

CANDLELIGHT CAROLS

Saturday, December 14 | 4 & 7 pm & Sunday, December 15 | 2 pm



TRINITY CHURCH
IN THE CITY OF BOSTON



Whether you're new among us or you've been here for years, we look forward to helping you make a home for faith at Trinity.



Complete the short Welcome Form at trinitychurchboston.org/

welcome (or scan the QR code) so we can get to know you better.

CHRISTMAS SERVICES

Christmas Eve: Tues., 12/24



4:30 pm Christmas Worship

8 pm Christmas Worship and livestream

11 pm Christmas Worship

Christmas Day: Wed., 12/25 10 am Christmas Worship

Visit trinitychurchboston.org/news

MUSIC

Do You Know A Child Who Loves To Sing?

Combining the highest standards of
musicianship and performance with leadership
and teamwork, Trinity Choristers learn
musical skills and theory through the
curriculum of the Royal School of
Church Music in America and receive

a small stipend for their work. The chorister program is free and open to all from ages 8-18, regardless of faith background. To learn more about the Chorister program please email Colin Lynch, Director of Music at clynch@trinitychurchboston.org.

20s & 30s MINISTRY

Planetarium Afternoon

Sat., 1/25, 12-2 pm, off-site location

20s & 30s are invited us for an afternoon as we explore God's creation beyond our earth at the planetarium.

Tickets can be purchased at the door. Time subject to change due to showings on this day. Email Katrina Leslie, **kleslie@trinitychurchboston.org**, with questions about the Planetarium Afternoon, or our regularly-offered 20s & 30s events, (including a **book club**, **volunteering**, **game night**, and more).

Every Sunday at Trinity

Nursery Care 8:30 am-12:30 pm in the Parish House

Children's Homily 10 am downstairs in the Chapel

Learning for All Ages Sunday School and Youth Ministry; 20s & 30s Ministry; and Adult Formation

Discounted parking ask at the Parish House Front Desk







VOLUNTEER

Trinity Returns to Rosie's Place

Sat., 12/21, 2-5 pm, 889 Harrison Ave

We are thrilled to revive Trinity's partnership with Rosie's Place, the oldest women's shelter in the country, by sponsoring an upcoming dinner for the shelter's guests. Rosie's Place designs the menu and purchases the ingredients—our hands and hearts are needed to prepare and serve the meal. No kitchen experience inecessary. Volunteers must be 16+ years of age. Interested? Contact lay ministry leader Joan by completing the form at trinitychurchboston.org/calendar, or scan the QR code.

Sign up to help decorate the church for Christmas on 12/22 and 12/23.



Scan the QR code to sign up, or visit trinitychurchboston.org/calendar



You're Invited to Epiphany Brunch

Sun., 1/5, 11:15 am, Undercroft

Come celebrate the feast! Join

Trinity for our annual Epiphany Brunch, complete with royal visitors, Kings Cakes and special crafts for kids. To pitch in in the kitchen, scan the QR code or visit trinitychurchboston.org/calendar. And, save the date for Community Breakfast on Sun., 2/2, at 9 am, and our 63rd Annual Pancake Toss on Sun., 3/2, at 9 am. All are welcome!

Trinity Church

 ${\rm in~the~City~of~Boston} \\ 206~{\rm Clarendon~Street,~Boston,~MA~02116}$

617-536-0944 + trinitychurchboston.org





WELCOME



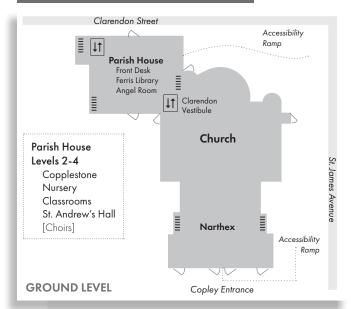
Whether you're new among us or you've been worshiping here

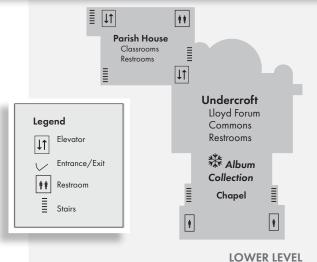
for years, we look forward to helping you make a

home for faith at Trinity.

