10 AM & 5 PM

HOLY EUCHARIST, RITE II Sunday, April 27 The Second Sunday of Easter

TRINITY CHURCH IN THE CITY OF BOSTON





A Pop-Up Shop will be available on Sun., 5/18, after the 10 am service until about 1 pm in the Undercroft. Browse items and see what's new for spring. All Shop proceeds support the mission and ministries of Trinity Church.

TODAY

More Fruits of Fourth-Century Conciliarity: The Holy Spirit and Religious Freedom

Sun., 4/27, 11:15 am, Forum



This presentation will look at the wide-ranging and far-reaching fourth-century developments, not only in the Christian understanding of the Trinity (with particular attention to the person and work of the Holy Spirit), but also in Christian

convictions regarding the nature of religious freedom and the proper relationship between political and spiritual authority, all of which have theological and political implications reaching to the present day. We welcome back Dr. Boyd Taylor Coolman, Professor of Theology at Boston College, as our guest speaker.

THIS WEEK

Join the College Behind Bars Ministry

Info Session: Thurs., May 1, 6 -7:15 pm, on Zoom

The Partakers College Behind Bars Mentoring Program changes lives by matching volunteer mentors with incarcerated individuals enrolled in college degree programs. Holy Scripture is replete with calls to minister to those in prison and several Trinity parishioners are currently responding to that call through the Partakers program. You can join them! Being a mentor does not require much time, allows for flexibility in scheduling, and is an opportunity to be part of a supportive team.



If you are interested in learning more, there is a Zoom information session on Thurs., 5/1, 6 -7:15 pm. Contact Pam Warren via the form at trinitychurchboston.org/may1cbb



NEXT SUNDAY

You're Invited for Breakfast Tacos Sun., 5/4, 9 am, Undercroft Pull up a chair and join us for our next First

Sunday Community Breakfast at 9 am on Sun., May 4. Scan the QR code or visit trinitychurchboston.org/tacotime to help out with breakfast prep on Sat., 5/3, or Sun., 5/4.



Youth Panel Forum & Senior Sunday

Sun., 5/4, 11:15 am, Lloyd Forum

Our youth of all ages have been welcomed back to lead the forum to talk about their experiences at Trinity Church! We will also have a special time to honor our graduating seniors and hear about their post-graduation plans. If your 4th-12th grader is interested in being on this panel, please email Katrina Leslie at kleslie@trinitychurchboston.org.



Parents of Young Children Bible Study Sundays, 5/4 - 6/1, 11:15 am-12:15 pm, Ferris Library

Parenting is hard work, requiring prayer, patience, and plenty of people! Join us May 4, 11, 18, 25 and June 1 for a 5-week gathering as we reflect on the faithful milestones of Jesus and his parents' lives. We will gather for prayer, conversation, and community.

First Sunday Choral Evensong

Sun., 5/4, 2 pm Join the choir for **Choral Evensong** as they prepare for their summer 2025 pilgrimage to



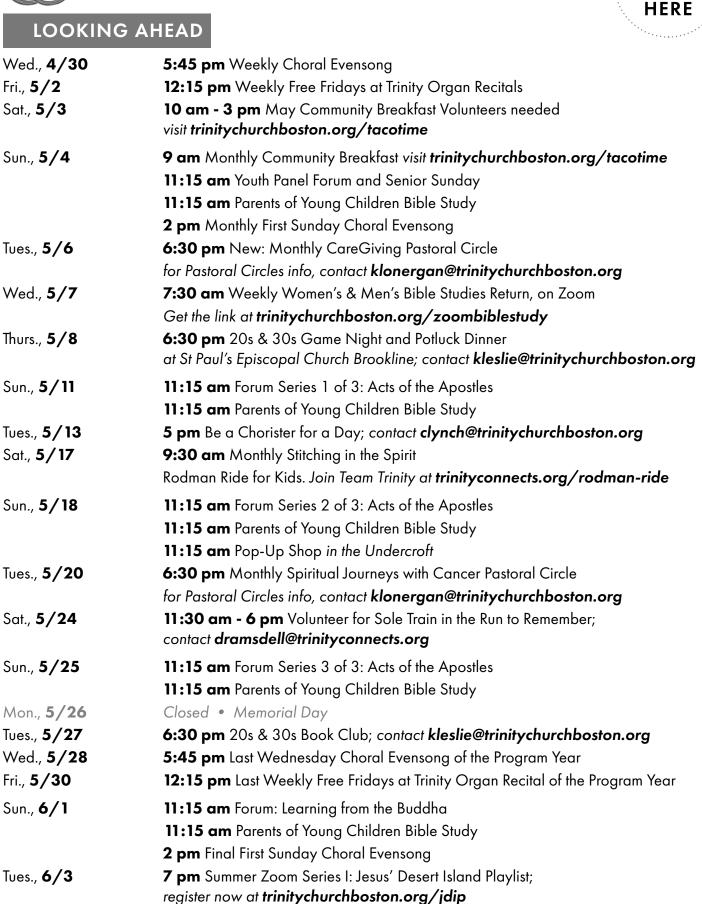
serve as choir-in-residence at both Canterbury Cathedral and St. Paul's Cathedral in London.





