

**10 AM & 5 PM**

HOLY EUCHARIST, RITE II

Sunday, January 5

*Second Sunday after Christmas*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**Made with Love/Delivered with Love:**  
We're looking for those who share love particularly through cooking and baking.

Scan the QR code to sign up, or email [klonergan@trinitychurchboston.org](mailto:klonergan@trinitychurchboston.org)



**TODAY**

## Epiphany Brunch

Sun., 1/5, 11:15 am, Kitchen & Commons

Come celebrate the feast! Join your Trinity family for **our annual Epiphany Brunch**, complete with royal visitors, Kings Cakes and special crafts for kids!

## MUSIC

### The Play of Daniel, with the Boston Camerata

Sun., 1/19, 2 pm, Church, use promo code *TRINITY* for 50% off; tickets at [bostoncamerata.org/performances](http://bostoncamerata.org/performances)

Join the **Boston Camerata**, the **Trinity Choristers**, and students of the **Longy School of Music** for a dramatic retelling of the fiery prophecies of Daniel, young captive in corrupt Babylon, in an engaging, contemporary new production of the greatest musical play from the French Middle Ages.



**Whether you're new among us or you've been here for years, we look forward to helping you make a home for faith at Trinity.**

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.



Follow [@trinitychurchboston](https://www.instagram.com/trinitychurchboston) on Facebook, Instagram, and YouTube

## LOOKING AHEAD

### Sacred Ground Antiracism Curriculum

Info Session Tues., 1/7, 6 pm, on Zoom

Starting Mon., 1/20, 6:30 pm, on Zoom

Grounded in faith, Sacred Ground curriculum uses films and readings to provide **a window into America's history of race and racism**, while weaving in threads of family story, economic class, and political and regional identity. Building on the success of recent offerings, Trinity's Anti-Racism Team will launch **a new dialogue circle**, meeting every three weeks on Monday evenings on Zoom. Scan the QR code to learn more, and contact Brandon Ashcraft, [bashcraft@trinitychurchboston.org](mailto:bashcraft@trinitychurchboston.org), if you are interested.



### Free Organ Concerts Resume Friday

Fridays, 12:15 pm, Church

Join us on Friday afternoons at 12:15 pm for this **weekly series of midday organ concerts** featuring innovative programs by recitalists from across the United States and abroad. There is no charge for admission, but we invite a donation of \$10. All performances take place in the Church. *This week, we welcome Kathleen Scheide, who serves as organist/music director at Church of the Loving Shepherd, in West Chester, PA.*

### 20s & 30s Pine Street Inn Volunteer Night

Thurs., 1/16, 5-8 pm,  
Kitchen and Pine Street Inn

20s and 30s are invited to cook, clean, and **serve our neighbors** at Pine Street Inn a homecooked meal. Sign up for a time that works for you! Email Katrina Leslie, [kleslie@trinitychurchboston.org](mailto:kleslie@trinitychurchboston.org) with questions about volunteering, or scan the QR code to sign up.



**Trinity Church**

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



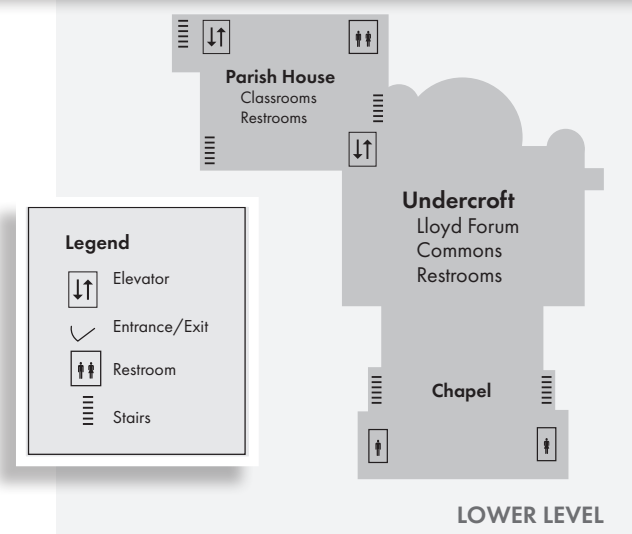
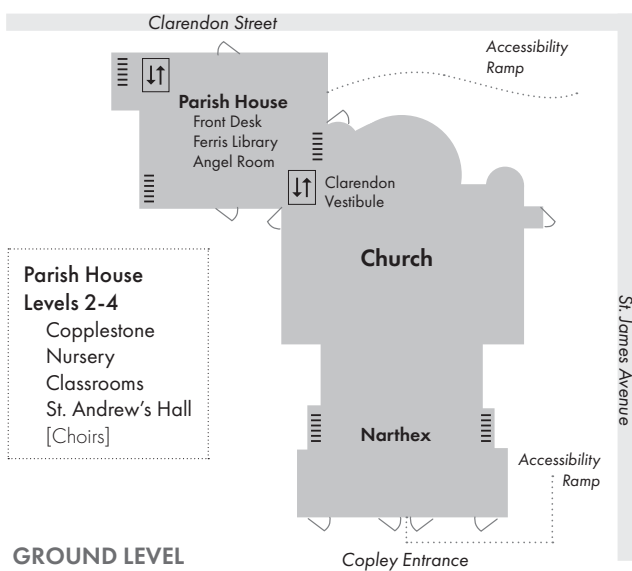
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

