

9 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, August 17

The Tenth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON

9.7

New Program Year Begins

On Sun., Sept. 7, we return to our **Program-Year** worship schedule of 8 am, 10 am, including a **Blessing of the Backpacks** on Sept. 7, and 5 pm. Please join us!

We are pleased to offer children's homily at 10 am and nursery care for little ones (age 4 and younger) during the morning.



At 11:15 am, we will gather to take our **Annual Parish Photo** and the **Fall Kick-off Picnic** will follow on the Clarendon Lawn, with games, face painting, music, and a barbecue feast!

Volunteers for set-up and clean-up can sign up by scanning the QR code or by visiting trinitychurchboston.org/sept7



Return of Weekday Communion Services

Tuesdays starting 9/9, 12:15 pm, Chancel

Beginning Tues., Sept. 9, join parish family, neighbors, and passers-by for **an intimate celebration of the Holy Eucharist at 12:15 pm.**

With the congregation gathered in the chancel (where the choir customarily sits) and the first rows of the nave, we will share a liturgy with readings, preaching, music, and Communion — services purposefully kept to a half-hour for those joining during a workday's lunch hour. Visitor Services will open for tours following our prayers.





TrinityEvents

Join in to Puzzle It Out next Sun., 8/24,
at 10:15 am, including a Puzzle Off
with prizes and a Puzzle Swap. Sign up to
lend a hand at trinitychurchboston.org/puzzles



TODAY

Lemonade & Cookies after 5 pm

Sundays through 8/31, 6 -6:45 pm,
West Porch

On these warm summer days please join us on the West Porch (facing Copley Square) for some lemonade and cookies after our 5 pm service. This is a wonderful moment to meet new folks and enjoy some fellowship with one another. Please make plans to join us!

Take a Tour and Visit the Shop

Sundays through 8/31; 11 am-4 pm;
last ticket sold at 3:30 pm;
Tues.-Sat., 10 am-5 pm;
last ticket sold at 4:30 pm

Take a **self-guided or an audio tour** and check out the new puzzles, scarves, and other items that have arrived in the Shop since your last visit. All proceeds support the ministries of Trinity Church.

VOLUNTEER

Pine Street Inn

Wed., 8/27, 4:30-6 pm, Pine Street Inn, 444 Harrison Ave.

Serve a meal to guests of Pine Street Inn, the largest homeless services provider in New England. Volunteers must be 18. Email Brandon Ashcraft, bashcraft@trinitychurchboston.org, to volunteer.

Visit trinitychurchboston.org/volunteer for all upcoming opportunities

ALL SUMMER

Take Flat Jesus With You

All are invited to take Flat Jesus with them on their vacations, trips and adventures near and far from Boston! Simply **cut out the Flat Jesus stained-glass image**, carry him with you to take a fun photo with your smiling faces



or just a solo photo of Flat Jesus and the scenery.

The PDF is available at trinitychurchboston.org/flat-jesus. Send your favorite photos to communications@trinitychurchboston.org, or use the form on the webpage above to submit them, to be posted on Trinity's Instagram and Facebook pages.



SIGN UP NOW

Sacred Ground Info Session

Mon., 9/8, 6:30 pm, on Zoom

“Sacred Ground has fostered my desire to know Jesus better and to find answers to the question: what can I do to combat racism?”

TRINITY PARISHIONER

Sacred Ground is **a film-and readings-based dialogue series on race; grounded in faith**; and created by the Episcopal Church to focus on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories.

Two series of in-person Sacred Ground Dialogue Circles will be offered this fall. **Read more anecdotes from Trinity parishioners** who have participated in Sacred Ground, and sign up for the info session at trinitychurchboston.org/sacredground



We will return to our program year worship schedule on Sun., Sept. 7. Join in worship at 8 am, 10 am (also livestreamed), and 5 pm.



