

**8 AM**

HOLY EUCHARIST, RITE II

Sunday, January 22

*The Third Sunday after Epiphany*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

The 2023 Slate has been posted to the parish house front desk and to the website.

Scan the QR code to see the Slate or visit [trinitychurchboston.org/news](http://trinitychurchboston.org/news).



## THIS WEEK

### Tuesday & Thursday Compline

Tues. & Thurs, 8:30 pm, Zoom

Join us for Compline, the last of the four services in the Daily Office. The service starts on page 127



of *The Book of Common Prayer*. The Zoom room will open at 8:15 pm for friendly chat. Please join us!

Scan the QR code; visit [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar), or dial in with 1-646-558-8656 and enter Meeting ID: 206 654 379.

### Choral Evensong

Wednesdays, 5:45 pm, Church

Choral Evensong, Rite I, offers 30 minutes of worship, prayer, scripture, and reflection. Trinity's Choristers sing at this short choral service offered at the end of the workday.

### Fridays at Trinity Organ Concerts

Fridays, 12:15 pm, Church, free

Join us on Friday afternoons at 12:15 pm for this weekly series of midday organ concerts featuring innovative programs by recitalists from across the United States and abroad. There is no charge for admission, but we invite a donation of \$10. All performances take place in the Church. This week, we are pleased to welcome Kevin Neel, Director of Music and Organist at for our friends at All Saints Episcopal Church, Worcester, Mass All are welcome!

## TODAY

# LOOK for LIGHT

### Epiphany Formation Series

Sundays, 11:15 am, Church & livestreamed

January and February can feel awfully dark to us in New England, with the street lights lit by mid-afternoon. Even so, the day is at work to overcome the night, even if we can't immediately see it! Join us as we **Look For Light** this Epiphany season. From January 15 through February 12 we will explore stories of dawn – literal and metaphoric – in the Hebrew and Christian Testaments. Find hope in the promise of God, and in community, here at Trinity.

These lecture-style programs during our Sunday Formation hour will begin at 11:15 am in the Church, allowing us to livestream and record the presentations. Tune in at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship).

#### 1.22 • "I have set my bow in the clouds ..."

**Covenant** (Genesis 7-9:15), *The Very Rev. Dr. Michael Battle*

#### 1.29 • "Jesus' face shone like the sun ..."

**Convert** (Matthew 17:1-9), *The Rev. Paige Fisher*

#### 2.5 • "Jesus' appearance was like lightning ..."

**Converge** (Matthew 28:1-15), *The Rev. Kit Lonergan*

#### 2.12 • "Look! He is coming with the clouds ..."

**Continue** (Revelation 1), *The Rev. Abi Moon*



Catch up on recordings of previous **Look for Light** Forums at [trinitychurchboston.org/blog](http://trinitychurchboston.org/blog)



### 'Welcomes You' Afternoon Forum Series

Sundays through 2/5, 4 pm, Forum, refreshments served & childcare available

**Today at 4 pm:** Join with the newcomer and long-tenured alike as we orient ourselves to the history of the Christian faith, finding our place as the latest (but by no means the last!) in a billions-long line of Jesus's disciples. In

Part II on **Jan. 29**, we will trace the twists, turns, and affections of our Episcopal tradition, from its Anglican roots to the faithful cohort of nearly 2 million Episcopalians in over 6,000 congregations today. And in Part III on **Feb. 5**, having traced our Christian and Episcopal roots, we will come home to Trinity Church in the City of Boston, exploring from our founding in 1733, to our present-day, Beloved Community.



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Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