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## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer fifth Sunday of the month. at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

### Weekday Worship at Trinity

#### Tues/Thurs.

- 8:30 pm** Online Compline  
join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline)  
or dial in with 1-646-558-8656 and enter Meeting ID 206 654 379

#### Weds.

- 5:45 pm** Choral Evensong  
in the Church, led by the Trinity Choristers

### Vestry

- Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wrisley Shelby ('28)



### Liturgy

#### Clergy

- The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

#### Music

- Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry).

Clergy and Staff can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)

### Tours

- Tues - Sat**  
**10 am - 5 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

# GATHERING

Prelude ‘*Prélude sur l’introît de l’Épiphanie*, Op. 13’  
Maurice Duruflé (1902-1986)

Welcome

Hymn 128 ‘We three kings’

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God’s kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

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to know you better. You can also scan this QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children’s Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Gloria S-278

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - men.

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

## WORD OF GOD

Reading Ephesians 1:3-6,15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

The Word of the Lord.

**Thanks be to God.**

Psalm 84 1-8

How dear to me is your dwelling, O Lord of hosts! \*

My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.

**The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O Lord of hosts,  
my King and my God.**

Happy are they who dwell in your house! \*  
they will always be praising you.

**Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.**

Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.

**They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.**

Lord God of hosts, hear my prayer; \*  
hearken, O God of Jacob.

**Behold our defender, O God; \*  
and look upon the face of your Anointed.**

Hymn 119 'As with gladness men of old'

*We will pray the Psalm  
responsively, by whole verse.*

*During this hymn at the  
10 am service, preschool and  
elementary-aged children may  
meet members of our Children's  
Ministries staff under the pulpit  
to travel to the Chapel  
for an age-appropriate  
children's homily. The children  
return to the service during  
The Peace.*

Gospel Matthew 2:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Abigail W. Moon, *Senior Associate*

Nicene Creed

We believe in one God,  
**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## Prayers of the People

I ask your prayers for the Church: for faithfulness to our Presiding Bishop, Sean;  
to our bishops, Julia and Carol; to us gathered here; and to all who serve the  
Church, today remembering ... :

Let us pray for fidelity and flourishing.

*Silence*

I ask your prayers for the people of the world: for goodwill among nations  
and integrity among leaders; for healing among those who suffer in places  
of war and danger, today remembering the people of Ukraine, Gaza, Israel,  
and Lebanon; and for courage among those offering care to the wounded and  
reassurance to the frightened.

Let us pray for justice and peace.

*Silence*

I ask your prayers for those who feel alone: for connection with those we have  
ignored for our convenience; with those who have troubled us; and with those  
we have failed to serve.

Let us pray for companionship and community.

*Silence*

I ask your prayers for all who seek God: for inspiration to those visiting Trinity  
for the first time today; to those exploring The Episcopal Church; and to all  
those renewing their faith.

Let us pray for wonder and hope.

*Silence*

I ask your prayers for those who suffer in body, mind, or spirit, today  
remembering ... :

Let us pray for God's comfort and presence.

*Silence*

I ask your prayers for those who have died, today remembering ... :

Let us pray for the communion of the saints in light and the consolation of all  
those who grieve.

*Silence*

I ask your thanksgivings for all the blessings of our common life: for the marvel of  
the cosmos; for the beauty of the world; and for the gift of this parish family ... :

Let us pray for grateful hearts and gracious lives.

*Silence*



Praise God for those in every generation in whom Christ has been honored.  
May we have grace to glorify Christ in our own day.