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



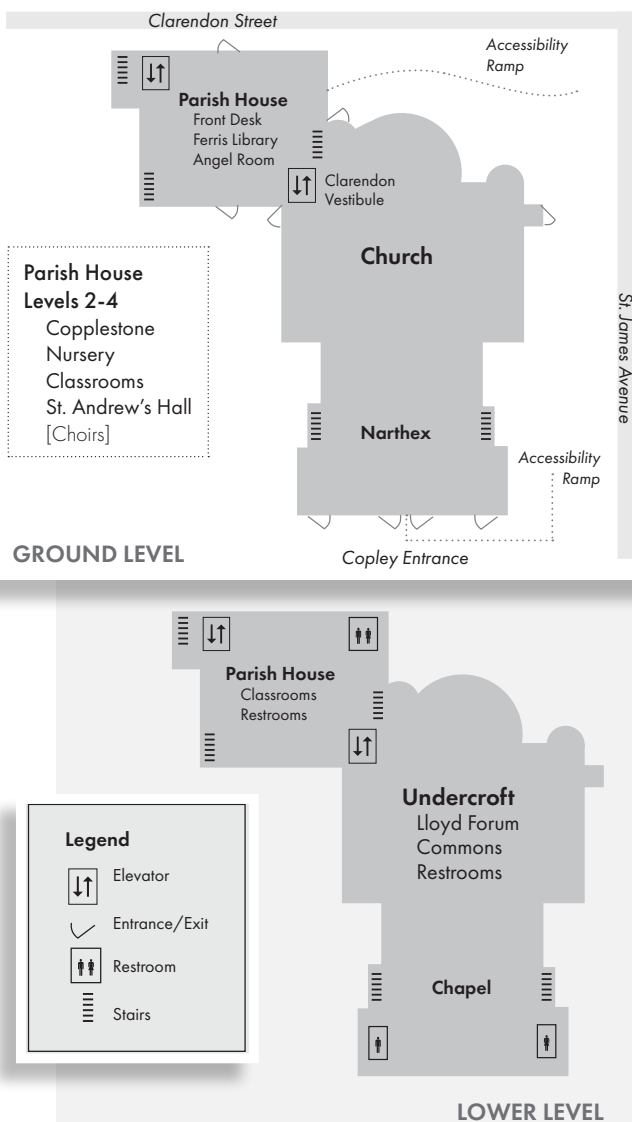
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule through 8:31

9 am Holy Eucharist, Rite II, with organ and summer choir. Includes Children's Homily & Nursery. online at trinitychurchboston.org/live-worship and [youtube.com/@trinitychurchboston](https://www.youtube.com/@trinitychurchboston), and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)

5 pm Holy Eucharist, Rite II

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('26) • Josh Fiala ('27) • Sukaina Garcia ('28) • Tim Kelly ('28) • Tim Martin ('27) • David McFerrin ('28) • Niven Narain ('26) • Chuks Chijioke Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Katie Wrisley Shelby ('28)



Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Loneragan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at trinitychurchboston.org/vestry
Clergy & Staff can be reached at trinitychurchboston.org/staff

Tours

Sun
11 am - 4 pm

Tues - Sat
10 am - 5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

About

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to pray, tour, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

GATHERING

Prelude ‘Organ Sonata no. 6, Op. 65, BWV W 61’ Felix Mendelssohn (1809-1847)
II. Fuga

Welcome

Hymn 522 ‘Glorious things of thee are spoken’

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.

And blessed be God’s kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any usher.

Gloria S-278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

WORD OF GOD

Reading Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord.

Thanks be to God.

We will pray the Psalm
responsively, by whole verse.

Psalm 80:10-18

The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

**You stretched out its tendrils to the Sea *
and its branches to the River.**

Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

**The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.**

Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

**They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.**

Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

**And so will we never turn away from you; *
give us life, that we may call upon your Name.**

Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

*During this hymn at the
9 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the forum
for an age-appropriate
children's homily. The children
return to the service during the
Presentation Hymn.*

Hymn 596 'Judge eternal, throned in splendor'

Gospel Luke 12:49-56

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of the People

We hold before you, O God, our hopes and concerns for ourselves and for all your creation.

We pray for war to cease in all the world, and we pray for peace, justice, and reconciliation throughout the world.

Lord, in your mercy;

Hear our prayer.

We remember our presiding bishop, Sean; our bishop, Julia; and we pray for the renewal of your Church in faith, love, and service.

Lord, in your mercy;

Hear our prayer.

