8 AM

HOLY EUCHARIST, RITE I

Sunday, October 27

Requiem for All Souls



TRINITY CHURCH
IN THE CITY OF BOSTON



You're invited to Community Breakfast next Sun., Nov. 3, at 9 am.

Many hands make light work. Scan the QR code to help out with breakfast prep, or visit trinitychurchboston.org/calendar



TODAY

Experience the Altar of Remembrance

Sun., 10/27, 11:30 am & 4 pm, Chapel (downstairs)

Join with those who are honoring their loved ones in the Chapel today. We will hold silence and prayer, invite those who wish to offer a few remembrances about their loved ones to speak, and walk with one another in a holy space. Come to remember, come to accompany those who are remembering. We will keep the altar all week through All Saints', and items can be picked up on Sun., Nov. 3, following each service.

Maurice Duruflé Requiem

Sun., 10/27, 5 pm, Church, free and open to all

The Trinity Choirs offer Maurice Duruflé's *Requiem* at the 5 pm Holy Eucharist, with select movements at the 10 am service, commemorating our loved ones who have gone before us. Completed shortly after World War II, the work is considered one of the most profound sacred choral masterpieces of the 20th century. Our liturgy includes the Necrology.

THIS WEEK

RSVP to Join Your Companions for Lunch This Tuesday

Tues., 10/29, 12-1:30 pm, Commons

Connecting our Companions gatherings return this week. Connection, conviviality, and light learning together over a meal. Our Companions are those who are 65ish

and older (no, we will not card anyone)! This month our guest is the Rev. Morgan S. Allen, Rector, who will offer a reflection on his sabbatical—both the restorative aspects of sabbath-taking, and an overview of the research and writing he engaged in while at Seminary of the Southwest in Austin. To RSVP, scan the QR code above or visit trinitychurchboston.org/calendar



Wed., 10/30, 5:45 pm, Church and Commons

Join us for Evensong and dinner and pumpkin painting in the Commons afterward! No tricks, only the treat of each others' company! RSVP at trinitychurchboston.org/calendar, or scan the QR code





HOSPITALITY & CARE

Pastoral Circles

God calls each of us to facilitate and participate in our own personal healing as well as share our wisdom and care with others. Trinity Church offers specific monthly care groups for those parishioners who are on journeys which may feel vulnerable and tender:

Bereavement and Beyond Pastoral Circle

2nd Tuesdays of the month, 6:30-7:30 pm, online and in-person

For those who have lost a loved one or ones to death. we process the grief journey together.

Spiritual Journeys with Cancer Pastoral Circle

3rd Tuesdays of the month, 6:30-7:30 pm, online

For those who are navigating a Cancer diagnosis, treatment, or remission.

NEW PartnerCare Pastoral Circle

2nd Tuesdays of the month, 1-2 pm, online

For those who are caring for their spouses or partners through illness, age or decline, and find themselves currently as both caregiver and partner.

To inquire about any of these Pastoral Circles, please reach out to Kit Lonergan, klonergan@ trinitychurchboston.org

Trinity Church









Prayers for an Election

Mon., 11/4-Wed., 11/6

We will offer a series of special worship services to pray for our nation on the week of the election, culminating in a service of Holy Eucharist for Unity on the morning after the election.

In addition to gathering for corporate worship, we invite you to covenant to nine days of prayer in your personal prayer lives using a resource from Forward Movement, which draws on the ancient tradition of the "novena." Visit trinitychurchboston.org/calendar, or check out our Instagram and Facebook pages starting this Tues., Oct. 29.

Election Worship Schedule

Mon., 11/4: The Eve of the Election

Noonday Service of Prayer for our Nation 12 pm

Tues., 11/5: Election Day

We will approximate the monastic hours of prayer, with more robust services of Morning and Evening Prayer, and three "little offices" during the day, concluding with a special offering of our twice-weekly Zoom Compline service.

8:30 am

10:30 am Mid-morning Prayer*

1 pm

3:30 pm

5:45 pm Evening Prayer

8:30 pm

Wed., 11/6: The Day After the Election

Morning Prayer

Mid-morning Prayer*

Midday Prayer*

Mid-afternoon Prayer*

Evening Prayer

Compline (Zoom)

S: The Day After the Election

A Service of Holy Eucharist for Unity 9 am

TICKETS ON SALE NOW

Handel's Messiah

2 pm 12.08



Candlelight Caro

4 & 7 pm 12.14 12.15



Tickets are \$4 - \$145 and are selling fast! For the Eventbrite ticket links, visit trinitychurchboston.org/news or scan the QR codes above.

People who are on our email list get first notice of concert tickets. Get on the list at trinitychurchboston.org/welcome

Reserve Your Copy of Trinity's New **Christmas Album**

The Trinity Choirs and Brass

Ensemble are excited to release a new Christmas album 'The Great Glad Tidings Tell: Carols from

Copley Square'—coming Sat., Dec. 14. The choir is proud to prioritize the music of historically underrepresented composers, making room for new voices to share their perspectives on our Christian faith—helping us create an album brimming with timeless carols in a fresh retelling of the Christmas story.