Follow @trinitychurchboston on Facebook, Instagram, and YouTube





PLACE

MAGNET

Our 10 am Sunday worship service is livestreamed to trinitychurchboston.org/live-worship

WELCOME

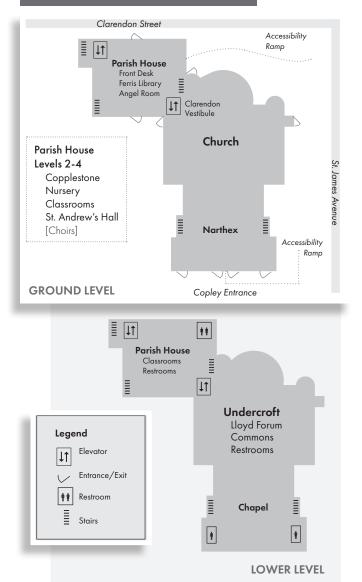


Whether you're new among us or you've been worshiping here for years, we look forward to helping you make a

home for faith at Trinity.

Complete the short Welcome Form at **trinitychurchboston.org/welcome** (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

8 am	Holy Eucharist, Rite II, spoken
9 am	Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
10 am	Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer fifth Sunday of the month. at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston
11:15 am	Formation for All Ages
5 pm	Holy Eucharist, Rite II
Weekday Worship at Trinity	
Tues/Thurs.	
8:30 pm	Online Compline join us on Zoom at bit.ly/tcbTTcompline and or dial in with 1-646-558-8656 and enter Meeting ID 206 654 379
Weds. 5:45 pm	Choral Evensong in the Church, led by the Trinity Choristers

Vestry

Chris Allen (*27) • Christine Arcese (*26) • Christopher Atwood (*26) • Barbara Dortch-Okara (*26) • Josh Fiala (*27) • Sukaina Garcia (*28) • Tim Kelly (*28) • Tim Martin (*27) • David McFerrin (*28) • Niven Narain (*26) • Chuks Chijioke Okoli (*28) • Constance Perry (*28) • Peter Renner (*28) • Mary Roetzel (*27) • Katie Wrisley Shelby (*28)



Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, Associate Director of Music • Colin Lynch, Director of Music

Vestry bios can be found at **bit.ly/TrinityVestry**. Clergy and Staff can be reached at **bit.ly/TrinityStaff**

Tours

Tues - Sat 10 am - 5 pm Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

GATHERING

Prelude 'Prelude in G major, BWV 541' Johann Sebastian Bach (1685-1750)

Welcome

Hymn 182 'Christ is alive! Let Christians sing'

Opening Acclamation

Alleluia. Christ is risen. **The Lord is risen indeed. Alleluia.**

Song of Praise



Collect of the Day The Lord be with you.

And also with you. Let us pray.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** Complete the short Welcome Form at **trinitychurchboston**. **org/welcome** so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

WORD OF GOD

Reading Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord. **Thanks be to God.**



Sung to a chant by George Talbot (1875-1918)

The antiphon is sung by all when indicated.

During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the forum for an age-appropriate children's homily. The children return to the service during the Presentation Hymn.

Gospel John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon The Rev. Morgan S. Allen, Rector

Nicene Creed We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

God of all, we pray for your holy Catholic Church; **That we all may be one.**

Remembering the Episcopal communities of: ... And among the ministries of Trinity Church, today remembering; Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for Sean, our Presiding Bishop; Julia, our Bishop; and for the ministry of all the baptized;

That they may be faithful ministers of your Love and Grace.

