

9 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, July 27

The Seventh Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

**Join in to Puzzle It Out on Sun., 8/24,
at 10:15 am, including a Puzzle Off
with prizes and a Puzzle Swap.** Sign up to
lend a hand at trinitychurchboston.org/puzzles



TODAY

Take a Tour and Visit the Shop on Sundays

Sundays through 8/31,
11 am-4 pm; last ticket sold
at 3:30 pm

Tues.-Sat., 10 am-5 pm;
last ticket sold at 4:30 pm

Take a self-guided or an audio tour and check out the new puzzles, scarves, and other items that have arrived in the Shop since your last visit. All proceeds support the ministries of Trinity Church.

THIS WEEK

Livestream the Trinity Choir at Canterbury Cathedral

Mon., 7/28 - Sun., 8/3, 12:30 pm, Boston Time

The Trinity Choir is in Canterbury, England, this week. Catch them singing daily Choral Evensong on Canterbury Cathedral's livestream (except Thurs., 7/31) at 12:30 pm, Boston time.

Scan the QR code to tune in at youtube.com/c/CanterburyCathedralOfficial



VOLUNTEER OPPORTUNITIES

Women's Lunch Place

Wed., 8/13, 7-11 am, 67 Newbury St.

Help prepare and serve a nutritious meal for our neighbors at Women's Lunch Place. Choose a date and sign up at trinitychurchboston.org/wlp

Rosie's Place

Sundays; 8/17 & 9/21; 2-5 pm; 889 Harrison Ave

Help prepare and serve dinner to the guests at Rosie's Place. Must be at least 16 years of age.

Sign up at trinitychurchboston.org/rosiesplace



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

ALL SUMMER

Take Flat Jesus With You

All are invited to take Flat Jesus with them on their vacations, trips and adventures near and far from Boston! Simply cut out



the Flat Jesus stained-glass image, carry him with you to take a fun photo with your smiling faces or just a solo photo of Flat Jesus and the scenery.

Scan the QR code for the PDF, available at trinitychurchboston.org/flat-jesus. Send your favorite photos to communications@trinitychurchboston.org, or use the form on the webpage above to submit them, to be posted on Trinity's Social Media pages.



LOOKING AHEAD

Sacred Ground Info Session

Mon., 9/8, 6:30 pm, on Zoom

“For years I have been trying to understand the racism that seems to me to be endemic in the US. **Studying, meeting, and praying with Episcopalians from my own community** has helped me to identify and attempt to process discrimination that I hardly knew existed—in a safe place.

TRINITY PARISHIONER

Sacred Ground is a **film-and readings-based dialogue series on race; grounded in faith; and created by the Episcopal Church** to focus on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories.

Two series' of Sacred Ground Dialogue Circles will be offered this coming fall; one on Sundays at 12:30 pm; the other on Wednesdays at 6:30 pm. **Join an info session** on Mon., Sept. 8, hosted by Trinity parishioners who have previously participated. Check out the dates, find more info, and sign up for the info session at trinitychurchboston.org/sacredground



Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



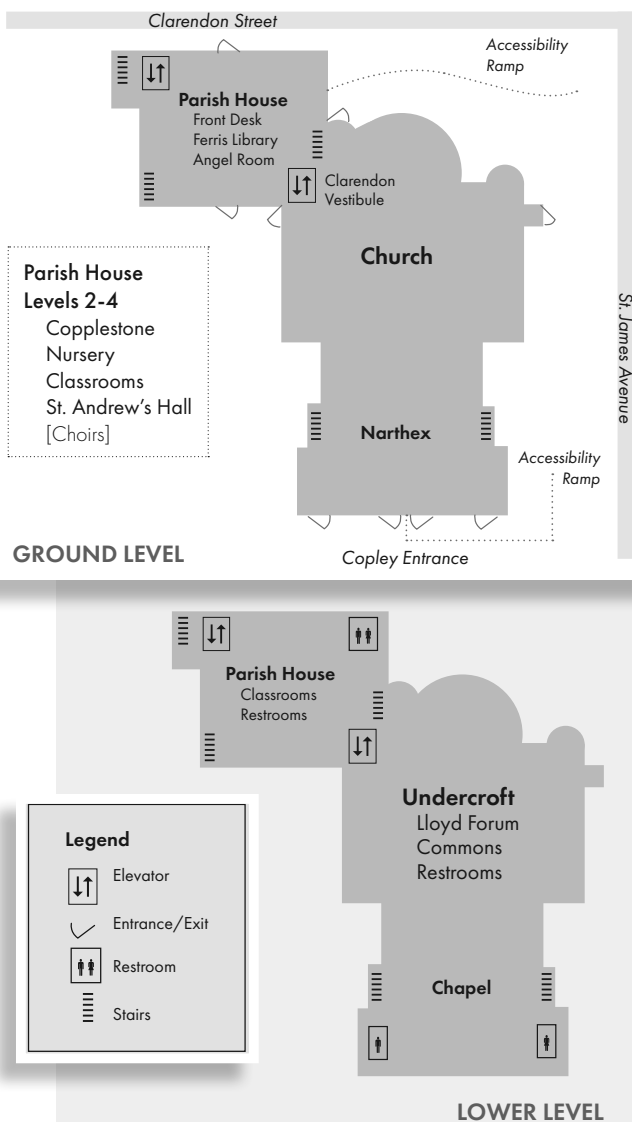
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule through 8:31

9 am Holy Eucharist, Rite II,
with organ and summer choir.
Includes Children's Homily & Nursery.
online at
trinitychurchboston.org/live-worship and
[youtube.com/@trinitychurchboston](https://www.youtube.com/@trinitychurchboston), and
[facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)

5 pm Holy Eucharist, Rite II

Vestry

Chris Allen ('27) • Christine Arcese ('26) •
Christopher Atwood ('26) • Barbara
Dortch-Okara ('26) • Josh Fiala ('27) •
Sukaina Garcia ('28) • Tim Kelly ('28) •
Tim Martin ('27) • David McFerrin ('28) •
Niven Narain ('26) • Chuks Chijioke Okoli
('28) • Constance Perry ('28) • Peter Renner ('28) •
Mary Roetzel ('27) • Katie Wrisley Shelby ('28)



Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon
Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael
Battle, *Theologian-In-Community* • The Rev. Dr. Karen
Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for
Hospitality and Care* • The Rev. Kit Loneragan, *Priest for Parish
Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, *Associate Director of Music* •
Colin Lynch, *Director of Music*

Vestry bios can be found at trinitychurchboston.org/vestry
Clergy & Staff can be reached at
trinitychurchboston.org/staff

Tours

Sun
11 am - 4 pm

Tues - Sat
10 am - 5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

About

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to pray, tour, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

GATHERING

Prelude 'Suite for a Musical Clock'

George Frederick Handel (1685-1759)

I. Prelude

II. Air

III. A Voluntary on a Flight of Angels

IV. Sonata

V. Minuet

Welcome

Hymn 410 'Praise, my soul, the King of heaven'

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Assistive listening devices are available upon request from any usher.

Guest organist Mark Dwyer currently serves as director of music at Church of the Advent in the Beacon Hill neighborhood of Boston, MA and is frequently heard as a recitalist throughout the country.

Gloria S-278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Hosea 1:2-10

When the Lord first spoke through Hosea, the Lord said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.” So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.”

She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.”

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, “Name him Lo-ammi, for you are not my people and I am not your God.”

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

The Word of the Lord.

Thanks be to God.

We will pray the Psalm
responsively, by whole verse.

Psalm 85 1-8

You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.

**You have forgiven the iniquity of your people *
and blotted out all their sins.**

You have withdrawn all your fury *
and turned yourself from your wrathful indignation.

**Restore us then, O God our Savior; *
let your anger depart from us.**

Will you be displeased with us for ever? *
will you prolong your anger from age to age?

**Will you not give us life again, *
that your people may rejoice in you?**

Show us your mercy, O Lord, *
and grant us your salvation.

**I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.**

Hymn 615 “Thy kingdom come!”

