

8 AM

HOLY EUCHARIST, RITE II

Sunday, January 26

The Third Sunday After the Epiphany



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Help prepare Community Breakfast for 2/2 at 9 am. Helping hands are needed in the kitchen on Sat., 2/1, and Sun., 2/2.

Scan the QR code to sign up, or email pfisher@trinitychurchboston.org



TODAY

The Book of Common Prayer Forum Series: "A People of the Book"

Sunday, 1/26, 11:15 am, Lloyd Forum

As the definitive source of our liturgical tradition, the *Book of Common Prayer* "holds us in common" with Anglicans throughout the world, serving as an essential sign of unity and marker of Anglican identity. **The final session in this three-part series**, led by Colin Lynch, Director of Music, will conclude with a spotlight on *The Hymnal 1982*.



LOOKING AHEAD

First Sunday Choral Evensong

First Sundays through June, 2 pm, Church

Join the choir on the **first Sunday of the month at 2 pm** for Choral Evensong as they prepare for their summer 2025 pilgrimage to serve as choir-in-residence at both Canterbury Cathedral and St. Paul's Cathedral in London.

Annual Parish Meeting Feb. 9

Sun., 2/9, 10 am, Church

We will combine Morning Prayer worship with our **Annual Parish Meeting**. The Meeting's various reports, presentations, and business will be threaded through the liturgy at that hour. *With intentions to welcome as many people as possible, this will be our only worship service for the morning.* A livestream to trinitychurchboston.org/live-worship, and YouTube and Facebook Pages will welcome those worshipping from home. **We will have our 5 pm service, as usual.**

PASTORAL CIRCLES

God calls each of us to facilitate and participate in our own personal healing as well as share our wisdom and care with others. Trinity Church offers specific monthly care groups for those parishioners who are on journeys which may feel vulnerable and tender:

NEW CareGiving 1st Tuesday of the month, 6:30-7:30 pm, on Zoom

For those in the Trinity Church Boston community who seek connection and spiritual companionship and who are **caregivers** for family or community members.

PartnerCare 2nd Tuesdays of the month, 1-2 pm, on Zoom

For those who are caring for their spouses or partners through illness, age or decline, and find themselves currently as **both caregiver and partner**.

Bereavement and Beyond

2nd Tuesdays of the month, 6:30-7:30 pm, on Zoom and in-person

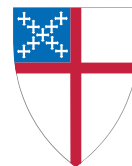
For those who have lost a loved one or ones to death, **we process the grief journey** together.

Spiritual Journeys with Cancer

3rd Tuesdays of the month, 6:30-7:30 pm, on Zoom

For those who are **navigating a Cancer diagnosis**, treatment, or remission.

To inquire about any of these Pastoral Circles, please reach out to Kit Lonergan, klonergan@trinitychurchboston.org



For Adults: Episcopal 101 Inquirers' Course

Sundays, 2/16 & 23 and 3/2, 12:30-2 pm, Ferris Library

Are you new to the Episcopal Church and **curious to learn more** about its history and traditions? Are you a long-time Episcopalian with unanswered questions about "why we do that"? Have you been considering baptism or confirmation but never knew how to take the next step? If you answered "yes" to any of these questions, **this class is for you!**

Join newcomers and long-tenured Trinitarians alike as we explore our Episcopal heritage. This three-course offering will be taught by the entire Trinity clergy staff and lunch will be provided.

Contact the Rev. Brandon Ashcraft, bashcraft@trinitychurchboston.org, to register.



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

Trinity Church
in the City of Boston
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617-536-0944 + trinitychurchboston.org