We give thanks for the gift of your Word, the grace of your sacraments, and the fellowship of your people, and we remember in the diocesan cycle of prayer the following parishes...

Lord, in your mercy;

Hear our prayer.

We give thanks for all that reveals your loveliness in our daily life and work, and we pray for the wellbeing of greater Boston and our several communities.

Lord, in your mercy;

Hear our prayer.

We pray for the sick, the sorrowful, and the bereaved, remembering... and we pray for those who bring comfort, care, and healing.

Lord, in your mercy;

Hear our prayer.

We give thanks for all that is gracious in the lives of your people...

Lord, in your mercy;

Hear our prayer.

We give thanks for the lives of all who have died... and we entrust ourselves, one another, and all our life to you.

Lord, in your mercy;

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayers

*Whether you are here for the
day or are a long-time member,
we invite everyone celebrating
a recent or upcoming birthday
or anniversary of a marriage
or union to come forward for a
prayer.*

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click [here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the plates passed during the Offertory.

HOLY COMMUNION

Offertory

Anthem 'Draw us in the Spirit's tether'
Harold Friedell (1905-1958)

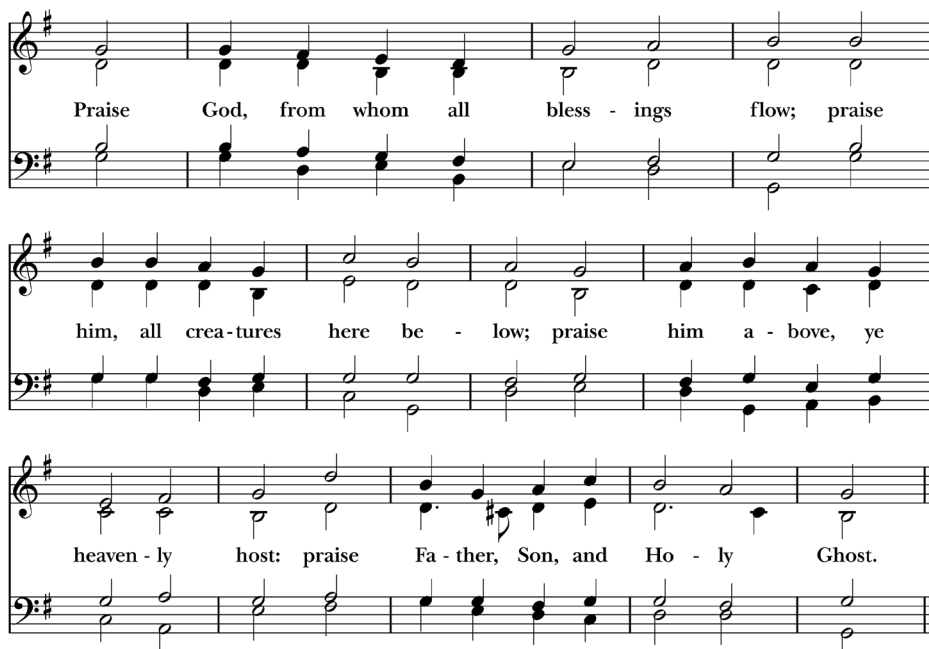
Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluya! Touch we now
thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup.
Alleluya! So knit thou
our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluya! We will serve
thee faithfully.

TEXT: PERCY DEARMER (1867-1936)

The Presentation



Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

*Eucharistic Prayer A from the
Book of Common Prayer, p. 361.*

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

Breaking of the Bread

Fraction Anthem S-164

Je - sus, Lamb of God: have mer - cy on us.

