



6 PM

THE GREAT VIGIL OF EASTER

Saturday, April 19, 2025



TRINITY CHURCH  
IN THE CITY OF BOSTON



# TrinityEvents

**New to Trinity? Whether you're new among us or you've been here for years, we look forward to helping you make a home for faith at Trinity.**



Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## LOOKING AHEAD

### Embrace Boston Rally

Sat., 4/26, 12 noon,  
Meet on Copley Square  
to March to the Common

This year is the 60<sup>th</sup> anniversary of the 1965 Freedom Rally on Boston Common, when the Rev. Dr. Martin Luther King, Jr. led more than 20,000 people from Roxbury to the Boston Common. This Saturday, Martin Luther King III is joining community leaders for the anniversary. *Learn more at [embraceboston.org](http://embraceboston.org).*

### Share the Flowers

Tues., 4/22, 10 am, Church

Join us as we rearrange the flowers to go out into the world, giving thanks for a lovely Easter and sharing them with those who were unable to attend!

Visit [trinitychurchboston.org/sharetheflowers](http://trinitychurchboston.org/sharetheflowers) to sign up.

### Serve Your Neighbor at Rosie's Place

Sun., 4/27, 2-5 pm, Rosie's Place,  
889 Harrison Ave, Boston

We return to Rosie's Place, the oldest women's shelter in the country, to prepare and serve dinner to the shelter's guests. Their staff designs the menu; they need our hands and hearts to prepare and serve the meal. No kitchen experience is necessary. Volunteers must be 16 years of age.

Visit [trinitychurchboston.org/rosies27](http://trinitychurchboston.org/rosies27) to sign up



## COMMUNITY

### You're Invited for Breakfast Tacos

Sun., 5/4, 9 am, Undercroft

Pull up a chair and join us for our next First Sunday

Community Breakfast at 9 am on Sun., May 4. Scan the QR code or visit [trinitychurchboston.org/tacotime](http://trinitychurchboston.org/tacotime) to help out with breakfast prep on **Sat., 5/3**, or **Sun., 5/4**.



### Formation for All Ages Returns Next Sunday



Sundays, 11:15 am

At Trinity Church Boston, all of us—committed Christians as well as those just beginning to explore—are pilgrims on the way. We offer formation opportunities for learners across the life spectrum.

From our youngest in the Nursery to those who are more “experienced learners”—Trinity welcomes all to explore and grow in their faith journey.

To learn more about formation for **infants through children in third grade**, contact the Rev. Abi Moon at [amoon@trinitychurchboston.org](mailto:amoon@trinitychurchboston.org).

To learn more about formation for those in **fourth grade through high school** or those in their **20s and 30s**, contact Katrina Leslie, at [kleslie@trinitychurchboston.org](mailto:kleslie@trinitychurchboston.org).

The Trinity Choristers are open to **all children ages 8-18** who love to sing. Contact Colin Lynch, [clynch@trinitychurchboston.org](mailto:clynch@trinitychurchboston.org)

## EVERY SUNDAY

**Nursery Care** from 8:30 am - 12:30 pm in the Parish House

**Children's Homily** at 10 am downstairs in the Chapel

**Sunday School** in the Parish House classrooms.

**Discounted parking**; ask at the Parish House Front Desk

See more at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar)



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

**Trinity Church**  
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)





# Join the TRINITY CHORISTERS

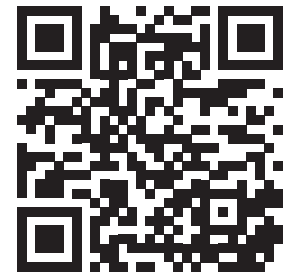
**Tues., May 13, 5 pm,  
RSVP for location**

To sign up to be a Chorister for a day or to learn more about the Chorister program, scan the QR code to email Colin Lynch, Director of Music at [clynch@trinitychurchboston.org](mailto:clynch@trinitychurchboston.org).

Do you know a child aged 7-10 who might be interested in singing? Learn more about what it's like to be a Trinity Chorister. Children will have the opportunity to join for fun musical activities while parents learn more about the life in the choir. No previous musical experience is necessary, and all children are invited to this free event.



The Chorister program at Trinity Church offers an extraordinary opportunity to learn music, singing, leadership, teamwork, responsibility, commitment, have fun, and to see the world! Choristers learn about the faith and engage in the life of the church through their active leadership of worship. Parents often say that the Chorister program is a deeply transformative experience for their children.