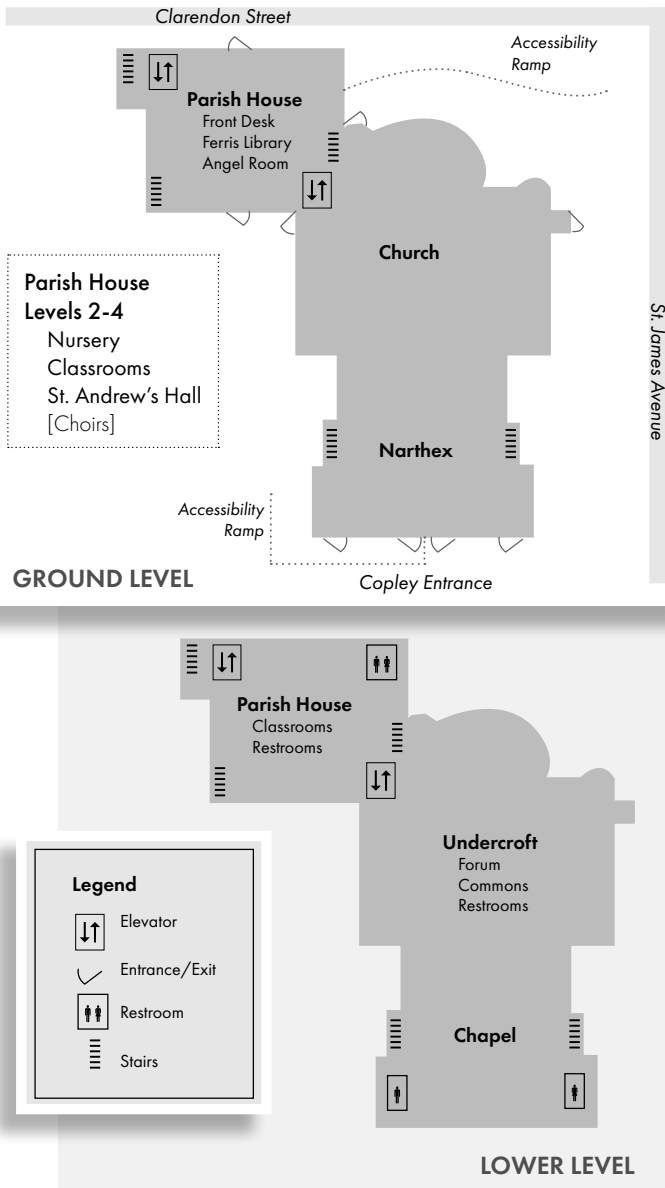
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

### Weekday Worship at Trinity

- Tues/Thurs.**
- 8:30 pm** Online Compline join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline) or dial in with 1-646-558-8656 and enter Meeting ID 206 654 379
- Weds.**
- 5:45 pm** Choral Evensong in the Church, led by the Trinity Choristers

### Vestry

Chris Allen ('23) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Richard Henderson ('26) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Mark Morrow ('23) • Niven Narain ('26) • Chuku Chijioke Okoli ('25) • Christopher Parris ('23) • Constance Perry ('24) • Peter Renner ('25) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Ania Wiecekowsky ('23)

### Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Clergy and Staff can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)



### Tours

**Weds - Sat**  
**10 am - 4:30 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

# GATHERING

## Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

# WORD OF GOD

## Reading 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

**Thanks be to God.**

## Worship at Trinity

*Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.*

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.*

*The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).*

*Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule. Kindly return crayons at the end of the service.*

We will pray the Psalm  
responsively, by whole verse.

Psalm 27: 1, 4-9

The Lord is my light and my salvation;  
whom then shall I fear? \*  
the Lord is the strength of my life;  
of whom then shall I be afraid?

**And though war should rise up against me, \*  
yet will I put my trust in him.**

One thing have I asked of the Lord;  
one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;

**To behold the fair beauty of the Lord \*  
and to seek him in his temple.**

For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

**Even now he lifts up my head \*  
above my enemies round about me.**

Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the Lord.

Gospel Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

## Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

This week, we pray for ...

God of love and mercy,

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace, praying especially for people and communities facing war in Ukraine; that we may honor one another and serve the common good.

God of love and mercy,

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of love and mercy,

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. In the Trinity Parish Cycle of prayer we pray for ...

God of love and mercy,

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Today we remember ...

God of love and mercy,

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; remembering ...

We pray that we may share with all your saints in your eternal kingdom.

God of love and mercy

**Hear our prayer.**

## Concluding Collect

## Confession & Absolution

Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.**

**Amen.**

Almighty God have mercy on you,  
forgive you all your sins  
through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life.

**Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Welcome & Announcements

Complete the short Welcome  
Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you  
better. You can  
also scan the  
QR code to  
reach the form.



# HOLY COMMUNION

*All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.*

To make a gift online, please [click here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

*Eucharistic Prayer B from the Book of Common Prayer, p. 367.*

*The flowers on the altar today are given to the glory of God and in loving memory of Milan A. Heath.*

## Offertory

### The Presentation

All things come of thee, O Lord.  
**And of thine own have we given thee.**

### The Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Christ. For in these last days you sent your Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of your new Covenant. Unite us in this sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

#### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Postcommunion Prayer

Let us pray.  
Eternal God,  
**heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with *gladness and singleness of heart*;**  
**through Christ our Lord.**  
**Amen.**

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,  
the following is offered:*

In the name of this congregation, I send you forth bearing these holy gifts, that  
those to whom you go may share with us in the communion of Christ.  
**We who are many are one body, because we all share one bread, one cup.**

Blessing

Dismissal

Let us go in peace to love and serve the Lord.  
**Thanks be to God.**