Gospel Luke 11:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Kit Lonergan, *Priest for Parish Care*

During this hymn at the 9 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the forum for an age-appropriate children's homily. The children return to the service during the Presentation Hymn.

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of the People

We hold before you, O God, our hopes and concerns for ourselves and for all your creation.

We pray for war to cease in all the world, and we pray for peace, justice, and reconciliation throughout the world.

Lord, in your mercy;

Hear our prayer.

We remember our presiding bishop, Sean; our bishop, Julia; and we pray for the renewal of your Church in faith, love, and service.

Lord, in your mercy;

Hear our prayer.

We give thanks for the gift of your Word, the grace of your sacraments, and the fellowship of your people, and we remember in the diocesan cycle of prayer the following parishes...

Lord, in your mercy;

Hear our prayer.

We give thanks for all that reveals your loveliness in our daily life and work, and we pray for the wellbeing of greater Boston and our several communities.

Lord, in your mercy;

Hear our prayer.

We pray for the sick, the sorrowful, and the bereaved, remembering... and we pray for those who bring comfort, care, and healing.

Lord, in your mercy;

Hear our prayer.

We give thanks for all that is gracious in the lives of your people...

Lord, in your mercy;

Hear our prayer.

We give thanks for the lives of all who have died... and we entrust ourselves, one another, and all our life to you.

Lord, in your mercy;

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayers

*Whether you are here for the
day or are a long-time member,
we invite everyone celebrating
a recent or upcoming birthday
or anniversary of a marriage
or union to come forward for a
prayer.*

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the plates passed during the Offertory.

Eucharistic Prayer A from the Book of Common Prayer, p. 361.

HOLY COMMUNION

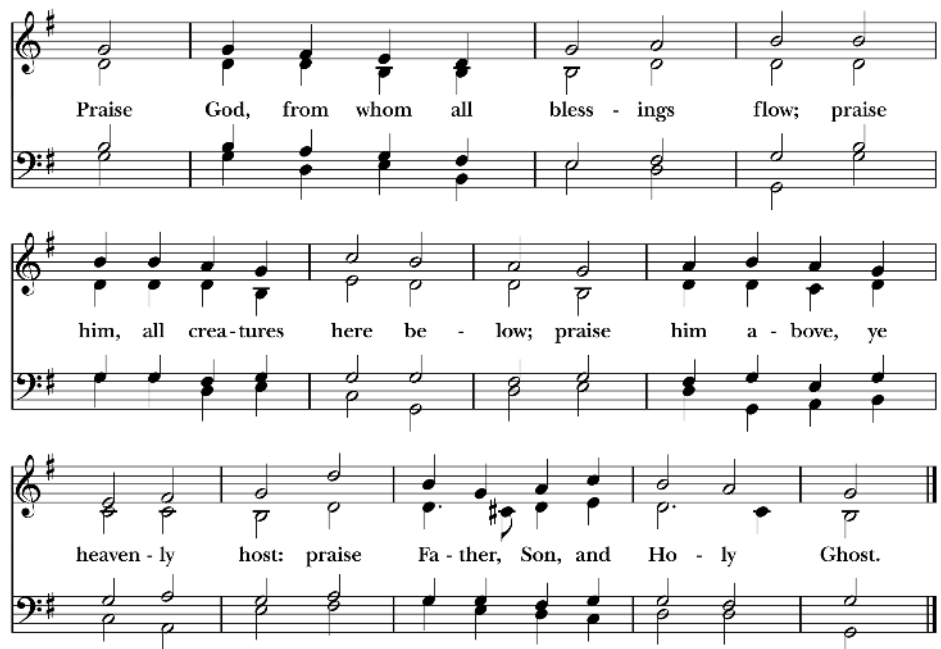
Offertory

Anthem 'Lord, for thy tender mercy's sake'
Richard Farrant (c. 1525-1580)

Lord, for thy tender mercy's sake,
lay not our sins to our charge,
but forgive that is past,
and give us grace to amend our sinful lives:
to decline from sin and incline to virtue,
that we may walk in a perfect heart
before thee now and evermore.
Amen.