Scan the QR code to register or visit [trinityconnects.org/rodman-ride](https://trinityconnects.org/rodman-ride).

## Join Team Trinity in the Rodman Ride for Kids

**Sat., May 17, Time TBD: 38  
Neponset Ave, Foxborough, MA**

Questions? Email Fiona Kelly at [fkelly@trinityconnects.org](mailto:fkelly@trinityconnects.org).

The Rodman Ride for Kids is an annual charity bike ride (including virtual participation) directly supporting Trinity Boston Connects' youth programs for racial healing.

Join us to fundraise for TBC and ride in person on May 17 on the 25- or 50- mile route; or, participate virtually in TBC's book club, Pages for Progress, to read and raise for a worthy cause. We've committed to raising \$60,000 in support of TBC's programs benefiting more than 1,000 young people in our city, 88% of whom are youth of color.

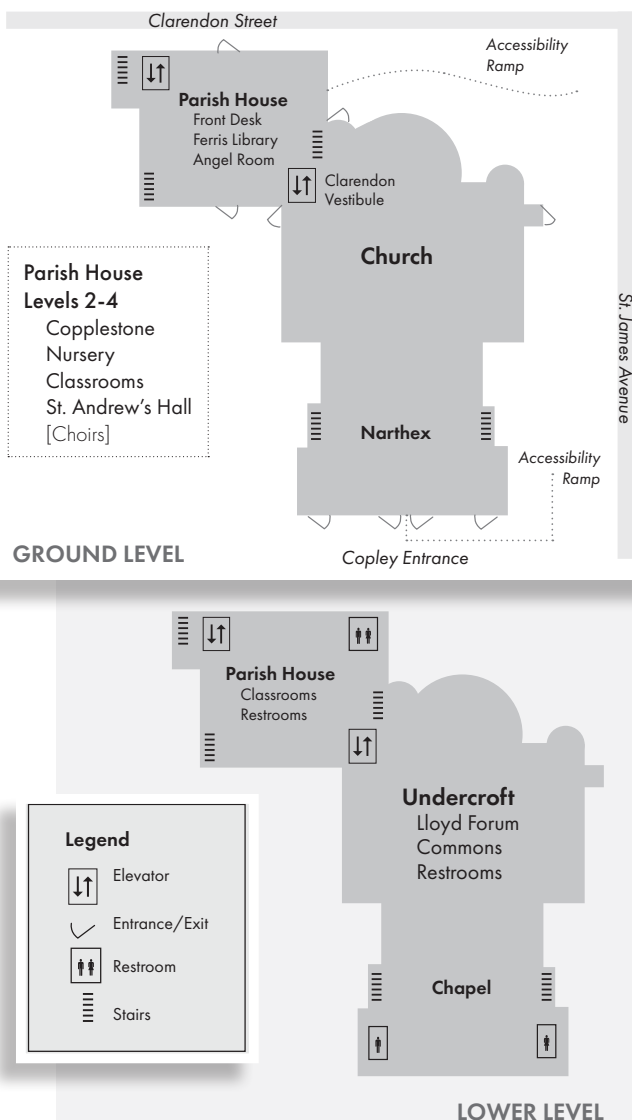
## WELCOME



*Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.*

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## FINDING YOUR WAY



## Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer fifth Sunday of the month. at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

### Weekday Worship at Trinity

#### Tues/Thurs.

- 8:30 pm** Online Compline  
join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline)  
or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

#### Weds.

- 5:45 pm** Choral Evensong  
in the Church, led by the Trinity Choristers

### Vestry

- Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('26) • Josh Fiala ('27) • Sukaina Garcia ('28) • Tim Kelly ('28) • Tim Martin ('27) • David McFerrin ('28) • Niven Narain ('26) • Chuks Chijioke Okoli ('28) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Katie Wrisley Shelby ('28)



### Liturgy

#### Clergy

- The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

#### Music

- Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry).

Clergy and Staff can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)

### Tours

- Tues - Sat**  
**10 am - 5 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.



# LIGHTING OF THE PASCHAL CANDLE

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing God's Word and celebrating the Sacraments, we share in Christ's victory over death.

Let us pray.

O God, through your Christ you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

**Amen.**



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to know you better. You can also scan the QR code to reach the form.

