

8 A M

HOLY EUCHARIST, RITE II Sunday, November 17

The Twenty-Sixth Sunday after Pentecost



TRINITY CHURCH IN THE CITY OF BOSTON



Stewardship in the church is more than making a charitable gift ...it's a way of living, a spiritual practice.

The spiritual practice of stewardship is about acknowledging that all we are and all we have is a gift from God. In thanksgiving for these gifts, we return a measure of God's abundance to support the life and ministry of the church.

A pledge of financial support to Trinity for the upcoming year is one of the most important ways we can practice stewardship. Today we celebrate the ingathering of pledges for 2025, and we invite ALL who are part of the life of this Beloved Community to participate by offering your pledge today if you have not already done so:

Complete the attached pledge card and place it in the basket during the Offertory, or mail it to the church using the envelope provided.

Pledges can also be made online — just follow the link in the QR code printed here or directly at trinitychurchboston.org/2025-annual-pledge



Additionally, we invite everyone to fill out one of the "loaves and fishes" themed cards attached to each bulletin and place it in today's offertory basket (see image at right). Whether you have pledged already, are doing so today, or plan to make your pledge in the near future, we are grateful for all you bring to our congregation's life, and together

When each of us offers our best gift, together our giving will be everything we need to meet God's hopes for our church and for the world we serve.

With thanksgiving for all the ways we are "held in common,"

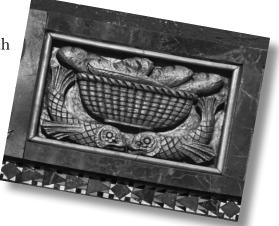
Trinity's Stewardship Committee Mark King, *Co-Chair* Julia Martin, *Co-Chair* Barbara Dortch-Okara, *Junior Warden* Listo Fisher Alex Greenaway

we offer thanks for all God's blessings.

Pam Lassiter David McFerrin Austine Ometoruwa Christy Taylor Bill Walch

Festive Fellowship Today

Celebrate the stewardship season with refreshments and good cheer, downstairs following the 10 am and 5 pm services today. Each household will also be given a loaf of fresh bread, blessed during our worship, as a symbol of our gratitude for the parish's collective generosity. For each loaf given within our parish an equal number are being shared with community partners feeding hungry neighbors.





Made with Love/Delivered with Love: We're looking for those who share love particularly through cooking and baking.



Scan the QR code to sign up, or email klonergan@trinitychurchboston.org

TODAY

Stewardship Ingathering Sun., 11/17, 11:15 am & 6 pm



Join us for a joyous celebration of generosity! After the 10 am & 5 pm services today, the Stewardship Committee invites the entire parish to a party marking the conclusion of Trinity's annual stewardship season. Food, fellowship, and fun will be in abundant supply! Be sure to be with us as we offer our thanks to God and celebrate the spirit of giving that binds us together as a beloved community.

PASTORAL CIRCLES

God calls each of us to facilitate and participate in our own personal healing as well as share our wisdom and care with others. Trinity Church offers specific monthly care groups for those parishioners who are on journeys which may feel vulnerable and tender:

Bereavement and Beyond Pastoral Circle

2nd Tuesdays of the month, 6:30-7:30 pm, online and in-person

For those who have lost a loved one or ones to death, we process the grief journey together.

Spiritual Journeys with Cancer Pastoral Circle

3rd Tuesdays of the month, 6:30-7:30 pm, online

For those who are navigating a Cancer diagnosis, treatment, or remission.

NEW PartnerCare Pastoral Circle

2nd Tuesdays of the month, 1-2 pm, online

For those who are caring for their spouses or partners through illness, age or decline, and find themselves currently as both caregiver and partner.

To inquire about any of these Pastoral Circles, please reach out to Kit Lonergan, **klonergan@trinitychurchboston.org**



Nigerian Thanksgiving

Sun., 11/24, 11:15 am, Commons

During our Offertory at the 10 am service on Sun., Nov. 24, we will give thanks for the gifts of the harvest with a presentation of gifts from representatives of the Nigerian Fellowship. The Nigerian Fellowship comprises of Anglicans from Trinity Church and other Episcopal churches in Boston. Together we give thanks, through gifts and song, for God's blessings. Join us downstairs in the Commons immediately after that service for food and fellowship.