Complete the short Welcome Form at **trinitychurchboston.org/welcome** (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY





Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

8 am Holy Eucharist, Rite II, spoken9 am Coffee & Community Hour,

full "Community Breakfast" on the first Sunday of most months

10 am Holy Eucharist, Rite II,

with organ, choristers, and choir.

Includes Children's Homily & Nursery.

Morning Prayer fifth Sunday of the month.

at trinitychurchboston.org/live-worship
and facebook.com/trinitychurchboston

11:15 am Formation for All Ages5 pm Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

8:30 pm Online Compline

join us on Zoom at bit.ly/tcbTTcompline

and enter Meeting ID 206 654 379

Weds.

5:45 pm Choral Evensong

in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-

Okara ('25) • Josh Fiala ('27) •

Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27)

• Niven Narain ('26) • Chuks Chijioke

Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wrisley Shelby ('28)

Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, Associate Director of Music • Colin Lynch, Director of Music

Vestry bios can be found at bit.ly/TrinityVestry.
Clergy and Staff can be reached at bit.ly/TrinityStaff

Tours

Tues - Sat 10 am - 5 pm Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.



he Great Glad Tidings Te

Help Trinity reach for the top 10 of the Classical Billboard chart with this album.

66 ... here is your must-have Christmas album for 2024! Along with the excellent recorded sound, capturing all the grandeur of the space, the immaculate performances and sparkling repertoire will delight and inspire you, filling your yuletide with seasonal joy. "

'THE AMERICAN ORGANIST'

TRINITY'S NEW CHRISTMAS ALBUM

Look for the snowflake icon throughout this leaflet to recognize music featured on Trinity's new Christmas album, The Great Glad Tidings Tell.

The choir is proud to prioritize the music of historically underrepresented composers, making room for new voices to share their perspectives on our Christian faith—helping us create an album brimming with 20 timeless carols in a fresh retelling of the Christmas story.

Buy your copy or copies at bit.ly/TRINBOS or scan the QR code. You can also pay in-person downstairs before or after the service. There is a free shipping option and giftwrap is available.

To pick up your CD or CDs before or after the service, head downstairs to the Undercroft via the stairwells on either side of the Copley Square entrance.

An elevator is located in the Clarendon Street Vestibule.

Prelude

'Contrapunctus 9'

'Livres de Noëls' VIII. Noël Étranger

'Dances from Danserye' Quatre Branles Basse Danse Bergerette

'Prelude on Greensleeves'

'Trois Chansons' Dieu! qu'il la fait bon regarder! Quand j'ay ouy le tabourin Yver, vous n'estes qu'un vilain

Welcome to Trinity Church

The Rev. Morgan S. Allen, Rector

Bidding Prayer

Beloved in Christ, today we gather to prepare: to hear again the message of the angels and, in heart and mind, to go even unto Bethlehem and greet this joy which shall come to pass, the Babe lying in a manger. Let us read in scripture and voice in song, tales of our God's loving purposes, from the first days to the glorious Redemption brought by the Holy Child.

In what we do this day, may God, the Creator of all things, bless us with abundant grace; may Christ, the Word made flesh, give us the joys of everlasting life; and to the fellowship of the saints in light, may the Holy Spirit guide us all, for evermore. Amen.

About Candlelight Carols

A beloved Boston tradition since 1909, Candleliaht Carols celebrates the birth of Christ through Scripture readings; congregational carols; and choral anthems.

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Please silence your phones and for the safety of our musicians, we ask you to refrain from flash photography and videography.



Louis-Claude Daquin (1694-1772)

Tylman Susato (c.1510-1570) arr. J. Iveson

Richard Purvis (1913-1994) Claude Debussy (1862-1918)

arr. B. Nicholson



The Collect

The Lord be with you.