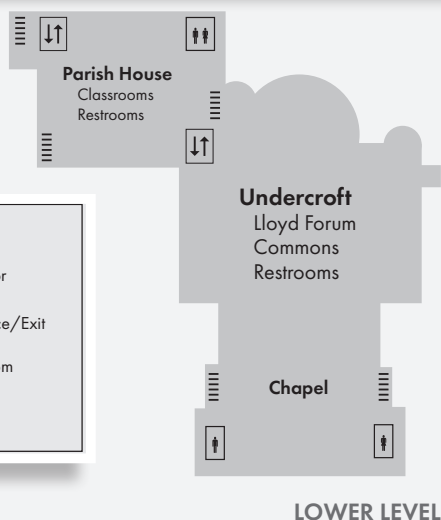
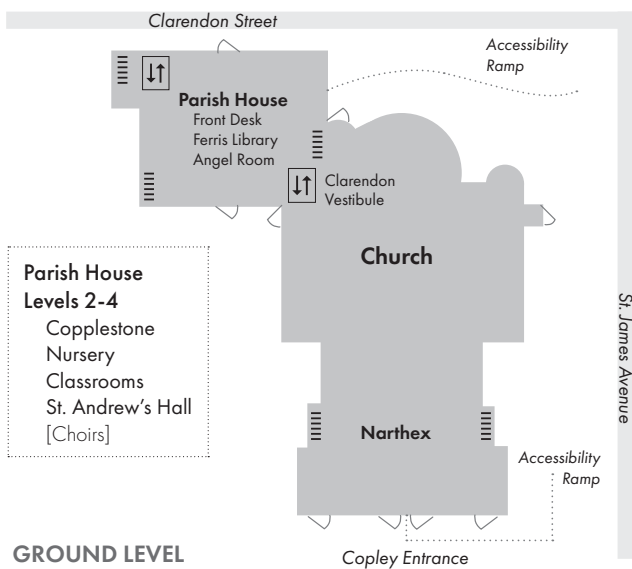
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer fifth Sunday of the month. at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

Weds.

- 5:45 pm** Choral Evensong
in the Church, led by the Trinity Choristers

Vestry

- Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wrisley Shelby ('28)



Liturgy

Clergy

- The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

- Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at bit.ly/TrinityVestry.

Clergy and Staff can be reached at bit.ly/TrinityStaff

Tours

- Tues - Sat**
10 am - 5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

GATHERING

Welcome

Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan this QR code to reach the Form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule. Kindly return crayons at the end of the service.

WORD OF GOD

Reading 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

Thanks be to God.

Psalms 19:1-8

The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

**The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.**

Gospel Luke 4:14-21

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon The Rev. Kit Lonergan, *Priest for Parish Care*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray faithfulness for our Presiding Bishop, Sean, and our Bishop, Julia. In the Diocesan Cycle of Prayer, we remember...

God of love and mercy,

Hear our prayer.

We pray comfort and strength for those suffering war; and we pray you to guide the people of all nations in the ways of justice and peace, that we may honor one another and serve the common good.

God of love and mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of love and mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us ...

God of love and mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Today we remember: ...

God of love and mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled: today remembering ...

God of love and mercy,

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Almighty God have mercy on you,

forgive you all your sins

through our Lord Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit

keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayers

Whether you are here for the day or are a long-time member, we invite everyone celebrating a recent or upcoming birthday or anniversary of a marriage or union to come forward for a prayer.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Eucharistic Prayer B from the Book of Common Prayer, p. 367.

HOLY COMMUNION

Offertory

The Presentation

All things come of thee, O Lord.
And of thine own have we given thee.

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh. For in these last days you sent your Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of your new Covenant. Unite us in this sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,

we thank you

for feeding us with the spiritual food

of our Savior, Jesus Christ,

and for assuring us in these holy mysteries

that we are living members of Christ's Body –
heirs of your eternal kingdom.

Now, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of your Good News.

To Christ, to you, and to the Holy Spirit,

be honor and glory, now and for ever.

Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

The Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

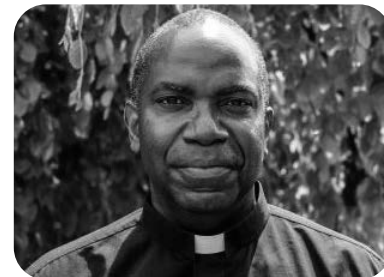
Walk the Camino with Michael Battle, Kit Lonergan, and Richard Henderson



Thurs., May 29 - Fri., June 6



Join the Very Rev. Dr. **Michael Battle**, Rev. **Kit Lonergan**, and Vestry member **Richard Henderson** on a **walking Pilgrimage** along **Spain's Camino Santiago**. A spiritual journey in which pilgrims commune with God, each other and nature, **this same path has been taken for more than 1300 years** by thousands of



pilgrims making their way to the Cathedral of Santiago de Compostela, the burial site of St. James the Apostle.



For more information and the itinerary, scan the QR code or visit michaelbattle.com. Join a Zoom information session (via the QR code or at trinitychurchboston.org/calendar) on Thurs., Jan. 30, at 6 pm; and/or an in-person session at Trinity on Sun., Feb. 23, at 12:15 pm, in the Angel Room.

Questions? Contact the Rev. Kit Lonergan at klonergan@trinitychurchboston.org.

Info Sessions:

**Thurs., 1/30,
6 pm, via
Zoom, &**

**Sun., 2/23,
12:15 pm,
Angel Room**