ADVENT

All-Ages Advent Wreath Making

Sun., 12/1, 9 am, 11:15 am, 6 pm, Undercroft

During the season of Advent we mark time preparing for Christmas day. Join

us after each Sunday worship service and create your own Advent Wreath to take home with you as we pray the days of Advent together. 9 am will include light breakfast fare.





LOOKING AHEAD



Tues., 11/19	6:30 pm PartnerCare Pastoral Circle for Pastoral Circles info, contact klonergan@trinitychurchboston.org
Wed., 11/20	5:45 pm Weekly Choral Evensong
Fri., 11/22	12:15 pm Free Weekly Fridays at Trinity Organ Recital
	12:30 - 2 pm Friday Shop Sale 15% off
Sun., 11/24	11:15 am Nigerian Thanksgiving
Tues., 11/26	7 pm 20s &30s Zoom Book Club contact kleslie@trinitychurchboston.org
Wed., 11/27	No Choral Evensong
Sun., 12/1	9 am, 11:15 am, 6 pm All-Ages Advent Wreath Making
	9 am Includes Light Breakfast Fare
	New Member Liturgy
Thurs., 12/5	5:45 pm 20s & 30s Advent Worship with SSJE
	contact kleslie@trinitychurchboston.org
Sun., 12/8	11:15 am God From God: Early Christian Councils Forum Part 1
	11:15 am Youth Christmas Party
	2 pm Handel's Messiah Concert get tickets at trinitychurchboston.org/news
Tues., 12/10	1 pm Partnercare Pastoral Circle
	6:30 pm Bereavement and Beyond Pastoral Circle
	for Pastoral Circles info, contact klonergan@trinitychurchboston.org
Fri., 12/13	New Trinity Christmas Album Release visit bit.ly/TRINBOS
Sat., 12/14	10 am Deck the Halls contact amoon@trinitychurchboston.org
	4 pm & 7 pm Candlelight Carols get tickets at trinitychurchboston.org/news
Sun., 12/15	11:15 am The Lord the Giver of Life: Early Christian Councils Forum Part 2
	12:15 pm 20s & 30s Christmas Lunch contact kleslie@trinitychurchboston.org
Sat., 12/21	9:30 am Stitching in the Spirit
	2 pm Candlelight Carols get tickets at trinitychurchboston.org/news
Sun., 12/22	1 pm Deck the Halls contact amoon@trinitychurchboston.org
Mon., 12/23	10 am Deck the Halls contact amoon@trinitychurchboston.org
Tues., 12/24	2 pm Christmas Pageant early arrival recommended
	4:30 pm Christmas Eve Worship with Livestream
	8 pm Christmas Eve Worship
	11 pm Christmas Eve Worship
Wed., 12/25	10 am Christmas Day Worship
	No Choral Evensong
Sat., 12/28	10 am Un-Deck the Halls contact amoon@trinitychurchboston.org

GATHERING

Welcome

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit. And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Collect of the Day

The Lord be with you. **And also with you.**

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Complete the short Welcome Form at trinitychurchboston. org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

WORD OF GOD

Reading Hebrews 9:24-28, 10:12-14, 19-25

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the holy place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified ...

Therefore, my brothers and sisters, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord. **Thanks be to God.**

Psalm 16 1-8

- Protect me, O God, for I take refuge in you; * I have said to the Lord, "You are my Lord, my good above all other."
- All my delight is upon the godly that are in the land, * upon those who are noble among the people.

But those who run after other gods * shall have their troubles multiplied.

Their libations of blood I will not offer, * nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup; * it is you who uphold my lot.

My boundaries enclose a pleasant land; * indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; * my heart teaches me, night after night.

I have set the Lord always before me; * because he is at my right hand I shall not fall.

We will pray the Psalm responsively, by whole verse.

Gospel Mark 13:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon The Rev. Morgan S. Allen, Rector

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

Prayers of the People

With all our heart and with all our mind, let us draw near to God and pray, "Lord, have mercy."