And also with you.

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son, Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Lesson Genesis 2:15-17, 3:6-13, 17-19 Read by a member of the Trinity choir.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.

But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself."

He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

And to the man he said, "Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return."

The Word of the Lord.

Thanks be to God.

Carol 'Adam lay ybounden'

Boris Ord (1897-1961)

Adam lay ybounden, bounden in a bond:

Four thousand winter thought he not too long.

And all was for an apple, an apple that he took.

As clerkes finden written in their book.

Ne had the apple taken been, the apple taken been,

Ne had never our lady abeen heavné queen.

Blessed be the time that apple taken was.

Therefore we moun singen: Deo gracias!

TEXT: ANONYMOUS (15TH CENT.)

Lesson Isaiah 27:2-6, 12-13 Read by a member of the Trinity Vestry.

On that day: A pleasant vineyard, sing about it! I, the Lord, am its keeper; every moment I water it. I guard it night and day so that no one can harm it; I have no wrath. If it gives me thorns and briers, I will march to battle against it. I will burn it up. Or else let it cling to me for protection, let it make peace with me, let it make peace with me. In days to come Jacob shall take root, Israel shall blossom and put forth shoots, and fill the whole world with fruit. On that day the Lord will thresh from the channel of the Euphrates to the Wadi of Egypt, and you will be gathered one by one, O people of Israel. And on that day a great trumpet will be blown, and those who were lost in the land of Assyria and those who were driven out to the land of Egypt will come and worship the Lord on the holy mountain at Jerusalem.

The Word of the Lord.

Thanks be to God.

Carol 'There is no rose' *****Jessica Nelson (b. 1983)

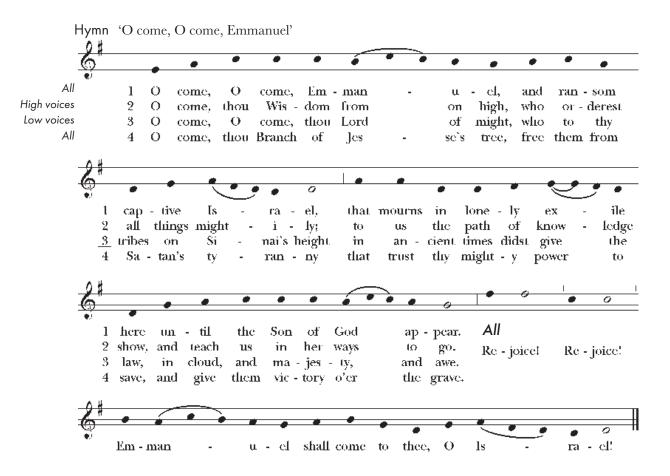
There is no rose of such virtue as is the rose that bare Jesu; *Alleluia*.

For in this rose contained was heaven and earth in little space; *Res miranda*. (A wonderful thing)

And by that rose we may well see that there be one God in persons three. *Pari forma*. (Of the same form)

The angels sungen the shepherds too: Gloria in excelsis deo. (Glory to God on high) Gaudeamus. (Let us rejoice)

Then leave we all this worldly mirth, and follow we this joyful birth; *Transeamus*. (Let us go)



Lesson Isaiah 9:2-4, 6-7 Read by a companion in the city of Boston.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

The Word of the Lord.

Thanks be to God.

Carol 'Earth strike up your music' Jessica French (b. 1983)

Christmas hath a darkness
Brighter than the blazing noon,
Christmas hath a chillness
Warmer than the heat of June,
Christmas hath a beauty
Lovelier than the world can show:
For Christmas bringeth Jesus,
Brought for us so low.

Earth, strike up your music,
Birds that sing and bells that ring;
Heaven hath answering music
For all Angels soon to sing:
Earth, put on your whitest
Bridal robe of spotless snow:
For Christmas bringeth Jesus,
Brought for us so low.