TEXT: HENRY BULL (D. 1577)

The Presentation



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

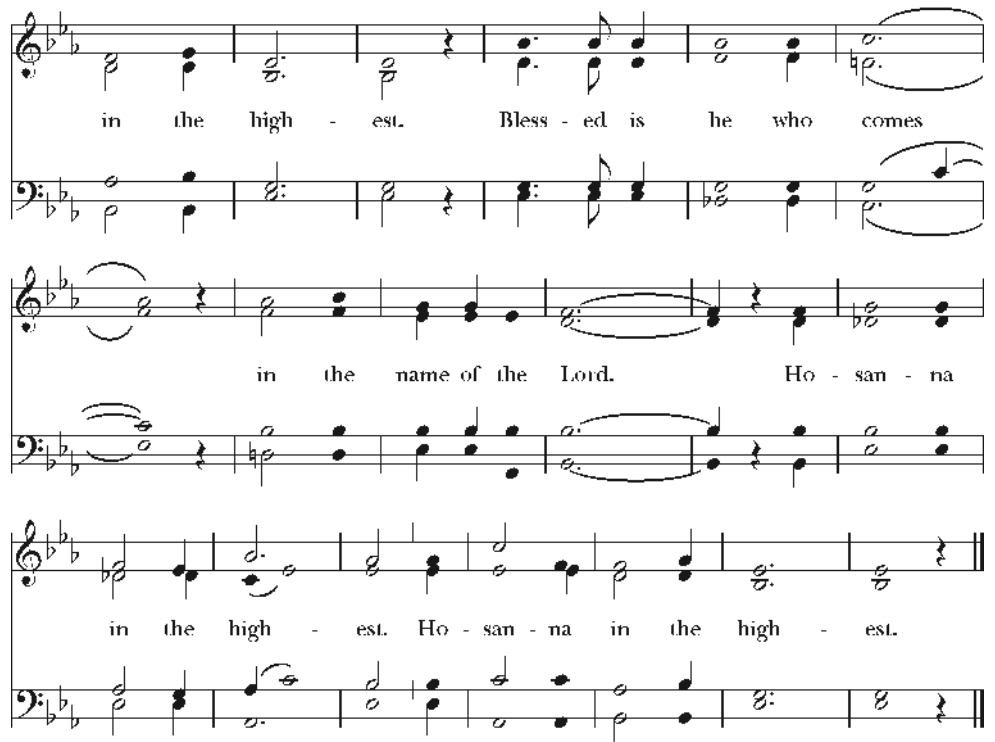
Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na



Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

Breaking of the Bread

Fraction Anthem S-164

Je - sus, Lamb of God: have mer - cy on us.

This block contains the first line of musical notation for the hymn. It consists of a treble and bass staff in G major (one sharp). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

This block contains the second line of musical notation. It continues the melody and bass line from the first line. The lyrics are written below the notes.

Je - sus, re - deem - er, re - deem - er of the world:

This block contains the third line of musical notation. It continues the melody and bass line. The lyrics are written below the notes.

give us your peace, give us your peace.

This block contains the fourth line of musical notation, which concludes the hymn. It features a double bar line at the end. The lyrics are written below the notes.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Thou wilt keep him in perfect peace'
Samuel Sebastian Wesley (1810-1876)

Thou wilt keep him in perfect peace,
Whose mind is stayed on Thee.
The darkness is no darkness with Thee,
But the night is as clear as the day.
The darkness and the light to Thee are both alike.

God is light, and in Him is no darkness at all.
O let my soul live, and it shall praise Thee.
For Thine is the kingdom, the power, and the glory,
For evermore.
Thou wilt keep him in perfect peace,
Whose mind is stayed on Thee.

TEXT: ISAIAH 26: 3

Hymn 341 'For the bread which you have broken'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.
We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 470 'There's a wideness in God's mercy'

The Dismissal

Let us go in peace to love and serve the Lord.
Thanks be to God.

Postlude 'Allabreve, BWV 589'

Johann Sebastian Bach (1685-1750)