The Great Vigil of Easter begins on page 285 in the Book of Common Prayer (BCP).

Following the sanctifying of the fire and the lighting of the Paschal Candle, the congregation moves into their pews in the church.

Sung three times as the Paschal light is borne into the church.

The congregation and choir sing together as candles are lit.

## Worship at Trinity

*Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.*

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.*

## The Exsultet

Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation for the victory of our mighty God.

Rejoice and sing now, all the round earth, bright with a glorious splendor,  
for darkness has been vanquished by our eternal God.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ our Lord,  
who lives and reigns  
in the unity of the Holy Spirit,  
one God,

The musical notation is arranged in four staves. The first staff is for the Cantor, with the lyrics "... for ev-er and ev - er. A - men." The second staff is for the People, with the lyrics "The Lord be with you. And al - so with you." The third staff is for the Cantor, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give God thanks and praise." The notation includes a treble clef, a key signature of one flat (B-flat), and various note values and rests.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten, Jesus Christ our Lord; who at the feast of the Passover paid for us the debt of Adam's sin and delivered your faithful people.

This is the night, when you brought our kindred, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy One, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives light to all creation, and who lives and reigns

The musical notation is arranged in two staves. The first staff is for the Cantor, with the lyrics "... for ev - er and ev - er. A - men." The second staff is for the People, with the lyrics "A - men." The notation includes a treble clef, a key signature of one flat (B-flat), and various note values and rests.

# THE LITURGY OF THE WORD

Let us hear the record of God's saving deeds in history, how God saved our forebearers in faith; and let us pray that our God will bring each of us to the fullness of redemption.

**Reading** Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

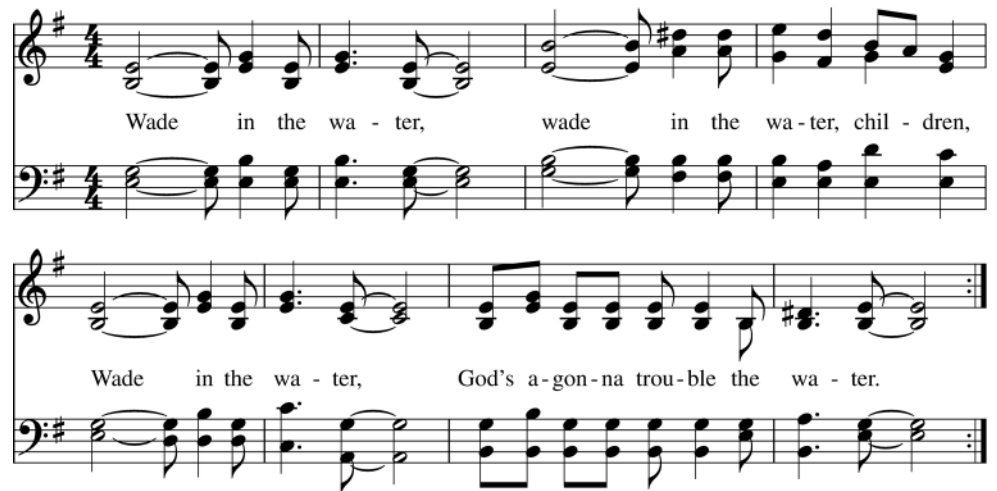
Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

The Word of the Lord.

**Thanks be to God.**

Hymn 740 'Wade in the water'



Collect

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

**Amen.**

Reading Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

The Word of the Lord.

**Thanks be to God.**



Anthem 'First Song of Isaiah'  
Stephen Buzard

Antiphon

*Refrain may be sung in canon, starting at each number*



Surely, it is God who saves me;  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense,  
and he will be my Savior.

*Antiphon*

Therefore you shall draw water with rejoicing  
from the springs of salvation.  
And on that day you shall say,  
Give thanks to the Lord and call upon his Name;

*Antiphon*

Make his deeds known among the peoples;  
see that they remember that his Name is exalted.  
Sing the praises of the Lord, for he has done great things,  
and this is known in all the world.

*Antiphon*

Cry aloud, inhabitants of Zion, ring out your joy,  
for the great one in the midst of you  
is the Holy One of Israel.

*Antiphon*

Collect

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by the one through whom all things were made, your Son Jesus Christ our Lord.