TEXT: CHRISTINA ROSSETTI (1830-1894)

Lesson Luke 1:26-38 Read by a member of the Trinity youth community.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The Word of the Lord.

Thanks be to God.

Carol 'Bogoroditse djevo'

Sergei Rachmaninoff (1873-1943)

Богородице Дево Богородице Дево, радуйся, Благодатная Марие, Господь с тобою; Благословенна Ты в женах, и благословен Плод чрева Твоего, яко Спаса родила еси душ наших.

Rejoice, O Virgin Rejoice, O Virgin Theotokos, Mary full of grace, the Lord is with Thee. Blessed art Thou among women, and blessed is the Fruit of Thy womb, for Thou hast borne the Savior of our souls.

TEXT: TRADITIONAL

Hymn 'The first Nowell' ₩



Lesson Luke 2:1-7 Read by a leader of Trinity Boston Connects.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

The Word of the Lord.

Thanks be to God.

Carol 'Ding! dong! merrily on high' arr. Mack Wilberg (b. 1955)

> Ding! dong! merrily on high In heav'n the bells are ringing: Ding! dong! verily the sky Is riv'n with angels singing.

Refrain: Gloria, Hosanna in excelsis!

E'en so here below, below, Let steeple bells be swungen, And "Io, io, io!" By priest and people sungen. Refrain

Pray you, dutifully prime Your matin chime, ye ringers; May you beautifully rime Your evetime song, ye singers. Refrain

TEXT: GEORGE RATCLIFFE WOODWARD (1848-1934)

Lesson Luke 2:8-14 Read by a member of Trinity's Ministry Council.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

The Word of the Lord.

Thanks be to God.



Carol 'What child is this' * Thomas Hewitt Jones (b. 1984)

> What child is this, who, laid to rest On Mary's lap, is sleeping? Whom angels greet with anthems sweet While shepherds watch are keeping? This, this is Christ the King, Whom shepherds worship and angels sing; Haste, haste to bring him laud, The babe, the son of Mary.

Why lies he in such mean estate Where ox and ass are feeding? Good Christians, fear: for sinners here The silent Word is pleading. Nails, spear shall pierce him through, The cross be borne for me, for you. Hail, hail the Word made flesh, The babe, the son of Mary.

So bring him incense, gold, and myrrh, Come, peasant, king, to own him; The King of kings salvation brings, Let loving hearts enthrone him. Raise, raise the song on high, The virgin sings her lullaby. Joy, joy, for Christ is born, The babe, the son of Mary.

TEXT: WILLIAM CHATTERTON DIX

Lesson Luke 2:15-20 Read by a member of the clergy.

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Word of the Lord. Thanks be to God.

Offertory Invitation

Offertory Carol 'Masters in this hall' * arr. Jerrick Cavagnaro (b. 1996), melody by Marin Marais (1656-1728)

Masters in this hall, Hear ye news today Brought from over sea, And ever I you pray:

Refrain:

Nowell! Nowell! Nowell! Nowell, sing we clear! Holpen are all folk on Earth, Born is God's Son so dear.

Nowell! Nowell! Nowell! Nowell sing we loud! God today hath poor folk raised And cast a-down the proud.

Going o'er the hills, Through the milk-white snow, Heard I ewes bleat While the wind did blow:

Refrain

Shepherds many an' one Sat among the sheep, No man spake more word Than they had been asleep:

Refrain

Quoth I, "Fellows mine, Why this guise sit ye? Making but dull cheer, Shepherds though ye be?"

"Shepherds should of right Leap and dance and sing, Thus to see ye sit, Is a right strange thing."

Quoth these fellows then, "To Bethlemtown we go, To see a mighty Lord Lie in manger low."

"How name ye this lord, Shepherds?" Then said I, "Very God," they said, "Come from heaven high."

