

10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, September 21

The Fifteenth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON





TrinityEvents

Made With Love: We're looking for those who share love particularly through baked goods and soups/stews/chilis. To sign up or to learn more, email klonergan@trinitychurchboston.org

TODAY:

Forum Series: Grace and Graciousness

Sundays through 10/5;
11:15 am; Lloyd Forum

As we begin our year of "Grateful Hearts, Gracious Lives," **join Morgan and Brandon for a four-part series** overviewing grace, the faithful virtue; and graciousness, the ethical practice. We will approach these ideas from our Anglican perspectives of "scripture, tradition, and reason," as well as contemporary resources in popular culture. *The Nursery is open for little ones from 8:30 am-12:30 pm*

Children's Ministry

Sundays, 11:15 am, Parish House
Look for the green signs for room assignments.

Youth Farewell to Katrina Celebration

Sundays, 11:15 am, Parish House LL-A

Learn more at
trinitychurchboston.org/news

20s & 30s Bible Study

Sundays, 11:15 am, Angel Room

THIS WEEK

Weekday Communion Service

Tuesdays, 12:15-12:45 pm, Chancel

Join parish family, neighbors, and passers-by for **an intimate celebration of the Holy Eucharist**. We will share a liturgy with readings, preaching, music, and Communion. Visitor Services will open for tours following our prayers.

Women's & Men's Bible Studies

Wednesdays, 7:30 am, on Zoom

Learn more and sign up at
trinitychurchboston.org/biblestudy



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

LOOKING AHEAD

Youth Fall Cookout

Sat., 9/27, 6-8 pm, at a Youth Family's House;
RSVP to Abi Moon at amoon@trinitychurchboston.org

All Youth (4th-12th grade) and their families are invited to a Youth Cookout. RSVP for the location. It'll be an evening of fellowship, fun and food as we kick off a new Program Year! Families are invited to bring a nut-free side dish or dessert to share.



Blessing of the Animals

Sun., 10/5, 4 pm, Clarendon Lawn

Join us this year at 4 pm for a 30-minute Blessing of the Animals service on the Clarendon Lawn, with refreshments.

Visit From Bishop Whitworth

Sun., 10/19, 10 am, Church

The Rt. Rev. Julia Whitworth will make **her first episcopal visitation to Trinity** on Sun., Oct. 19, at 10 am, the one-year anniversary of her ordination as Bishop of the Episcopal Diocese of Massachusetts. For those adults interested in baptism, confirmation, reception, and reaffirmation, a time of preparation will be hosted at Trinity on Friday evening and Saturday morning, Oct. 17-18. **All adults interested in exploring these opportunities** should contact Brandon, bashcraft@trinitychurchboston.org.



New Prison Reentry Ministry: Mentors Needed

The Partakers Empowerment Program (PEP) is a Mentor-centered reentry program that supports formerly incarcerated and soon-to-be-released individuals as they return to their communities. PEP participants will be paired with Mentors who provide the critical support and personal connection essential to navigating the challenges of reentry. Several Trinity parishioners currently participate in an existing Partakers program ("College Behind Bars"), and you can join them in this transformative ministry! A minimal time commitment of 2 hours per week for 14 weeks over Zoom is required. Contact Ministry leader Pam Warren via the form at trinitychurchboston.org/outreach-justice

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



Sacred Ground: Two Dialogue Circles Forming

*Wednesdays, starting 9/24, 6:30-8:30 pm and
Sundays, starting 10/5, 12:30-2:30 pm*

Sacred Ground is a film-and readings-based dialogue series on race; grounded in faith; and created by the Episcopal Church to focus on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories. Visit trinitychurchboston.org/sacredground for more info.

Each Sacred Ground Dialogue Circle at Trinity Church Boston will be in-person; one on Sundays from 12:30-2:30 pm; and the other on Wednesdays from 6:30-8:30 pm.



SUNDAY

10.8

Serve at Women's Lunch Place

*Second Wednesday of every other month,
from 7 am to 11 am*



Alongside existing partnerships with Rosie's Place and Pine Street Inn, Trinity has added a new shelter to our consortium of outreach partners: our Back Bay neighbor, Women's Lunch Place, at 67 Newbury Street. WLP is a day shelter community for women experiencing poverty and homelessness. We'll be volunteering at WLP on the second Wednesday of every other month from 7 am to 11 am, to help prepare and serve a nutritious meal for our neighbors confronting food and housing insecurity. To sign up, fill out the form at trinitychurchboston.org/wlp.

Blessing of the Animals 4 pm



SUNDAY
10.5



9 am Community Breakfast



Sign up to lend a hand at
[trinitychurchboston.org](http://trinitychurchboston.org/communitybreakfast2025)
/communitybreakfast2025

Visit from Bishop Whitworth

The Rt. Rev. Julia Whitworth will make **her first episcopal visitation to Trinity** at 10 am on Sun., Oct. 19, the one-year anniversary of her ordination as Bishop of the Episcopal Diocese of Massachusetts.