Help Trinity reach the top 10 of the Classical Billboard chart with this albumreserve your copy today at bit.ly/TRINBOS or scan the QR code.



The busy thrush builds her nest below
—A fortnight's work to weave and set—
Not for herself alone,
But her tender brood to shield and cherish.
And so it is with love.

For when we love,
Simply love,
Even as we are loved,
Our weary world can be transformed
Into the Kingdom of God!

TEXT: CHARLES ANTHONY SILVESTRI



Stewardship at Trinity

The words above (sung in this sanctuary at last week's consecration of our new bishop diocesan and again the following day during our regular morning worship) are a powerful reminder that this church, for which we care so lovingly, is a place of shelter and of nourishment for so many — including all the generations who will follow us in these very pews.

They remind us, too, that the love we share together here, the love of God poured out so generously for us, can transform the whole world.

Scan to pledge



Help sustain this place of sacred beauty,
this place where all
who seek are welcome,
this place where we love,
even as we are loved.

Your pledge makes so much possible here at Trinity Church, and we are grateful.

WELCOME



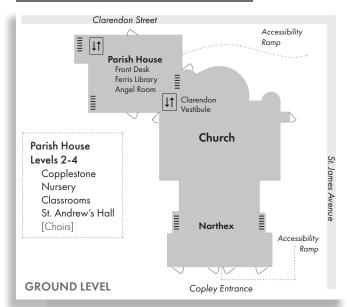
Whether you're new among us or you've been worshiping here

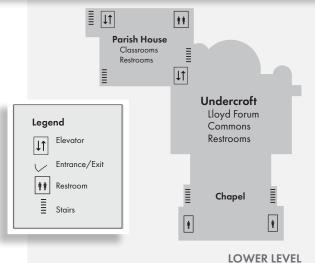
for years, we look forward to helping you make a

home for faith at Trinity.

Complete the short Welcome Form at **trinitychurchboston.org/welcome** (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY





Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

8 am Holy Eucharist, Rite II, spoken9 am Coffee & Community Hour,

full "Community Breakfast"

on the first Sunday of most months

10 am Holy Eucharist, Rite II,

with organ, choristers, and choir.

Includes Children's Homily & Nursery.

Morning Prayer fifth Sunday of the month.

at trinitychurchboston.org/live-worship
and facebook.com/trinitychurchboston

11:15 am Formation for All Ages5 pm Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

8:30 pm Online Compline

join us on Zoom at bit.ly/tcbTTcompline

and enter Meeting ID 206 654 379

Weds.

5:45 pm Choral Evensong

in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-

Okara ('25) • Josh Fiala ('27) •

Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27)

• Niven Narain ('26) • Chuks Chijioke

Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wrisley Shelby ('28)

Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, Associate Director of Music • Colin Lynch, Director of Music

Vestry bios can be found at bit.ly/TrinityVestry.
Clergy and Staff can be reached at bit.ly/TrinityStaff

Tours

Tues - Sat 10 am - 5 pm Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$ 10. Children younger than 14 are free.



GATHERING

Welcome & Announcements

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

The Lord be with you.

And with thy spirit.

Let us pray.

O eternal Lord God, who holdest all souls in life: Give, we beseech thee, to thy whole Church in paradise and on earth thy light and thy peace; and grant that we, following the good examples of those who have served thee here and are now at rest, may at the last enter with them into thine unending joy; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

WORD OF GOD

Reading Romans 8:14-19,34-35,37-39

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us.

For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

To honor the solemnity of our Requiem services today, we moved The Announcements to the beginning of our worship. Highlighting our 2025 Stewardship season now underway (you can make your pledge by clicking the QR code below or completing one of the physical pledge cards in your pew), other important information may be found on the back cover of this worship booklet.

The Announcements and our Birthday and Anniversary Prayers will return to their customary place next Sunday, November 3.

Complete the short Welcome Form at trinitychurchboston. org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 323 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

We will pray the Psalm responsively, by whole verse.

Psalm 23

The LORD is my shepherd; *

I shall not want.

He maketh me to lie down in green pastures; * he leadeth me beside the still waters.

He restoreth my soul; *

he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; *

for thou art with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; * thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the LORD for ever.

Gospel John 10:11-16

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to to thee, O Lord.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon The Rev. Brandon Ashcraft, Priest for Outreach

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People

For all the faithful departed, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You promised paradise to the thief who repented; bring all the faithful departed to the joys of heaven.

Hear us, Lord.

Comfort us in our sorrows; let our faith be our consolation, and eternal life our hope.

Hear us, Lord.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.

Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you. **And with thy spirit.**

HOLY COMMUNION

Offertory

The Presentation

All things come of thee, O Lord.

And of thine own have we given thee.

Necrology

The Great Thanksgiving

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.



On All Souls' Day we offer the names of those who have died from the parish, and those who have died who are dear to those in this congregation.

Eucharistic Prayer I from the Book of Common Prayer p. 333.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

As our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

Blessing

Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.