This is Christ the Lord, Masters be ye glad! Christmas is come in, And no folk should be sad:

Refrain

TEXT: WILLIAM MORRIS (1834-1896)

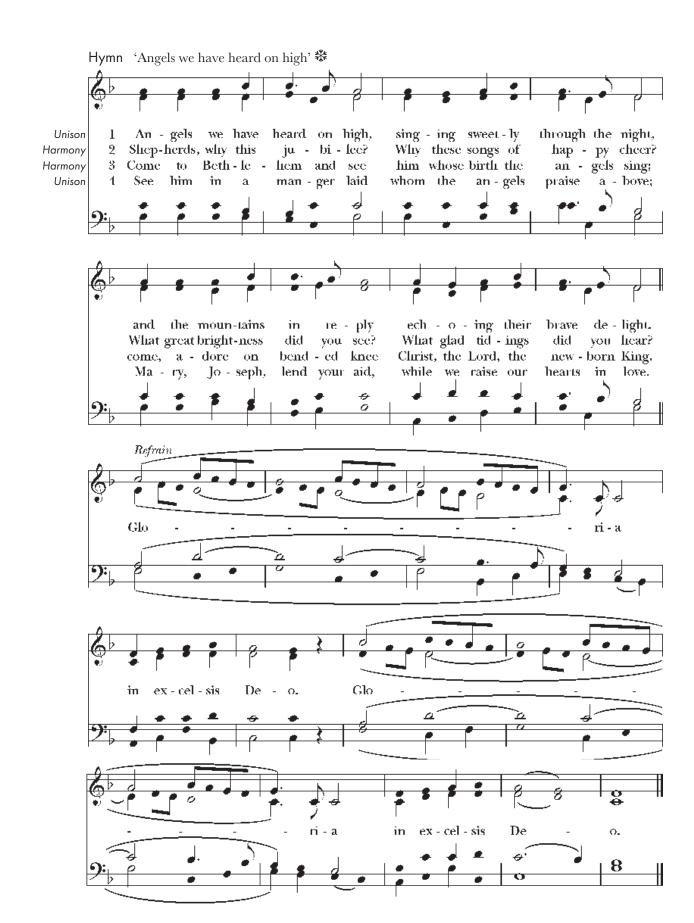
All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.



The Christmas Windows

The cover for this leaflet is a detail from the stained glass window, "Wonder of the Shepherds," one of three located in the upper north transept of Trinity Church. All designed by the Pre-Raphaelite painter and designer Edward Burne-Jones (1833-1898) and executed by William Morris of London, these windows were installed in 1882 and are fondly known as "The Christmas Windows." Morris, also a poet, wrote the carol "Masters in this Hall."

Cynthia Staples, Histoian and Visitor Services Supervisor



Lesson John 1:1-14a Read by a leader of The Episcopal Diocese of Massachusetts.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people.

The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

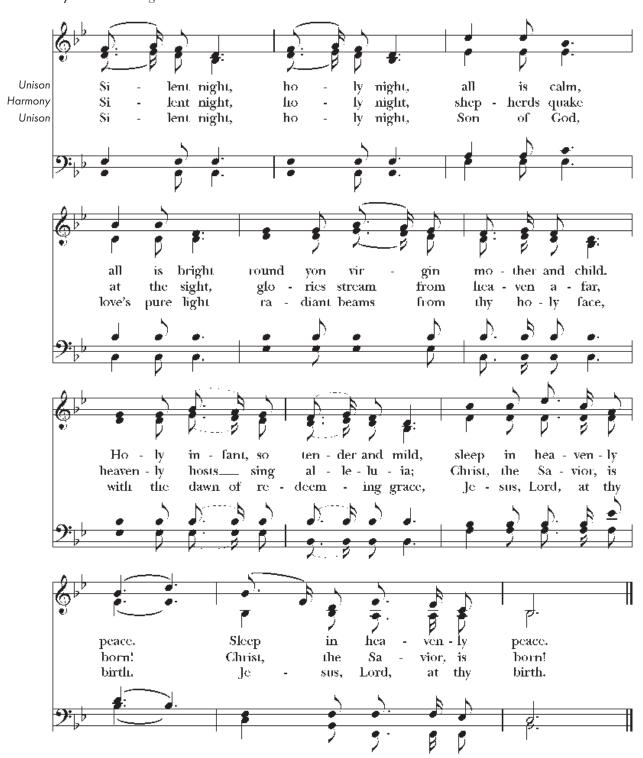
The Word of the Lord. **Thanks be to God.**

