

10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, June 1

The Seventh Sunday of Easter



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Summer and Holiday Worship Schedule Begins

Sunday, 6/15 with services at 9 am and 5 pm.

Our customary Sunday schedule, with services at 8 am, 10 am, and 5 pm, will return in the fall.



TODAY

Forum: Learning from the Buddha

Sun., 6/1, 11:15 am,
Lloyd Forum

The Buddhist and Christian traditions hold many things in common, not the least

of which is their reverence for the virtues of love and compassion. The story of the Buddha even appears in Christian lore in the guise of a Christian saint. But there also are striking differences. This talk explores how Buddhists might view some of the fundamental features of Christianity and how they can help us understand our own tradition in a new way. We welcome **Malcolm David Eckel**, Professor Emeritus of Religion at Boston University, as our guest speaker.

Parents of Young Children Bible Study

Sundays through 6/1, 11:15 am, Ferris Library

Parenting is hard work, requiring prayer, patience, and plenty of people! Join us as we **reflect on the faithful milestones of Jesus and his parents' lives.** We will gather for prayer, conversation, and community.

First Sunday Choral Evensong

Sun., 6/1, 2 pm, Church

Join the choir for Choral Evensong as they prepare for their summer 2025 pilgrimage to serve as choir-in-residence at both Canterbury Cathedral and St. Paul's Cathedral in London.

Baptisms, Birthdays, and Balloons:
Next Sunday, June 8, celebrate the birthday of the church with cake after the 10 am service.



THIS WEEK

Sign Up Now for Summer Zoom Series with the Rector

Tuesdays, 6/3 & 6/10, 7 pm, on Zoom

The gospels are mostly silent about Jesus's young adult years. What might Jesus's "Spotify Wrapped" look like? What would you want to recommend for his playlist? Join Rector Morgan Allen as we listen to music and wonder together. Scan the QR code to go directly to the Zoom signup, or visit trinitychurchboston.org/jdip to register

Bostonians for Youth

Thurs., 6/5, 6 pm, Fairmont Copley Plaza

The 18th annual Bostonians for Youth Gala is a **celebration of Boston's vibrant youth**, highlighting the incredible work of **Trinity Boston Connects** and the community leaders who make it possible. This year, TBC is honoring **Petrina Martin Cherry**, VP of Community Engagement at Boston Medical Center and the EmCee for the evening is GBH's **Paris Alston**, host of *News Rooted*.



The Gala promises to be an evening of meaningful connection, inspiration, and joy—and TBC would be honored to have your support. Reserve your seat or table today at trinityconnects.org

VOLUNTEER OPPORTUNITIES

Women's Lunch Place

Wed., 6/11, 7-11 am, 67 Newbury St

Rosie's Place

Sundays; 6/15, 7/20; & 8/17; 2-5 pm;
889 Harrison Ave

Scan the QR code to see all upcoming volunteer opportunities and sign up at trinitychurchboston.org/volunteer