**Amen.**

The Proclamation of Easter

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

*At this time, we invite all to extinguish candles and ring bells. Candles can be returned to the baskets at the conclusion of the service.*

Hymn 207 'Jesus Christ is risen today'

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!  
 sin - ners to re - deem and save, Al - le - lu - ia!  
 where the an - gels ev - er sing, Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

Collect

The Lord be with you.

**And also with you.**

Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

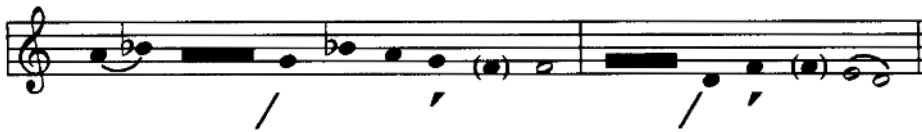
Reading Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

**Thanks be to God.**

Psalm 114



We will sing the Psalm  
responsively, by whole verse.

*Hallelujah!* When Israel / came out of Égypt, \*  
the house of Jacob from a people / of á strange speech,  
**Judah became / God's sanctuáry \***  
**and Israel / his dómínion.**

The sea / beheld it ánd fled; \*  
Jordan turned / and wént bäck.  
**The / mountains skipped líke rams, \***  
**and the little hills / like yóung shēep.**

What ailed you, / O sea, that yóu fled? \*  
O Jordan, that / you túrned bäck?  
**You moun/tains, that you skípped like rams? \***  
**you little hills / like yóung shēep?**

Tremble, O earth, at / the presence óf the Lord, \*  
at the presence of / the Gód of Jacob,  
**Who turned the hard rock into / a pool of wáter \***  
**and flint-stone into / a flówing spring.**

Gospel Alleluia *The congregation repeats after the cantor each time.*





Gospel Luke 24:1-12

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Abigail W. Moon, *Senior Associate*

**Candidates for Holy Baptism**

Olivia Grace McLoughlin

Noah James McLoughlin

Elijah John McLoughlin

## HOLY BAPTISM

### Presentation of the Candidates

The Candidates for Holy Baptism will now be presented.

*I present (n.) to receive the Sacrament of Baptism.*

For the Candidates:

Do you desire to be baptized?

*I do.*

### The Examination

For the Parents, Godparents, and Sponsors:

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*I will, with God's help.*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*I will, with God's help.*

For the Parents, Godparents, and Candidates:

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*I renounce them.*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*I renounce them.*

Do you renounce all sinful desires that draw you from the love of God?

*I renounce them.*

Do you turn to Jesus Christ and accept him as your Savior?

*I do.*

Do you put your whole trust in his grace and love?

*I do.*

Do you promise to follow and obey him as your Lord?

*I do.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

**We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### The Baptismal Covenant

Do you believe in God the Creator?

**I believe in God, the creator of heaven and earth.**

Do you believe in Jesus, the Christ?

**I believe in Jesus Christ, conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

### Prayers for the Candidates

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open their hearts to your grace and truth.

**Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach them to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send them into the world in witness to your love.

**Lord, hear our prayer.**

Bring them to the fullness of your peace and glory.

**Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

**Amen.**

### Thanksgiving over the Water

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**Amen.**



## The Baptism

(N.), I baptize you  
in the Name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

(N.), you are sealed  
by the Holy Spirit in Baptism  
and marked as Christ's own for ever.

**Amen.**



Let us pray.

Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**Amen.**

Let us welcome the newly baptized.

**We receive you into the household of God.**

**Confess the faith of Christ crucified,**

**proclaim his resurrection,**

**and share with us in his eternal priesthood.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Announcements

*All we have and all we are is  
of God, and everyone has a  
faithful offering to make. All  
gifts received today will support  
Trinity's ministry, empower our  
service to the community, and  
sustain our historic buildings.*

*To make a gift online, please  
click [here](#) or use the QR  
code below to be taken  
to the secure form on our  
website.*



*Alternatively, you may  
also give in-person via the  
basket passed during the  
Offertory.*

## HOLY COMMUNION

### Offertory

Anthem 'Ye choirs of new Jerusalem'  
Charles V. Stanford (1852-1924)

Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.

For Judah's Lion bursts His chains,  
Crushing the serpent's head;  
And cries aloud through death's domains  
To wake th'imprison'd dead.

Devouring depths of hell  
Their prey at His command restore;  
His ransom'd hosts pursue their way  
Where Jesus goes before.

Triumphant in His glory now  
To Him all power is given;  
To Him in one communion bow  
All saints in earth and heaven.

