7 PM

HOLY EUCHARIST, RITE II
Wednesday, June 11

Pride Eucharist



TRINITY CHURCH
IN THE CITY OF BOSTON



Sing with the Summer Choir

starting Sun., 6/22. Scan the QR code to email clynch@trinitychurchboston.org for more information.





SATURDAY

Boston Pride for the People Parade Watch Party

Sat., 6/14, 11 am, Clarendon Porch and Lawn As is our custom, we will gather on the Clarendon

Porch and Lawn to **cheer on those who are marching** in the Boston Pride for the People Parade! Members of the Trinity community who would be interested to march in the parade are encouraged to join the Diocese of Massachusetts delegation, as we come alongside our siblings from other faith communities to shine the light of God's love to those along the parade route.



LEARNING

Sign Up for Created to Create

Tuesdays, 6/24-7/8, 7-8 pm, on Zoom

Join Minister for Young Adults and

Youth Katrina Leslie and Associate Director of Music Jerrick Cavagnaro this summer for a three-week Zoom series exploring **how creativity connects us more deeply with God** and with ourselves.

Whether you're a seasoned artist, crafter or musician, a casual doodler, or someone who's just curious, this series is for you. Register online at trinitychurchboston.org/ctc, or scan the QR code.

VOLUNTEER OPPORTUNITIES

Rosie's Place

Sundays; 6/15, 7/20; & 8/17; 2-5 pm; 889 Harrison Ave See upcoming dates and sign up at trinitychurchboston.org/rosiesplace

20s and 30s Pine Street Inn Cooking Nights

Tues., 6/17; 5-7:30 pm; Kitchen & TBD location 20s & 30s are invited to join in as we cook for our friends at Pine Street Inn. We need help in the Kitchens or help at the Pine Street Inn House.

RSVP to Katrina Leslie at kleslie@trinitychurchboston.org.

TEEP Supporting TBC

Mon. 7/7, through Fri., 8/8, Undercroft

We are **looking for community members with experience in the following fields** that align with our programming for Summer 2025:

- Environmental Science
- STEM/Tech Careers
- Experience with Civic Service/Civic Engagement
- Finance
- Arts Careers
- Mentorship and Tutoring Support

Email Morgan Beckford,

mbeckford@trinityconnects.org

Scan the QR code to see all upcoming volunteer opportunities and sign up at trinitychurchboston.org/volunteer



THIS SUNDAY



PARISH PARTY AT

10:15 am

Learn more and sign up to lend a hand at trinitychurchboston.org/trinitysunday











Church BINGO!

Sun., 10:15 am, Commons

Bring out your inner competitor and **join** us for the almost-liturgical-practice of BINGO! We'll call letters and numbers

6.29

in the Commons (downstairs from the Sanctuary), and even have prizes for winners—

all and every age invited!



7.20

Christmas in July Sun., 10:15 am, Undercroft

Join us for some **air-conditioned holiday fun!** Please bring a batch of Christmas Cookies to share (or last year's fruit cake!) and we'll enjoy some crafts, carols, cookies and Christmas Spirit! Seasonal/festive attire optional!



It's All Fun & Games: Puzzle It Out

8.24

Join us for an array of puzzles for all ages!
Snacks and puzzle time,

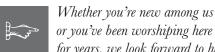
and for the competitive at heart: An Intergenerational Puzzle Off with prizes. Bring in your already-solved puzzles and we will host a Puzzle Swap as well!

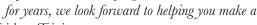
Sign up at trinitychurchboston.org/puzzles



Families should feel free to join in the fun, knowing their littlest ones are having their own fun in the nursery (open for children 4 and younger).

WELCOME

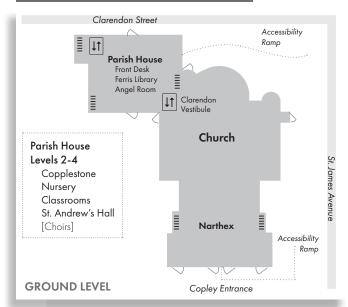


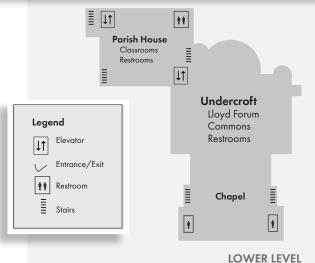


home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY





Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule through 8.31

 $9 \, \mathrm{am}$ Holy Eucharist, Rite II,

with organ and summer choir.