For peace in the world and for the joyful union of all people, let us pray to the Lord.

Lord, have mercy.

For faithfulness in our ministry, today remembering... and for the thriving of the whole Church, let us pray to the Lord.

Lord, have mercy.

For grace among the leaders of nations and for wisdom to all in authority, let us pray to the Lord.

Lord, have mercy.

For dedication among public officials in Boston and our local governments, and for the welfare of all our communities, let us pray to the Lord. **Lord, have mercy.**

Lord, have mercy.

For constancy in our care for God's creation, and for the flourishing of all the earth, let us pray to the Lord.

Lord, have mercy.

For relief to those who suffer, and for knowledge of God's presence among those who have requested our prayers, remembering ... let us pray to the Lord. **Lord, have mercy.**

For fulfillment of our abiding hopes, and for joy in the blessings of this life, remembering those expecting a child ... let us pray to the Lord. **Lord, have mercy.**

For perfection to all who have died, and for consolation to all who grieve, today remembering ... let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To you, O Lord our God.**

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor. Silence Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you. And also with you.

Announcements

Birthday and Anniversary Prayers

HOLY COMMUNION

Offertory

The Presentation

All things come of thee, O Lord. And of thine own have we given thee.

The Great Thanksgiving

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." Whether you are here for the day or a long time member, we invite everyone who has recently or will soon celebrate a birthday or the anniversary of a marriage or union to come forward for a prayer.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Eucharistic Prayer A from the Book of Common Prayer, p. 361. After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of our Savior, Jesus Christ, and for assuring us in these holy mysteries that we are living members of Christ's Body – heirs of your eternal kingdom. Now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of your Good News. To Christ, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is offered:

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ. We who are many are one body, because we all share one bread, one cup.

Blessing

Dismissal

Let us go in peace to love and serve the Lord. Thanks be to God.

WELCOME

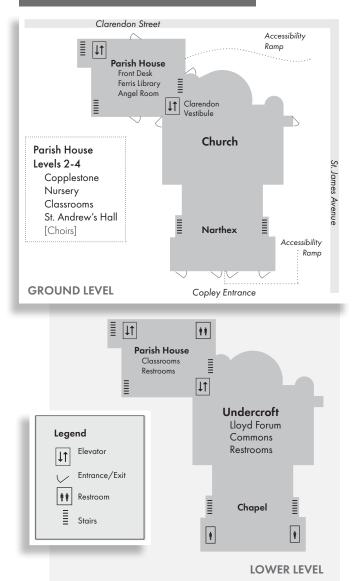


Whether you're new among us or you've been worshiping here for years, we look forward to helping you make a

home for faith at Trinity.

Complete the short Welcome Form at **trinitychurchboston.org/welcome** (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

contacy center	
8 am	Holy Eucharist, Rite II, spoken
9 am	Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
10 am	Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer fifth Sunday of the month. at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston
11:15 am	Formation for All Ages
5 pm	Holy Eucharist, Rite II
Weekday W	orship at Trinity
Tues/Thurs.	
8:30 pm	Online Compline join us on Zoom at bit.ly/tcbTTcompline
Weds. 5:45 pm	Choral Evensong in the Church, led by the Trinity Choristers

Vestry

Chris Allen (*27) • Christine Arcese (*26) • Christopher Atwood (*26) • Barbara Dortch-Okara (*25) • Josh Fiala (*27) • Sukaina Garcia (*25) • Richard Henderson (*26) • Tim Kelly (*28) • Tim Martin (*27) • Niven Narain (*26) • Chuks Chijioke



Okoli (*25) • Constance Perry (*28) • Peter Renner (*28) • Mary Roetzel (*27) • Pam Waterman (*25) • Katie Wrisley Shelby (*28)

Liturgy

Clergy The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish*

Music

Jerrick Cavagnaro, Associate Director of Music • Colin Lynch, Director of Music

Vestry bios can be found at **bit.ly/TrinityVestry**. Clergy and Staff can be reached at **bit.ly/TrinityStaff**

Care • The Rev. Abigail W. Moon, Senior Associate

Tours

Tues - Sat 10 am - 5 pm Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.