While we, His soldiers, praise our King,  
His mercy we implore,  
Within His palace bright to bring  
And keep us evermore.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to Thee,  
While endless ages run.

Alleluia! Amen.

TEXT: FULBERT OF CHARTRES, TR. BY ROBERT CAMPBELL

## The Presentation

Let all things their cre - a - tor bless, and wor - ship him in hum - ble -  
ness, O — praise him, Al - le - lu - ia! Praise God the  
Fa - ther, praise the Son, and praise the Spi - rit, Three in One:  
*Refrain*  
O praise him, O praise him, Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia!

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

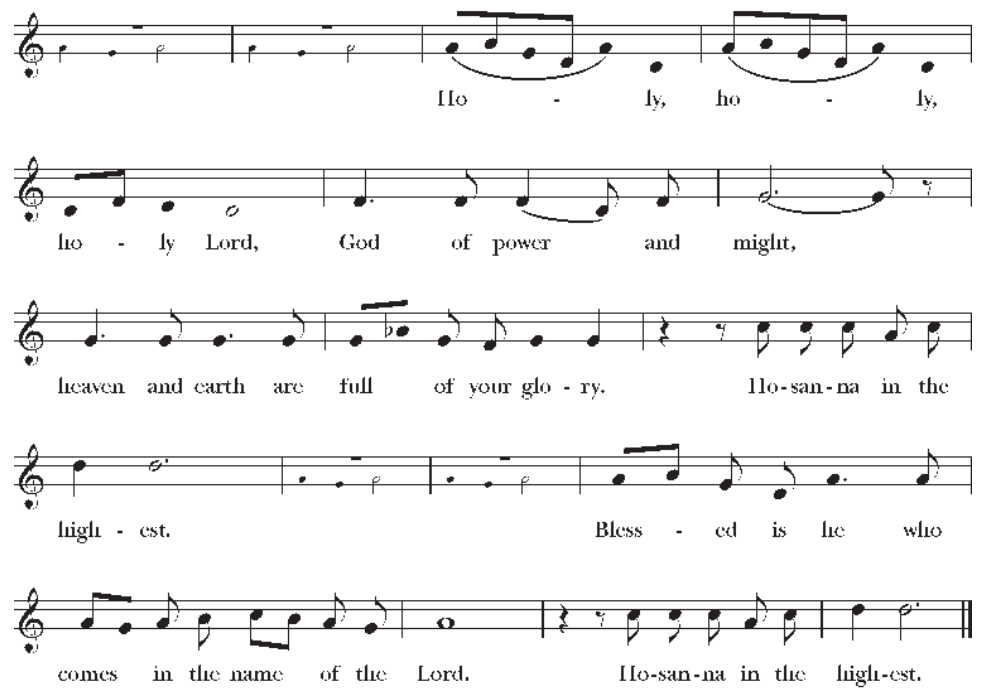
Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. But chiefly are we bound to praise you for Christ's glorious resurrection, for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Eucharistic Prayer A from the  
Book of Common Prayer, p. 361.*





Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

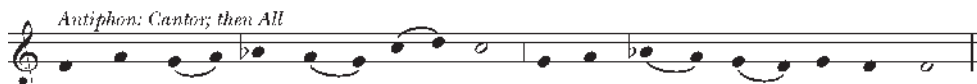
**and the power, and the glory,**

**for ever and ever. Amen.**

## Breaking of the Bread


*Fraction Anthem S-171*

*Antiphon: Cantor; then All*




Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,

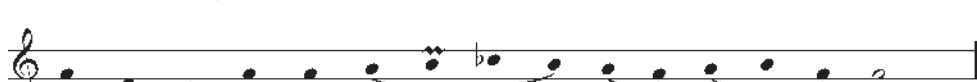


is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem 'Now the green blade riseth'  
Bob Chilcott (b. 1955)

Now the green blade riseth from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again, like wheat that springeth green.


In the grave they laid him, Love whom men had slain,  
Thinking that never he would wake again,  
Laid in the earth, like grain that sleeps unseen  
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain,  
Quick from the dead my risen Lord is seen:  
Love is come again, like wheat that springeth green.

