contemporary resources in popular culture. Today, Brandon will explore the meaning of grace and graciousness, through the lens of scripture. The Nursery is open for little ones

Children's Ministry & Youth Ministry

Sundays, 11:15 am, Parish House Look for the green signs for room assignments.

20s & 30s Bible Study

from 8:30 am-12:30 pm

Sundays, 11:15 am, Angel Room

THIS WEEK

Tuesday Holy Eucharist

Tues., 12:15-12:45 pm, Church

20s & 30s Book Club

Tues., 9/30, 6:30 pm, Ferris Library Visit trinitychurchboston.org/20s30s

Online Compline

Tues & Thurs, 8:30 pm; on Zoom Visit trinitychurchboston.org/compline

Choral Evensong

Wednesdays, 5:45 pm, Church

20s & 30s First Thursday Game Night

Thurs., 10/2, 6:30 pm, Ferris Library

Free Fridays at Trinity Organ Recitals

Fridays, 12:15 pm, Church







LOOKING AHEAD

First Sunday **Community Breakfast**

Sun., 10/5, 9 am, Commons

On the first Sunday of the month, our Breakfast Club ministry whips up everything



from egg strata, to crispy bacon, to yogurt and fruit. There is always hot coffee brewed and a chair waiting for you! Volunteers for breakfast prep are very welcome; sign up to lend a hand at trinitychurchboston.org/communitybreakfast2025

Blessing of the Animals

Sun., 10/5, 4 pm, Clarendon Lawn

Join us this year at 4 pm for a 30-minute Blessing of the Animals service on the Clarendon Lawn, with refreshments.

Visit From Bishop Whitworth

Sun., 10/19, 10 am, Church

The Rt. Rev. Julia Whitworth will make her first episcopal visitation to Trinity on Sun., Oct. 19, at 10 am, the one-year anniversary of her ordination as Bishop of the Episcopal Diocese of Massachusetts. For those adults interested in baptism, confirmation, reception, and reaffirmation, a time of preparation will be hosted at Trinity on Friday evening and Saturday morning, Oct. 17-18. All adults interested in exploring these opportunities should contact Brandon, bashcraft@trinitychurchboston.org.



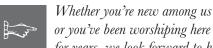
New Prison Reentry Ministry: Mentors Needed

The Partakers Empowerment Program (PEP) is a Mentor-centered reentry program that supports formerly incarcerated and soonto-be-released individuals as they return to their communities. PEP participants will be paired with Mentors who provide the critical support and personal connection essential to navigating the challenges of reentry. Several Trinity parishioners currently participate in an existing Partakers program ("College Behind Bars"), and you can join them in this transformative ministry! A minimal time commitment of 2 hours per week for 14 weeks over Zoom is required. Contact Ministry leader Pam Warren via the form at trinitychurchboston.org/outreach-justice

> **Trinity Church** in the City of Boston 206 Clarendon Street, Boston, MA 02116 617-536-0944 + trinitychurchboston.org



WELCOME

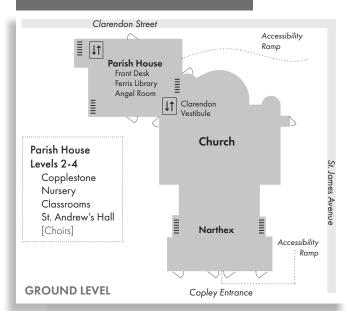


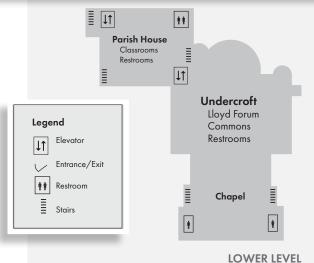
for years, we look forward to helping you make a

home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY





Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

8 amHoly Eucharist, Rite II, spoken

9 am Coffee & Community Hour,

full "Community Breakfast" on the first Sunday of most months

Holy Eucharist, Rite II, 10 am

> with organ, choristers, and choir. Includes Children's Homily & Nursery. at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston

11:15 am Formation for All Ages

Holy Eucharist, Rite II, with organ & choir 5 pm

Weekday Worship at Trinity

Tues.

12:15 pm Holy Eucharist

Tues/Thurs.