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



JUNE 3 & 10

7 PM
TUESDAYS

JESUS'S Desert ISLAND PLAYLIST

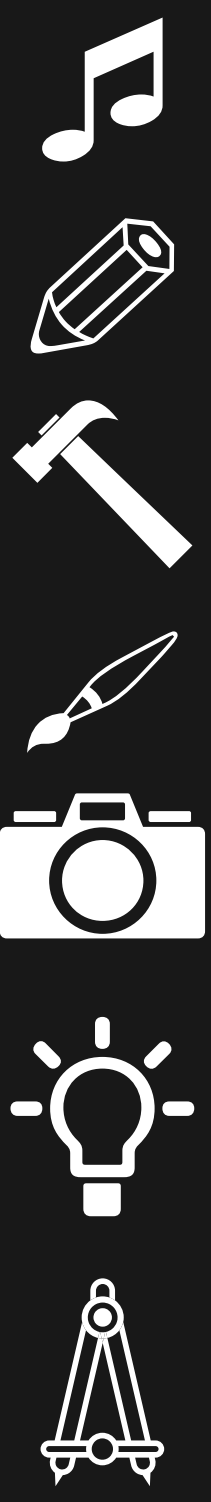
Sign up at trinitychurchboston.org/jdip



SUMMER ZOOM SERIES

CREATED TO CREATE

Sign up at trinitychurchboston.org/ctc



JUNE 24 & JULY 1 & 8



TrinityEvents

PLACE
MAGNET
HERE

LOOKING AHEAD

- Sun., 6/1** **11:15 am** Forum: Learning from the Buddha
11:15 am Parents of Young Children Bible Study
2 pm Final First Sunday Choral Evensong
- Tues., 6/3** **6:30 pm** New: Monthly CareGiving Pastoral Circle
for Pastoral Circles info, contact klonergan@trinitychurchboston.org
 **7 pm** Summer Zoom Series I: Jesus' Desert Island Playlist;
register now at trinitychurchboston.org/jdip
- Thurs., 6/5** **6 pm** Bostonians for Youth. *Learn more at trinityconnects.org/bfy*
- Sun., 6/8** **8 am & 10 am** Pentecost Holy Eucharist
11:15 am Birthdays, Balloons, & Baptisms Celebration downstairs in the Undercroft
5 pm Choral Evensong + Cake downstairs in the Undercroft following the service
- Tues., 6/10** **1 pm** New: Monthly PartnerCare Pastoral Circle
6:30 pm Bereavement and Beyond Pastoral Circle
for Pastoral Circles info, contact klonergan@trinitychurchboston.org
7 pm Summer Zoom Series I: Jesus' Desert Island Playlist;
register at trinitychurchboston.org/jdip
- Wed., 6/11** **7 am** Serve at Women's Lunch Place *sign up at trinitychurchboston.org/wlp*
7:30 am Last Weekly Women's & Men's Bible Studies on Zoom
7 pm Pride Eucharist & Reception
- Sat., 6/14** **11 am** Pride Parade Watch Party on the Clarendon Lawn
- Sun., 6/15**  **9 am & 5 pm Holy Eucharist** We shift to our Summer & Holiday Worship Schedule
10:15 am Parish Party on Clarendon Lawn; visit trinitychurchboston.org/trinitysunday
2 pm Serve at Rosies Place *sign up at trinitychurchboston.org/rosiesplace*
- Tues., 6/17** **5 pm** 20s & 30s Pine Street Inn Cooking Night contact kleslie@trinitychurchboston.org
6:30 pm Monthly Spiritual Journeys with Cancer Pastoral Circle
for Pastoral Circles info, contact klonergan@trinitychurchboston.org
- Thurs., 6/19** *Church Closed • Juneteenth*
- Sat., 6/21** **9:30 am** Monthly Stitching in the Spirit
- Sun., 6/22** **9 am & 5 pm** Summer Choir begins; contact clynch@trinitychurchboston.org
- Tues., 6/24** **7 pm** Summer Zoom Series II: Created to Create; register at trinitychurchboston.org/ctc
- Sun., 6/29** **10:15 am** Church B-I-N-G-O
- Tues., 7/1** **7 pm** Summer Zoom Series II: Created to Create; register at trinitychurchboston.org/ctc
- Fri., 7/4** *Church Closed • Independence Day*
- Sun., 7/6** **10:15 am** 20s & 30s Summer Bible Study contact kleslie@trinitychurchboston.org
- Mon., 7/7**  TEEP begins; Volunteers needed contact mbeckford@trinityconnects.org

Our 10 am Sunday worship service is livestreamed to trinitychurchboston.org/live-worship through 6/8.
9 am worship will be streamed starting 6/15.

