8 AM

HOLY EUCHARIST, RITE II Sunday, June 8

Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



Sing with the Summer Choir

starting Sun., 6/22. Scan the QR code to email clynch@trinitychurchboston.org
for more information.



TODAY

Birthdays, Baptisms & Balloons

Sun., 6/8

8 am Holy Eucharist

9 am Coffee and Conversation10 am Holy Eucharist with Baptisms

11:15 am Birthdays, Balloons,

& Baptism Celebration

5 pm Evensong

6 pm Cake Reception

On the Birthday of the Church, we celebrate all those who have comprised the church itself—the people! In addition to welcoming our newest members through Baptism this day, we will celebrate the birthdays of all of the people after our 10 am and 5 pm services.



LEARNING

Sign Up for Created to Create

Tuesdays, 6/24-7/8, 7-8 pm, on Zoom

Join Minister for Young Adults and

Youth Katrina Leslie and Associate Director of Music Jerrick Cavagnaro this summer for a three-week Zoom series exploring **how creativity connects us more deeply with God** and with ourselves.

Whether you're a seasoned artist, crafter or musician, a casual doodler, or someone who's just curious, this series is for you. Register online at trinitychurchboston.org/ctc, or scan the QR code.



THIS WEEK

Pride Eucharist & Reception

Wed., 6/11, 7 pm, Sanctuary & Lloyd Forum The Pride Eucharist will include readings,

prayers and hymns chosen to **highlight**

the diversity and goodness of all God's creation as we gather around the table as one family to receive the sacrament. Immediately following, the new ministry will host a festive "coming out" reception in the Lloyd Forum.

Boston Pride for the People Parade Watch Party

Sat., 6/14, 11 am, Clarendon Porch and Lawn

As is our custom, we will gather on the Clarendon Porch and Lawn to **cheer on those who are marching** in the Boston Pride for the People Parade! Members of the Trinity community who would be interested to march in the parade are encouraged to join the Diocese of Massachusetts delegation, as we come alongside our siblings from other faith communities to shine the light of God's love to those along the parade route.

VOLUNTEER OPPORTUNITIES



Women's Lunch Place

Wed., 6/11, 7-11 am, 67 Newbury St



Rosie's Place

Sundays; 6/15, 7/20; & 8/17; 2-5 pm; 889 Harrison Ave

Scan the QR code to see all upcoming volunteer opportunities and **sign up at trinitychurchboston.org/volunteer**

NEXT SUNDAY



PARISH PARTY AT

10:15 am

Learn more and sign up to lend a hand at trinitychurchboston.org/trinitysunday



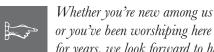








WELCOME

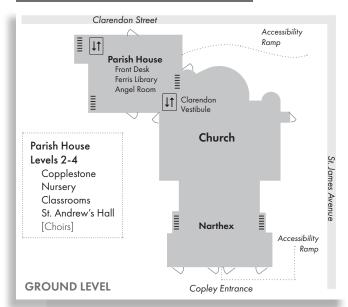


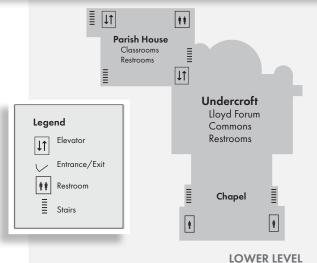
for years, we look forward to helping you make a

home for faith at Trinity.

Complete the short Welcome Form at **trinitychurchboston.org/welcome** (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY





Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule starting 6/15

9 am Holy Eucharist, Rite II,

with organ and summer choir.

Includes Children's Homily & Nursery.

online at

trinitychurchboston.org/live-worship and youtube.com/@trinitychurchboston, and facebook.com/trinitychurchboston

5 pm Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs. through 6/12

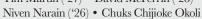
8:30 pm Online Compline

join us on Zoom at bit.ly/tcbTTcompline

and enter Meeting ID 206 654 379

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara
Dortch-Okara ('26) • Josh Fiala ('27) •
Sukaina Garcia ('28) • Tim Kelly ('28) •
Tim Martin ('27) • David McFerrin ('28) •



('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Katie Wrisley Shelby ('28)

Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, Associate Director of Music • Colin Lynch, Director of Music

Vestry bios can be found at **trinitychurchboston.org/vestry**Clergy & Staff can be reached at

trinitychurchboston.org/staff

Tours

Tues - Sat 10 am - 5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.



GATHERING

Welcome

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Complete the short Welcome Form at trinitychurchboston. org/welcome so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

WORD OF GOD

Reading Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness

and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord.

Thanks be to God.

O Lord, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.

There move the ships, and there is that Leviathan, * which you have made for the sport of it.

All of them look to you * to give them their food in due season.

You give it to them; they gather it; * you open your hand, and they are filled with good things.

You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; * and so you renew the face of the earth.

May the glory of the Lord endure for ever; * may the Lord rejoice in all his works.

He looks at the earth and it trembles; * he touches the mountains and they smoke.

I will sing to the Lord as long as I live; * I will praise my God while I have my being.

May these words of mine please him; * I will rejoice in the Lord.

Bless the Lord, O my soul. *
Hallelujah!

Gospel John 14:8-17, 25-27

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, `Show us the Father? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan Allen, Rector

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People

God of all, we pray for your holy Catholic Church;

That we all may be one.

Remembering the Episcopal communities of: ...

And among the ministries of Trinity Church, today remembering;

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop; Julia, our Bishop; and for the ministry of all the baptized;

That they may be faithful ministers of your Love and Grace.

We pray for all who govern and hold authority, praying for peace in all the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Remembering: ...

and those who have asked for our prayers: offer to them your compassion and your strength;

That they may find comfort in your presence.

Remembering: ...

give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Concluding Collect

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayers

Whether you are here for the day or are a long-time member, we invite everyone celebrating a recent or upcoming birthday or anniversary of a marriage or union to come forward for a prayer.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.



Eucharistic Prayer C from the Book of Common Prayer, p. 369.

HOLY COMMUNION

Offertory

The Presentation

All things come of thee, O Lord.

And of thine own have we given thee.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all Love, Creator of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth humankind, and you blessed us with memory, reason, and skill. You charged us as stewards of creation, but we turned against you, and betrayed your trust. We turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteousness. And in the fullness of time you sent Jesus, born of Mary, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

And so we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

God of our ancestors, God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is offered:

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

The Dismissal

Alleluia, Alleluia! Let us go in peace to love and serve the Lord.

Thanks be to God. Alleluia, Alleluia!