The first line of music is in G major (one sharp) and 4/4 time. It consists of two staves. The vocal line (treble clef) begins with a half note G4, followed by a quarter note A4, a half note B4, and a quarter note G4. The second measure has a half note G4, a quarter note A4, a half note B4, and a quarter note G4. The third measure has a half note G4, a quarter note A4, a half note B4, and a quarter note G4. The fourth measure has a half note G4, a quarter note A4, a half note B4, and a quarter note G4. The bass line (bass clef) begins with a half note G3, followed by a quarter note A3, a half note B3, and a quarter note G3. The second measure has a half note G3, a quarter note A3, a half note B3, and a quarter note G3. The third measure has a half note G3, a quarter note A3, a half note B3, and a quarter note G3. The fourth measure has a half note G3, a quarter note A3, a half note B3, and a quarter note G3.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of music is in G major (one sharp) and 4/4 time. It consists of two staves. The vocal line (treble clef) begins with a half note G4, followed by a quarter note A4, a half note B4, and a quarter note G4. The second measure has a half note G4, a quarter note A4, a half note B4, and a quarter note G4. The third measure has a half note G4, a quarter note A4, a half note B4, and a quarter note G4. The fourth measure has a half note G4, a quarter note A4, a half note B4, and a quarter note G4. The bass line (bass clef) begins with a half note G3, followed by a quarter note A3, a half note B3, and a quarter note G3. The second measure has a half note G3, a quarter note A3, a half note B3, and a quarter note G3. The third measure has a half note G3, a quarter note A3, a half note B3, and a quarter note G3. The fourth measure has a half note G3, a quarter note A3, a half note B3, and a quarter note G3.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of music is in G major (one sharp) and 4/4 time. It consists of two staves. The vocal line (treble clef) begins with a half note G4, followed by a quarter note A4, a half note B4, and a quarter note G4. The second measure has a half note G4, a quarter note A4, a half note B4, and a quarter note G4. The third measure has a half note G4, a quarter note A4, a half note B4, and a quarter note G4. The fourth measure has a half note G4, a quarter note A4, a half note B4, and a quarter note G4. The bass line (bass clef) begins with a half note G3, followed by a quarter note A3, a half note B3, and a quarter note G3. The second measure has a half note G3, a quarter note A3, a half note B3, and a quarter note G3. The third measure has a half note G3, a quarter note A3, a half note B3, and a quarter note G3. The fourth measure has a half note G3, a quarter note A3, a half note B3, and a quarter note G3.

give us your peace, give us your peace.

The fourth line of music is in G major (one sharp) and 4/4 time. It consists of two staves. The vocal line (treble clef) begins with a half note G4, followed by a quarter note A4, a half note B4, and a quarter note G4. The second measure has a half note G4, a quarter note A4, a half note B4, and a quarter note G4. The third measure has a half note G4, a quarter note A4, a half note B4, and a quarter note G4. The fourth measure has a half note G4, a quarter note A4, a half note B4, and a quarter note G4. The bass line (bass clef) begins with a half note G3, followed by a quarter note A3, a half note B3, and a quarter note G3. The second measure has a half note G3, a quarter note A3, a half note B3, and a quarter note G3. The third measure has a half note G3, a quarter note A3, a half note B3, and a quarter note G3. The fourth measure has a half note G3, a quarter note A3, a half note B3, and a quarter note G3.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Geistliches Lied'

Johannes Brahms (1833-1897)

*Lass dich nur nichts nicht dauren
mit Trauren, sei stille, wie Gott es fügt,
so sei vergnügt mein Wille!
Was willst du heute sorgen
auf Morgen? Der Eine steht allem für,
der gibt auch dir das Deine.
Sei nur in allem Handel ohn' Wandel,
steh' feste, was Gott beschleusst,
das ist und heisst das Beste. Amen*

Let no sad thought oppress or
distress you. Be still, my soul, and delight
in the ways of God!
Why worry today about tomorrow?
The all-providing One will see
to your portion.
Be steadfast in all your doings,
wandering not away from God's designs,
the best and most trustworthy. Amen.

TEXT: PAUL FLEMING (1609-1640)

Hymn LEVAS 152 'Let us break bread together'

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees). When I fall on my knees, with my face to the ris - ing
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh — Lord, have mer - cy on me (on me). me).
1. sun, Oh — Lord, have mer - cy on me (on me). me).
2. sun, Oh — Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh___

Lord, have mer - cy on me (on me).

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.
We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 366 'Holy God, we praise thy Name' verses 1-4

The Dismissal

Let us go in peace to love and serve the Lord.
Thanks be to God.

Postlude 'Organ Sonata no. 6'
III. Finale

Felix Mendelssohn