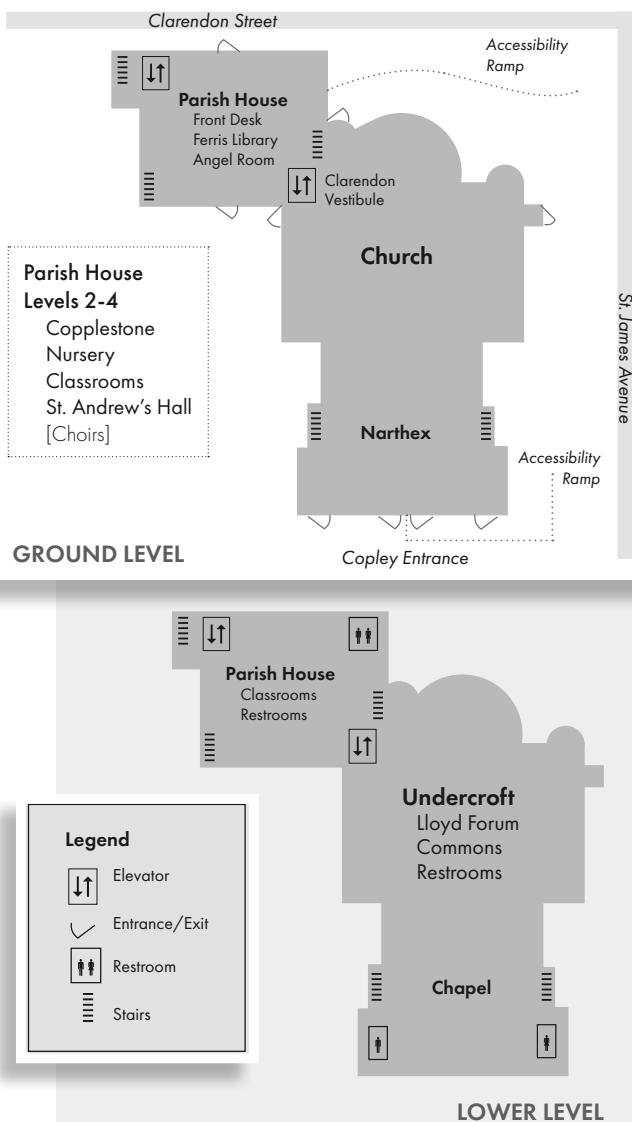
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule through 6/8

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer fifth Sunday of the month. at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline join us on Zoom at bit.ly/tcbTTcompline or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('26) • Josh Fiala ('27) • Sukaina Garcia ('28) • Tim Kelly ('28) • Tim Martin ('27) • David McFerrin ('28) • Niven Narain ('26) • Chuks Chijioke Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Katie Wrisley Shelby ('28)



Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at bit.ly/TrinityVestry.

Clergy and Staff can be reached at bit.ly/TrinityStaff

Tours

Tues - Sat
10 am - 5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

GATHERING

Prelude 'Aria from *Symphony No. 6, Op. 59*'
Louis Vierne (1870-1937)

Welcome

Hymn 450 'All hail the power of Jesus' name!'

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Song of Praise

*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that

2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

Amen.

WORD OF GOD

Reading Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

Thanks be to God.

Psalm 97



Sung to a chant by Walter Parratt (1841-1924)

The antiphon is sung by all when indicated.

The Lord is King;

let the earth rejoice; *
let the multitude of the isles be glad.

Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.

A fire goes before him *
and burns up his enemies on every side.

His lightnings light up the world; *
the earth sees it and is afraid. **Antiphon**

The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth.

The heavens declare his righteousness, *
and all the peoples see his glory.

Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.

Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O Lord.. **Antiphon**

Hymn 483 'The head that once was crowned with thorns'

Gospel John 17:20-26

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon The Reverend Brandon Ashcraft, *Priest for Outreach*

During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the forum for an age-appropriate children's homily. The children return to the service during the Presentation Hymn.

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

God of all, we pray for your holy Catholic Church;

That we all may be one.

Remembering the Episcopal communities of: ...

And among the ministries of Trinity Church, today remembering;

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop; Julia, our Bishop; and for the ministry of all the baptized;

That they may be faithful ministers of your Love and Grace.

We pray for all who govern and hold authority, praying for peace in all the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Remembering: ...

and those who have asked for our prayers: ...

...offer to them your compassion and your strength;

That they may find comfort in your presence.

Remembering: ...

give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Concluding Collect

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayers

Whether you are here for the day or are a long-time member, we invite everyone celebrating a recent or upcoming birthday or anniversary of a marriage or union to come forward for a prayer.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click [here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the plates passed during the Offertory.