Interlude 'Sussex Mummer's Carol' Percy Grainger (1882-1961)

Carol 'O Magnum Mysterium' Morten Laudrisen (b. 1943)

> O magnum mysterium, et admirabile sacramentum, ut animalia viderent Dominum natum, iacentem in praesepio! O beata virgo, cuius viscera meruerunt portare Dominum Iesum Christum. Alleluia!

O great mystery, and wonderful sacrament, that animals should see the newborn Lord, lying in a manger! O blessed virgin, whose womb was worthy to bear the Lord Jesus Christ. Alleluia!



The Prayers

With the Incarnation alighted on our lips and in our lives, let us pray for the needs of all God's world:

For peace and goodwill over all the earth;

Lord, hear our prayer.

For unity and peace within the Church that Christ came to build;

Lord, hear our prayer.

For the poor and the cold, the hungry and the oppressed;

Lord, hear our prayer.

For the sick and the suffering, the lonely and the mourning;

Lord, hear our prayer.

Finally, let us remember before God all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one;

Lord, hear our prayer.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Blessing

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty, we may rise to the life immortal; and may the blessing of the holy and undivided Trinity, Creator, Redeemer, and Sustainer, be upon us and remain with us for ever.

Amen.





The Dismissal

Go in peace to love and serve the Lord. Thanks be to God.

Postlude 'Toccata-Gigue on Sussex-Carol' George Baker (b. 1951)

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Sermons • Educational Forums • Parish Life

MINISTERS OF THE LITURGY

Soprano

Eleanor Allen †
Lila Allen †
Anna Arcese †
Jackie Aruffo
Whitney Burdge
Kristine Caswelch*
Elaine Chow
Elliana Clarkson †
Debora Compton
Kim Ellwood

Rhiannon Esposito † Marta Faulkner Shirley M. Fountain

Tara Gallagher Dorsey Glew

Marguerite Haddad † Catherine Hanson Grace Heldridge*

Emily Ide

Sophia LoRusso† Olivia McLoughlin†

Kathy Moon Melissa Riesgo Elizabeth Self Olenka Tsar Louise Wager Ying Ting Wong Rachel Worsham

Alto

Carol Akerson
Morgan Beckford*
Simran Chowdhry
Amanda Cooper
Gioia De Cari
Karin Denison
Sarah Desmond
Nicolle Diver
Elizabeth Eldridge
Ifeanyi Epum*
Ada Focer
Kristen Gandek
Sarah Good
Katrina Iserman

Lisa Jones Kirsten Lundberg Diedre Matthews Janet Powell Mary Roetzel Marcia Walsh Yanchen Wang Mary Wolf

Tenor

Jim Carter Mary Jane Doherty

Nikola Goles
Elise Hannah
Boris Hasselblatt
Timothy Kelly
Alejandro Latore †
Ann Lawthers
Paul Linn
David Sexton*
James Walsh*

Bass

Ron Aldridge Tyler Desmond † Henry Diver † Matthew Erikson Richard Harris Alan Hess

Raphael Laden-Guindon*

John Lemly
David Mather*
John Orrison

Simon Ready-Miller †
Thomas Skehan
Austin Stern
Scott Street
Henry Vidaver †
Theodore Yang †
Anders Widding †

Choristers

Polly Allen
Malcolm Bays
Simon Bays
Joseph Commons
Didima Barnabas
Miles Diver
Edgerton Fiala
Violette Fiala
Gus Frederickson
Toby Frederickson
Marc Haddad
Harry Heher