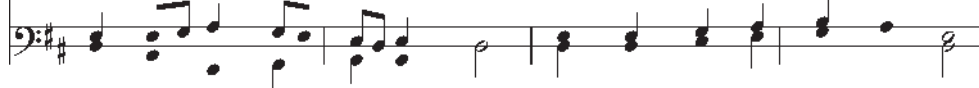
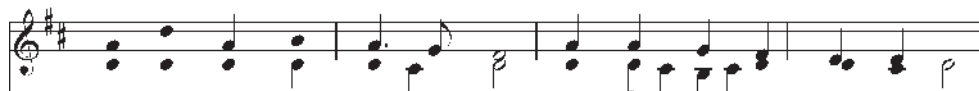
When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again,  
Fields of our hearts, that dead and bare have been:  
Love is come again, like wheat that springeth green.

TEXT: JOHN MACLEOD CAMPBELL CRUM

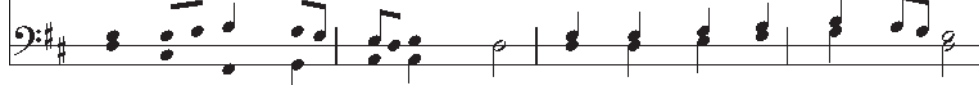
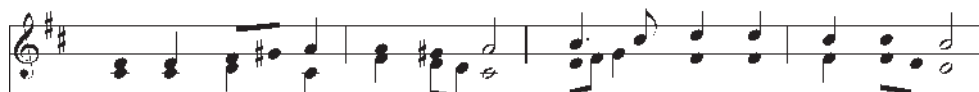
Hymn 174 'At the Lamb's high feast we sing'





1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.


who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.





# SENDING

## Postcommunion Prayer

Let us pray.

Almighty and everliving God,

**we thank you**

**for feeding us with the spiritual food**

**of our Savior, Jesus Christ,**

**and for assuring us in these holy mysteries**

**that we are living members of Christ's Body –**  
**heirs of your eternal kingdom.**

Now, send us out

**to do the work you have given us to do,**

**to love and serve you**

**as faithful witnesses of your Good News.**

**To Christ, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever.**

**Amen.**

## Blessing

Hymn 180 'He is risen, he is risen!'

1 He is ris-en, he is ris-en! Tell it out with  
 2 Come, ye sad and fear-ful-heart-ed, with glad smile and  
 \*3 Come, with high and ho-ly hymn-ing, hail our Lord's tri-  
 4 He is ris-en, he is ris-en! He hath o-pened

joy - ful voice: he has burst his three days' pris-on;  
 ra - diant brow! Death's long sha-dows have de-part-ed;  
 um - phant day; not one dark-some cloud is dim-ming  
 hea - ven's gate: we are free from sin's dark pris-on,

let the whole wide earth re-joice: death is con-querred,  
 Je - sus' woes are o-ver now, and the pas-sion  
 yon-der glo-rious morn-ing ray, break-ing o'er the  
 ris-en to a ho-lie state; and a bright-er

we are free, Christ has won the vic-to-ry.  
 that he bore—sin and pain can vex no more.  
 pur-ple cast, sym-bol of our Eas-ter feast.  
 Eas-ter beam on our long-ing eyes shall stream.

Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord.

**Thanks be to God. Alleluia, alleluia!**

Postlude 'Organ Symphony no. 1'

Louis Vierne (1870-1937)

VI. Final

# TRINITY'S EASTER FLOWERS AND MUSIC ARE OFFERED TO THE GLORY OF GOD AND...

## **In honor of:**

Gregor Cann  
Pete & Gene Cann  
Olivia Czech  
Eleanor & Horatio  
Greenough  
Lily & Violet  
The Narain Family  
The Orzechowicz  
Family  
Steven Richard  
Elizabeth Tan  
Mr. & Mrs.  
R. Gray Woolsey  
The Wyman Family

## **In memory of:**

Robert Abernethy  
Enloe McClain  
Abernethy  
J. Christopher Allen, Sr.  
David Allen  
Debra Allen  
Roland Allen  
Mary & David Atkinson  
Alice, Curtis, and  
Charlie Austin  
Sandy & Bob Batal  
Mr. & Mrs. Jacob  
D. Beam  
Doreen & Charles  
Biebusch  
Paul Kenneth Brown  
Alexandra Buchanan  
Anne & David Burnham  
Chloe Carter  
and Jerry Carter  
Giuseppina  
Del Gizzi Castrucci  
& Giulio Castrucci  
Marion & Richard  
Ceremsak  
Anthony Ciavattoni  
Miss Mable  
Gurney Clark  
Peter Claudy  
John Clift  
Helen & Sam Commons  
Carl Cooper  
Bettie & Wesley  
Copplesstone  
JoAnn Curley  
John Curley