HOLY COMMUNION

Offertory

Anthem 'Coelos ascendit hodie' at 10 am

Charles V. Stanford (1852-1924)

Coelos ascendit hodie, Alleluia!
Jesus Christus Rex gloriae, Alleluia!
Sedet ad Patris dexteram, Alleluia!
Gubernat coelum et terram, Alleluia!
Jam finem habent omnia, Alleluia!
Patris Davidis carmina, Alleluia!
Jam Dominus cum Domino, Alleluia!
Sedet in Dei solio, Alleluia!
In hoc triumpho maximo, Alleluia!
Benedicamus Domino, Alleluia!
Laudatur Sancta Trinitas, Alleluia!
Deo dicamus gratias, Alleluia! Amen.

Today Jesus Christ, the King of glory,
has ascended into the heavens, Alleluia!
He sits at the Father's right hand,
ruling heaven and earth, Alleluia!
Now David's songs fulfilled,
now is the Lord with his Lord, Alleluia!
He sits upon the royal throne of God,
in his greatest triumph, Alleluia!
Let us bless the Lord:
let the Holy Trinity be praised,
Let us give thanks to the Lord,
Alleluia! Amen.

'Lift up your heads, O ye gates' at 5 pm

William Mathias (1934-1992)

Lift up your heads, O ye gates,
and be ye lift up ye everlasting doors,
and the King of glory shall come in.

Who is this King of glory?
The Lord strong and mighty,
the Lord mighty in battle.

Lift up your heads, O ye gates,
even lift them up, ye everlasting doors,
and the King of glory shall come in.

Who is the King of glory?
The Lord of hosts,
he is the King of glory.

TEXT: PSALM 24:7-10

The Presentation

*Eucharistic Prayer C from the
Book of Common Prayer, p. 369.*

Let all things their cre - a - tor bless, and wor - ship him in hum - ble -
ness, O — praise him, Al - le - lu - ia! Praise God the
Fa - ther, praise the Son, and praise the Spi - rit, Three in One:
Refrain
O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all Love, Creator of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth,
our island home.

By your will they were created and have their being.

From the primal elements you brought forth humankind, and you blessed us
with memory, reason, and skill. You charged us as stewards of creation, but we
turned against you, and betrayed your trust. We turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you
revealed your righteousness. And in the fullness of time you sent Jesus, born of
Mary, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets,
apostles, and martyrs, and with all those in every generation who have looked to
you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

And so we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

God of our ancestors, God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.


AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.


Breaking of the Bread S-171

Antiphon: Cantor; then All

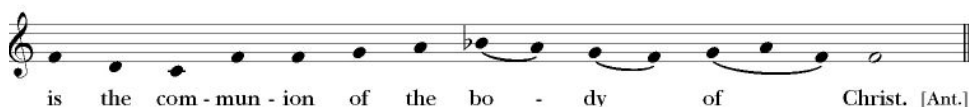


Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Lift up your heads, O ye gates' *at 10 am*
William Mathias (1934-1992)

Lift up your heads, O ye gates,
and be ye lift up ye everlasting doors,
and the King of glory shall come in.

Who is this King of glory?
The Lord strong and mighty,
the Lord mighty in battle.

Lift up your heads, O ye gates,
even lift them up, ye everlasting doors,
and the King of glory shall come in.

Who is the King of glory?
The Lord of hosts,
he is the King of glory.

TEXT: PSALM 24:7-10

'O God the King of Glory' *at 5 pm*
Henry Purcell (1659-1695)

O God, the King of Glory,
who hast exalted thine only Son, Jesus Christ,
with great triumph into heaven:
we beseech thee, leave us not comfortless,
but send to us thine Holy Ghost to comfort us,
and exalt us into the same place
where our Saviour Christ is gone before us.

Hymn 314 'Humbly I adore thee, Verity unseen'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.
We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 494 'Crown him with many crowns'

The Dismissal

Alleluia, Alleluia! Let us go in peace to love and serve the Lord.
Thanks be to God. Alleluia, Alleluia!

Postlude '*Final from Symphony No. 6, Op. 59*'
Louis Vierne