For those adults interested in **baptism, confirmation, reception, and reaffirmation**, a time of

preparation will be hosted at Trinity on Friday evening and Saturday morning, Oct. 17-18. All adults interested in exploring these opportunities should contact Brandon, bashcraft@trinitychurchboston.org.

SUNDAY
10.19
10 am



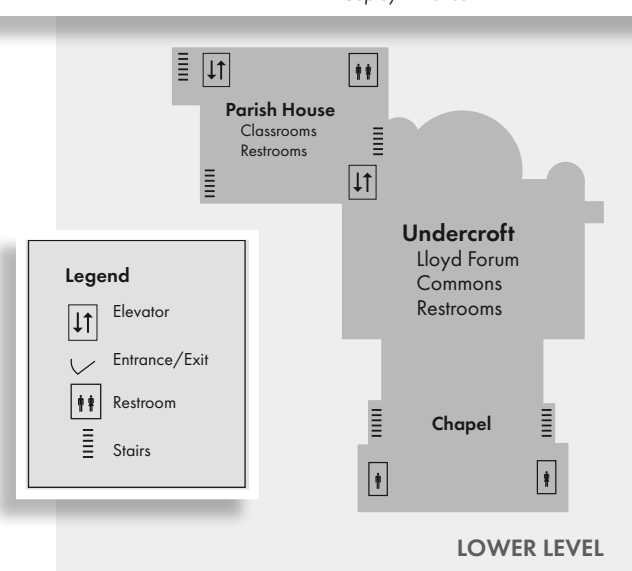
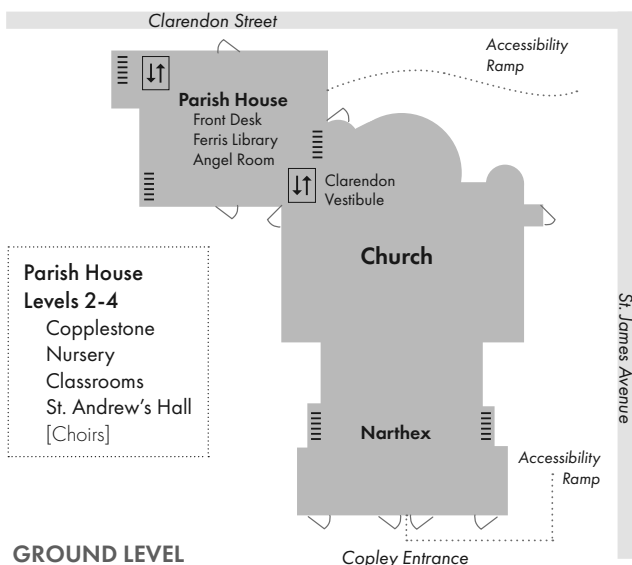
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, spoken
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II, with organ & choir

Weekday Worship at Trinity

- Tues.**
- 12:15 pm** Holy Eucharist

Vestry

- Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('26) • Josh Fiala ('27) • Sukaina Garcia ('28) • Tim Kelly ('28) • Tim Martin ('27) • David McFerrin ('28) • Niven Narain ('26) • Chuku Chijioke Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Katie Wisley Shelby ('28)



Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Loneragan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at trinitychurchboston.org/vestry
Clergy & Staff can be reached at trinitychurchboston.org/staff

Tours

Tues - Sat
10 am - 5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

GATHERING

Prelude 'Organ Sonata No. 4, BWV W 59' Felix Mendelssohn (1809-1847)
II. *Andante religioso*
III. *Allegretto*

Welcome

Hymn 390 'Praise to the Lord, the almighty'

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any usher.

Gloria S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Jeremiah 8:18-9:1

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

The Word of the Lord.

Thanks be to God.

Psalm 79:1-9

O God, the heathen have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.

**They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.**

They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.

**We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.**

How long will you be angry, O Lord? *
will your fury blaze like fire for ever?

**Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.**

For they have devoured Jacob *
and made his dwelling a ruin.

**Remember not our past sins;
let your compassion be swift to meet us; *
for we have been brought very low.**

Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

Hymn 488 'Be thou my vision, O Lord of my heart'

*We will pray the Psalm
responsively, by whole verse.*

*During this hymn at the
10 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the forum
for an age-appropriate
children's homily. The children
return to the service during the
Presentation Hymn.*

Gospel Luke 16:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Kit Lonergan, *Priest for Parish Care*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of the People

I ask your prayers for the Church: for faithfulness to our Presiding Bishop, Sean;
to our bishop, Julia; to us gathered here; and to all who serve the Church, today
remembering ...