Arvid Dahlbloom  
Sandra Daughtry  
Kathie & Bob Denison  
Elisa Carolina  
DiGiustini  
& Luigi DiGiustini  
Vera & Douglas Dixon  
Mary & Glover Dixon  
Robert B. Edmonds  
Herbert & Ida Ferguson  
Lisa Fleischman  
William French  
Robert Lee Fronk  
Caroline Grape  
Sidney Chase Graves, Jr.  
Paul Greenfield  
Karen Griffin  
Gardenia Griffith  
V. Benjamin Haas, III  
Julie Haas  
Helmut Hager  
Jane Hartwell  
Thomas Hartwell  
Milan A. Heath  
Jane & James Henry  
Gerrit Henry  
Penelope Higgs  
Leola & Amos Hostetter  
Priscilla Dewey  
Houghton & Amory  
Houghton, Jr.  
Barbara Burleigh Howe  
Emeline A. Humphrey  
James A. Humphrey  
John W. Humphrey  
Janice Humphrey  
Mary R. Hunt  
Robert R. Hunt  
John Kannar Hurley  
Mildred & John Iserman  
Dolores E. Johnson  
Mark Kelman  
Pauline & Arthur King  
David M. Koonce  
Kay N. Koonce  
Jeffery LeDuc  
Samuel T. Lloyd  
Barb & Bill Loessberg  
Stephanie P. Lord  
William C. Mackey  
Blase McCarthy  
John McGinty  
Angelina McIntyre

Elizabeth Ann  
Ventresco Merzi  
Joan & Marvin Metcalfe  
David C. Miller  
John H. Miller  
Eva S. Moyer  
Suzanne & Tom Murphy  
Myrtle & June  
Mohammad Reza  
Niakosari  
Ann Nimocks  
Victoria Sears Thaler  
O'Gorman  
Eleanor Ondatje  
Leta & Bob Orrison  
George W. W. Packard  
Jane & Bill Patterson  
Avalo B. Petri  
Henry L. Petri  
Vaduhi Barbara &  
Gregor Petrosian  
Gregory Picozzi  
Frank Primavera  
Patience M. Rall  
Myra Ransick  
Peter Reagan  
Edythe & Russell Rehm  
Nancy Rehm  
Isabel & Clifford Rendell  
Carol Roberts  
Nick Rogers  
Catherine & Frank  
Rossetti  
Gladys Sandberg  
Stanley Sandberg  
J. Woodrow Savacool  
Lucille M. Savacool  
Bill Savacool  
Susan Schlichting  
Marianne H. Schram  
Violet & John Scott  
Helen Jane Sears  
Avis & Bill Smart  
Joanne Sohrweide  
Nancy Soisson  
Gladys Steinbach  
Kenneth Stetson  
Roberto Tabolacci  
Lisa Tan  
John Tenhula  
Judith Tepe  
Grace Yeomans Thaler  
Richard Winston Thaler

Kathryn Wellman  
Thomas  
Kjellfrid Lone Thorp  
Carl Thorp  
Charlotte Thorp  
Duke Trombley  
Reynaldo Trujillo  
David VanBoxlaere  
Joseph M. Ventresca  
Joan B. Vernon  
Matthew D. Vernon  
Rosalia Vetrano  
Silvia Rose von Sacken  
Phuong Vu  
Nghia Vu  
Phong Vu  
Richard O. Walsh  
Chick Walsh  
Jonathan Walsh  
Richard O. Walsh  
The Families of  
Peter Wassell and  
Anthony Wassell  
Marion Whipple  
William Whipple  
Heather Ann Whitney  
Helen Whitney  
Janet Wilson  
Betty Winter  
Beth Winter  
Mr. & Mrs. Roy F. Wood  
Robert L. Wood  
Kelly Wrisley  
Lillian Noda Yajima  
& Tad Tadashi Yajima  
John F. Younger, Jr.

## **And in gratitude for:**

Trinity Boston Connects  
The community of  
Trinity Church in the  
City of Boston:  
our congregation, parish  
leaders, staff, and all  
who contribute to the  
beauty of our worship  
and all those too  
numerous to name  
who are close to our  
hearts