*Silence*

### Concluding Collect

### Confession & Absolution

Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.**

Almighty God have mercy on you,  
forgive you all your sins  
through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life.  
**Amen.**

### The Peace

The peace of the Lord be always with you.  
**And also with you.**

*Whether you are here for the  
day or a long-time member, we  
invite everyone who has recently  
or will soon celebrate a birthday  
or the anniversary of a marriage  
or union to come forward  
for a prayer.*

### Announcements

Birthday and Anniversary Prayers

# HOLY COMMUNION

## Offertory

### Anthem 'There shall a star'

Felix Mendelssohn (1809-1847)

When Jesus our Lord was born in Bethlehem in the land of Judea; behold, from the east to the city of Jerusalem there came wise men and said:

Say, where is he born, the king of Judea?  
For we have seen his star and are come to adore him.

There shall a star from Jacob come forth,  
and a scepter from Israel rise up,  
and dash in pieces princes and nations.

How brightly beams the morning star!  
with sudden radiance from afar,  
with light and comfort glowing!

Thy Word, Jesus,  
inly feeds us,  
rightly leads us,  
life bestowing.

Praise, O praise such love o'erflowing!

TEXT: CHRISTIAN CHARLES JOSIAS VON BUNSEN

## The Presentation

The musical score for 'The Presentation' is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: 'To God the Fa - ther, heaven - ly Light, to Christ, re - vealed in earth - ly night, to God the Ho - ly Ghost we raise our e - qual and un - ceas - ing praise.'

At the 5 pm service all are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus S-125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh. For in these last days you sent your Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of your new Covenant. Unite us in this sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

#### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those**

**who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever.**

**Amen.**

## Breaking of the Bread

Fraction Anthem S-155



Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem 'What Sweeter Music' *at 10 am*  
John Rutter (b. 1945)

What sweeter music can we bring  
Than a carol for to sing  
The birth of this our Heavenly King?  
Awake the voice, awake the string

Dark and dull night, fly hence away  
And give the honor to this day  
That sees December turned to May  
That sees December turned to May

Why does the chilling winter's mourn  
Smile, like a field beset with corn?  
Or smell like a meadow newly-shorn  
Thus, on the sudden? Come and see  
The 'cause, why things thus fragrant be  
It is He is born, whose quickening birth  
Gives life and luster, public mirth  
To Heaven, and the under-Earth

We see him come, and know him ours  
Who with his sunshine and his showers  
Turns all the patient ground to flowers  
Turns all the patient ground to flowers

The darling of the world is come  
And fit it is, we find a room  
To welcome him, to welcome him  
The nobler part of all the house here is the heart

Which we will give him, and bequeath  
This holy and this ivy wreath  
To do him honour, who's our King  
And Lord of all this revelling

What sweeter music can we bring  
Than a carol for to sing  
The birth of this our Heavenly King?  
Of this our Heavenly King, our King

*'Quem pastores laudavere'* at 5 pm

John Rutter (b. 1945)

*Quem pastores laudavere,  
Quibus angeli dixere,  
Absit vobis iam timere,  
Natus est rex gloriae.*

*Ad quem magi ambulabant,  
Aurum, thus, myrrham portabant,  
Immolabant haec sincere  
Nato regi gloriae.*

*Christo regi, Deo nato,  
Per Mariam nobis dato,  
Merito resonet vere  
Laus, honor et gloria.*

The one praised by the shepherds,  
to whom the angels said,  
“Now lay aside your fears,”  
has been born the king of glory.

To whom the wise men made their way,  
bringing gold, frankincense, and myrrh,  
which they offered with open hearts,  
the born king of glory.

To Christ the king, born God,  
given to us through Mary,  
let there resound as is truly fitting  
praise, honor, and glory.

Hymn 112 ‘In the bleak midwinter’

# SENDING

## Postcommunion Prayer

Let us pray.

Almighty and everliving God,  
**we thank you**  
**for feeding us with the spiritual food**  
**of our Savior, Jesus Christ,**  
**and for assuring us in these holy mysteries**  
**that we are living members of Christ's Body –**  
**heirs of your eternal kingdom.**

**Now, send us out**  
**to do the work you have given us to do,**  
**to love and serve you**  
**as faithful witnesses of your Good News.**  
**To Christ, to you, and to the Holy Spirit,**  
**be honor and glory, now and for ever.**  
**Amen.**

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ.

**We who are many are one body, because we all share one bread, one cup.**

## Blessing

Hymn 117 'Brightest and best of the stars of the morning'

## Dismissal

Let us go in peace to love and serve the Lord.

**Thanks be to God.**

Postlude '*Wie schön leuchtet der Morgenstern*, P. 501'

Johann Pachelbel (1653-1706)