Includes Children's Homily & Nursery.

trinitychurchboston.org/live-worship and youtube.com/@trinitychurchboston, and facebook.com/trinitychurchboston

Holy Eucharist, Rite II 5 pm

Weekday Worship at Trinity

Tues/Thurs. through 6/12

8:30 pm Online Compline

join us on Zoom at bit.ly/tcbTTcompline

ar or dial in with 1-646-558-8656 and enter Meeting ID 206 654 379

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('26) • Josh Fiala ('27) • Sukaina Garcia ('28) • Tim Kelly ('28) • Tim Martin ('27) • David McFerrin ('28) •



Niven Narain ('26) • Chuks Chijioke Okoli

('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Katie Wrisley Shelby ('28)

Liturgy

Clergy

The Rev. Morgan S. Allen, Rector • The Rev. Brandon Ashcraft, Priest for Outreach • The Very Rev. Dr. Michael Battle, Theologian-In-Community • The Rev. Dr. Karen Coleman, Assisting Priest • The Rev. Paige Fisher, Priest for Hospitality and Care • The Rev. Kit Lonergan, Priest for Parish Care • The Rev. Abigail W. Moon, Senior Associate

Music

Jerrick Cavagnaro, Associate Director of Music • Colin Lynch, Director of Music

Vestry bios can be found at trinitychurchboston.org/vestry Clergy & Staff can be reached at

trinitychurchboston.org/staff

Tours

Tues - Sat 10 am - 5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

GATHERING

Prelude

Welcome

Hymn 379 'God is Love, let heaven adore him'

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all people may serve you in harmony around your heavenly throne; through Jesus Christ our Lord.

Amen.

WORD OF GOD

Reading 1 Samuel 18:1-5

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing and gave it to David and his armor and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The Word of the Lord.

Thanks be to God.

Complete the short Welcome Form at trinitychurchboston. org/welcome so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

We will pray the Psalm responsively, by whole verse.

Psalm 133

Oh how good and pleasant it is, * when kindred live together in unity!

It is like fine oil upon the head * that runs down the beard,

Upon the beard of Aaron, * and runs down upon the collar of his robe.

It is like the dew of Hermon * that falls upon the hills of Zion.

For there has God ordained the blessing: * life for evermore.

Lesson Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

Thanks be to God.

Hymn 516 'Come down, O Love Divine'

Gospel Matthew 22:34–40

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered, and one of them, an expert in the law, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart and with all your soul and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the Law and the Prophets."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Brandon Ashcraft, Priest for Outreach

Prayers of the People

Let us pray to the Triune God, who is a community bound by love, saying, God in community, hear our prayer.

We pray for all God's people throughout the world; for Sean, our Presiding Bishop, for Julia, our Bishop, and for all ministers and people. Inspire our witness to the gospel of Jesus Christ, so that all people may know the hope of his resurrection.

God in community,

Hear our prayer.

We pray for justice and peace among all nations, for the goodwill and well-being of all people, and for a vision of your world as your love would have it. Make us instruments of your peace, love and justice.

God in community,

Hear our prayer.

We pray for all who suffer oppression because of their sexual orientation or gender identity. Strengthen your Church for the ministry of reconciliation, so that all people may be restored to unity with God and each other in Christ.

God in community,

Hear our prayer.

We pray for queer children and youth, remembering those who do not feel safe in their communities and who are struggling with isolation and loneliness. Give them the courage to will and to persevere and a spirit to know and to love you.

God in community,

Hear our prayer.

We pray for those whom it would be easy for us to forget: the poor, the sick, the hungry, the oppressed, those struggling with addiction, those in prison, and for anyone in need or trouble. Clothe us in your Spirit that we, reaching forth our hands in love, may embrace them with compassion and mercy.

God in community,

Hear our prayer.

We pray for all who are in search of God and a deeper understanding of God. May they come to know the unconditional love of God.

God in community,

Hear our prayer.

We pray for the departed, remembering especially those who have died because of who they were or who they loved. Grant them eternal peace in that place where sorrow and pain are no more, but only life everlasting.

God in community,

Hear our prayer.

We pray for the individuals, communities, and concerns on the hearts of those gathered here, and we invite those petitions now, either aloud or in the silence of their hearts.

Silence is kept as the prayers of the assembly are offered.

God in community,

Hear our prayer.

We pray for your kingdom to come on earth as it is in heaven. Empower us to strive for a community where all God's children are celebrated as full and equal members, that we may glorify Christ with love for all.

God in community,

Hear our prayer.

Concluding Collect

O God, you manifest in your servants the signs of your presence: Send forth upon us the spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins to God. Silence may be kept.

God of all mercy,

we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you. **And also with you.**

HOLY COMMUNION

Offertory

Anthem 'Let my love be heard'

Jake Runestad (b. 1986)

Angels, where you soar
Up to God's own light,
Take my own lost bird
On your hearts tonight;
And as grief once more
Mounts to heaven and sings,
Let my love be heard
Whispering in your wings.

TEXT: ALFRED NOYES (1880-1958)

The Presentation



The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.



Eucharistic Prayer B from the Book of Common Prayer, p. 367.

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh. For in these last days you sent your Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of your new Covenant. Unite us in this sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Ubi Caritas'

Maurice Duruflé (1902-1986)

Ubi caritas et amor, Deus ibi est.

Congregavit nos in unum Christi amor.

Exultemus, et in ipso iucundemur.

Timeamus, et amemus Deum vivum.

Et ex corde diligamus nos sincero.

Where charity and love are, God is there.

Christ's love has gathered us into one.

Let us rejoice and be pleased in Him.

Let us fear, and let us love the living God.

And may we love each other with a sincere heart.

TEXT: 9TH CENTURY TRADITIONAL

Hymn 603 'When Christ was lifted from the earth'

SENDING

Postcommunion Prayer

Let us pray.

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people,
forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.

Blessing

Hymn 529 'In Christ there is no east or west'

The Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit. **Thanks be to God.**

Postlude