8:30 pm Online Compline via Zoom

> join us at trinitychurchboston.org/compline ar or dial in with 1-646-558-8656 and enter Meeting ID 206 654 379

Wed.

5:45 pm Choral Evensong

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('26) • Josh Fiala ('27) • Sukaina Garcia ('28) • Tim Kelly ('28) • Tim Martin ('27) • David McFerrin ('28) • Niven Narain ('26) • Chuks Chijioke Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Katie Wrisley Shelby ('28)



Liturgy

The Rev. Morgan S. Allen, Rector • The Rev. Brandon Ashcraft, Priest for Outreach • The Very Rev. Dr. Michael Battle, Theologian-In-Community • The Rev. Dr. Karen Coleman, Assisting Priest • The Rev. Paige Fisher, Priest for Hospitality and Care • The Rev. Kit Lonergan, Priest for Parish Care • The Rev. Abigail W. Moon, Senior Associate

Music

Jerrick Cavagnaro, Associate Director of Music • Colin Lynch, Director of Music

Vestry bios can be found at trinitychurchboston.org/vestry Clergy & Staff can be reached at trinitychurchboston.org/staff

Tours

Tues-Sat 10 am-5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free. Learn more at trinitychurchboston.org/tours

GATHERING

Welcome

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

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to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any usher.

WORD OF GOD

Reading Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of the Lord.

Thanks be to God.

Psalm 91:1-6, 14-16

He who dwells in the shelter of the Most High, * abides under the shadow of the Almighty.

He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

He shall deliver you from the snare of the hunter * and from the deadly pestilence.

He shall cover you with his pinions, and you shall find refuge under his wings; * his faithfulness shall be a shield and buckler.

You shall not be afraid of any terror by night, * nor of the arrow that flies by day;

Of the plague that stalks in the darkness, * nor of the sickness that lays waste at mid-day.

Because he is bound to me in love, therefore will I deliver him; * I will protect him, because he knows my Name.

We will pray the Psalm responsively, by whole verse.

He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

With long life will I satisfy him, * and show him my salvation.

Hymn 568 'Father all loving, who rulest in majesty'

Gospel Luke 16:19-31

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, `Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, `Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, `If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Brandon Ashcraft, Priest for Outreach

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

and his kingdom will have no end.

Amen.

Prayers of the People

I ask your prayers for the Church: for faithfulness to our Presiding Bishop, Sean; to our bishop, Julia; to us gathered here; and to all who serve the Church, today remembering ...

Let us pray for fidelity and flourishing.

Silence

I ask your prayers for the people of the world: for goodwill among nations and integrity among leaders; for healing among those who suffer in places of war and danger.

Let us pray for justice and peace.

Silence

I ask your prayers for those who feel alone: for connection with those we have ignored for our convenience; with those who have troubled us; and with those we have failed to serve.

Let us pray for companionship and community.

Silone

I ask your prayers for all who seek God: for inspiration to those visiting Trinity for the first time today; to those exploring The Episcopal Church; and to all those renewing their faith.

Let us pray for wonder and hope.

Silence

I ask your prayers for those who suffer in body, mind, or spirit, today remembering ... Let us pray for God's comfort and presence.

Silence

I ask your prayers for those who have died, today remembering ...

Let us pray for the communion of the saints in light and the consolation of all those who grieve.

Silence

I ask your thanksgivings for all the blessings of our common life: for the marvel of the cosmos; for the beauty of the world; and for the gift of this parish family.

Let us pray for grateful hearts and gracious lives.

Silence

I ask your prayers for those expecting a child ...

Praise God for those in every generation in whom Christ has been honored.

May we have grace to glorify Christ in our own day.

Silence

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor. Silence

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.

Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you. **And also with you.**

Announcements

Birthday and Anniversary Prayers

Whether you are here for the day or are a long-time member, we invite everyone celebrating a recent or upcoming birthday or anniversary of a marriage or union to come forward for a prayer.

HOLY COMMUNION

Offertory

The Presentation

All things come of thee, O Lord.

And of thine own have we given thee.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again. All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.

Alternatively, you may also give in-person via the plates passed during the Offertory.

Eucharistic Prayer A from the Book of Common Prayer, p. 361.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is offered:

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.