Nathan Hutchison-Jones

Ella Jones
Haley Jones
Theo Kalmar
Fritz Koester
Gianfranco Lorenzo
Jacob Matthews
Holden McLaughlin

Paul Narain Philip Narain Vera Pangaro Finley Seth Passion Singleton Thomas Tedaldi

Music Staff

Jerrick Cavagnaro,
Associate Director of Music
Colin Lynch,
Director of Music

Clergy

The Rev. Morgan S. Allen, Rector

The Rev. Brandon Ashcraft,

Priest for Outreach

The Very Rev. Dr. Michael Battle,

Theologian-In-Community

The Rev. Dr. Karen Coleman,

Assisting Priest

The Rev. Paige Fisher, Associate for Community Life The Rev. Kit Lonergan, Priest for Welcome and Care The Rev. Abigail W. Moon,

Senior Associate

* denotes Staff Singer † denotes Teen Chorister



PLACE MAGNET HERE

LOOKING AHEAD

Sat., 12/14	10 am Deck the Halls contact amoon@trinitychurchboston.org 4 pm & 7 pm Candlelight Carols get tickets at trinitychurchboston.org/news New Trinity Christmas Album On Sale get your copy at bit.ly/TRINBOS
Sun., 12/15	 11:15 am The Lord the Giver of Life: Early Christian Councils Forum Part 2 12:15 pm 20s & 30s Christmas Lunch contact kleslie@trinitychurchboston.org 2 pm Candlelight Carols get tickets at trinitychurchboston.org/news
Mon., 12/16 Tues., 12/17	12:15 pm Advent Prayer Time on Zoom visit trinitychurchboston.org/calendar 6:30 pm Cancer Journey Pastoral Circle for Pastoral Circles info, contact klonergan@trinitychurchboston.org 7 pm 20s & 30s Zoom Book Club contact kleslie@trinitychurchboston.org Deadline to donate to the Christmas Flowers & Music Fund Visit donorbox.org/trinitychurch-christmas-flowers-and-music-gifts
Wed., 12/18 Fri., 12/20	5:45 pm Weekly Choral Evensong (no Evensong 12.25 or 1.1) 12:15 pm Free Weekly Fridays at Trinity Organ Recital (no recital 12.27 or 1.3) 12:30 - 2 pm Shop Sale 15% off
Sat., 12/21	 9:30 am Monthly Stitching in the Spirit 2 pm Volunteer at Rosie's Place visit trinitychurchboston.org/calendar
Sun., 12/22 Mon., 12/23	 1 pm Deck the Halls contact amoon@trinitychurchboston.org 10 am Deck the Halls contact amoon@trinitychurchboston.org 12:15 pm Advent Prayer Time on Zoom visit trinitychurchboston.org/calendar
Tues., 12/24 Wed., 12/25	 2 pm Children's Christmas Pageant 1:15 pm arrival recommended 4:30 pm Christmas Eve Worship 8 pm Christmas Eve Worship with Livestream 11 pm Christmas Eve Worship 10 am Christmas Day Worship; No Choral Evensong on Christmas Day
Sat., 12/28 Sun., 12/29 Tues., 12/31 Wed., 1/1 Sat., 1/4	10 am Un-Deck the Halls contact amoon@trinitychurchboston.org 9 am (livestreamed) & 5 pm Holiday Worship Service Schedule 1 pm Free Handel and Haydn Emancipation Proclamation concert Closed; No Choral Evensong Epiphany Brunch Preparation contact pfisher@trinitychurchboston.org
Sun., 1/5 Tues., 1/14	11:15 am Epiphany Brunch 1 pm PartnerCare Pastoral Circle 6:30 pm Bereavement and Beyond Pastoral Circle for Pastoral Circles info, contact klonergan@trinitychurchboston.org
Thurs., 1/16	5-8 pm 20s & 30s Pine Street Inn Volunteer Night contact kleslie@trinitychurchboston.org