Let us pray for fidelity and flourishing.

Silence

I ask your prayers for the people of the world: for goodwill among nations and
integrity among leaders; for healing among those who suffer in places of war and
danger.

Let us pray for justice and peace.

Silence

I ask your prayers for those who feel alone: for connection with those we have ignored
for our convenience; with those who have troubled us; and with those we have failed
to serve.

Let us pray for companionship and community.

Silence

I ask your prayers for all who seek God: for inspiration to those visiting Trinity for the
first time today; to those exploring The Episcopal Church; and to all those renewing
their faith.

Let us pray for wonder and hope.

Silence

I ask your prayers for those who suffer in body, mind, or spirit, today remembering ...

Let us pray for God's comfort and presence.

Silence

I ask your prayers for those who have died, today remembering ...

Let us pray for the communion of the saints in light and the consolation of all those
who grieve.

Silence

I ask your thanksgivings for all the blessings of our common life: for the marvel of the
cosmos; for the beauty of the world; and for the gift of this parish family.

Let us pray for grateful hearts and gracious lives.

Silence

I ask your prayers for those expecting a child ...

Praise God for those in every generation in whom Christ has been honored.

May we have grace to glorify Christ in our own day.

Silence

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Almighty God have mercy on you,

forgive you all your sins

through our Lord Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit

keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayers

Whether you are here for the day or are a long-time member, we invite everyone celebrating a recent or upcoming birthday or anniversary of a marriage or union to come forward for a prayer.

HOLY COMMUNION

Offertory

Anthem 'Let the people praise thee O God' *at 10 am*
William Mathias (1934-1992)

Let the people praise thee, O God:
Yea, let all the people praise thee.
O let the nations rejoice and be glad:
For thou shalt judge the folk righteously,
And govern the nations upon earth.
Let the people praise thee, O God:
Yea, let all the people praise thee.
Then shall the earth bring forth her increase:
And God, even our own God, shall give us his blessing.
God shall bless us: and all the ends of the world shall fear him.
God be merciful unto us, and bless us;
And shew us the light of his countenance, and be merciful unto us.
That thy way may be known upon earth:
Thy saving health among all nations.
Let all the people praise thee, O God:
Yea, let all the people praise thee.
O let the nations rejoice and be glad:
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
World without end. Amen.

TEXT: PSALM 67

'*Verleih uns Frieden*' *at 5 pm*
Felix Mendelssohn (1809-1847)

*Verleih uns Frieden gnädiglich,
Herr Gott, zu unserm Zeiten!
Es ist doch ja kein Andrer nicht,
Der für uns könnte streiten,
Denn du, unser Gott alleine.*

Grant us thy peace mercifully,
Lord God, in our time.
There is certainly no other
Who can fight for us,
Except you alone, our God.

TEXT: MARTIN LUTHER (1483-1546)

At the 5 pm service, we invite
all to gather around the altar for
Communion.

All we have and all we are is
of God, and everyone has a
faithful offering to make. All
gifts received today will support
Trinity's ministry, empower our
service to the community, and
sustain our historic buildings.

To make a gift online, please
click [here](#) or use the QR
code below to be taken
to the secure form on our
website.



Alternatively, you may
also give in-person via the
plates passed during the
Offertory.

The Presentation

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*Eucharistic Prayer A from the
Book of Common Prayer, p. 361.*

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

*The music for this service is reprinted
under Onelicense.net # A-711378. All
Rights Reserved. Used by permission.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

Breaking of the Bread

Fraction Anthem S-169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'There is a balm in Gilead' at 10 am
arr. Joseph Jennings (b. 1954)

There is a balm in Gilead
to make the wounded whole,
there is a balm in Gilead
to heal the sin-sick soul.

Sometimes I feel discouraged
and think my work's in vain,
but then the Holy Spirit
revives my soul again. *There is a balm...*

If you cannot preach like Peter,
if you cannot pray like Paul,
you can tell the love of Jesus
and say, "He died for all." *There is a balm...*

'There is a balm in Gilead' at 5 pm
arr. William Dawson (1889-1990)

Hymn 375 ‘God himself is with us’

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,

we thank you

for feeding us with the spiritual food

of our Savior, Jesus Christ,

and for assuring us in these holy mysteries

that we are living members of Christ’s Body –

heirs of your eternal kingdom.

Now, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of your Good News.

To Christ, to you, and to the Holy Spirit,

be honor and glory, now and for ever.

Amen.

*When Eucharistic Visitors are sent forth to take Communion
to the sick or homebound at 10 am, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 408 ‘Sing praise to God who reigns above’

Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

Postlude ‘Organ Sonata No. 4’ Mendelssohn

IV. Allegro maestoso e vivace