We pray for all who govern and hold authority, praying for peace in all the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

Remembering: ... and those who have asked for our prayers:offer to them your compassion and your strength; **That they may find comfort in your presence.**

Remembering: ... give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Concluding Collect

The Peace

The peace of the Lord be always with you. And also with you.

Announcements

Birthday and Anniversary Prayers

Whether you are here for the day or are a long-time member, we invite everyone celebrating a recent or upcoming birthday or anniversary of a marriage or union to come forward for a prayer. All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the plates passed during the Offertory.

HOLY COMMUNION

Offertory

Anthem 'Most glorious Lord of Life' William H. Harris (1883-1973)

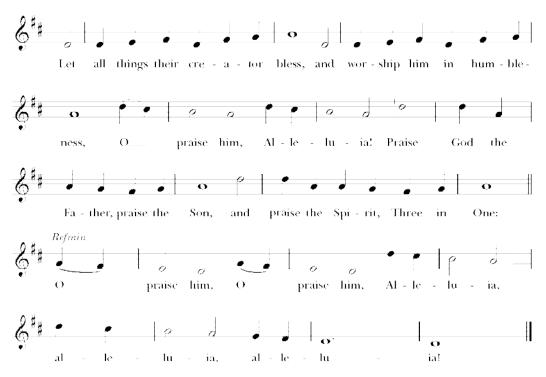
> Most glorious Lord of life, that on this day Didst make thy triumph over death and sin, And having harrowed hell, didst bring away Captivity thence captive, us to win;

This joyous day, dear Lord, with joy begin, And grant that we for whom thou didest die; Being with thy dear Blood clean washed from sin, May live forever in felicity:

And that thy love we weighing worthily, May likewise love thee for the same again; And for thy sake, that all like dear didst buy, With love may one another entertain.

So let us love, dear Love, like as we ought; Love is the lesson which the Lord us taught. TEXT: EDMUND SPENCER (1552-1599)

The Presentation



The Great Thanksgiving

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

God of all Love, Creator of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

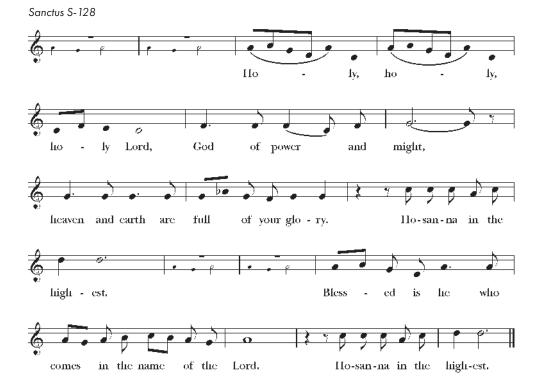
From the primal elements you brought forth humankind, and you blessed us with memory, reason, and skill. You charged us as stewards of creation, but we turned against you, and betrayed your trust. We turned against one another. Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteousness. And in the fullness of time you sent Jesus, born of Mary, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



And so we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

God of our ancestors, God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

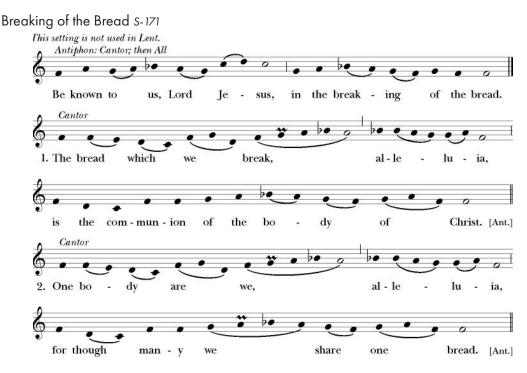
Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'If we believe that Jesus died' John Goss (1800-1880)

> If we believe that Jesus died and rose again, even so them also which sleep in Jesus, will God bring with Him. Wherefore comfort one another with these words.

Hymn 204 'Now the green blade riseth'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of our Savior, Jesus Christ, and for assuring us in these holy mysteries that we are living members of Christ's Body – heirs of your eternal kingdom. Now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of your Good News. To Christ, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Hymn 212 'Awake, arise, lift up your voice'

The Dismissal

Alleluia, Alleluia! Let us go in peace to love and serve the Lord. Thanks be to God. Alleluia, Alleluia!

Postlude 'Fugue in G Major, BWV 541' J.S. Bach

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