

10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, November 10

The Twenty-Fifth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Pick Up Altar of Remembrance Items:
Those who brought in photos or mementos
for the Altar of Remembrance are invited
to pick them up at the Front Desk.



TODAY

Forum Series: Beyond the God of Good Outcomes

Sun., 11/10, 11:15 am;

Church and livestreamed to
trinitychurchboston.org/live-worship

Bookending the November 5 elections, we will explore God's hopes for us and the world — what God promises and what God does not promise.

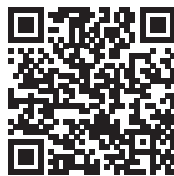
20s & 30s

Friendsgiving and Service Project

Sat., 11/16, 10 am-1 pm, Church

All 20s and 30s are invited to join in our annual 20s and 30s Friendsgiving lunch and volunteering morning!

Scan the QR code to RSVP,
or email kleslie@trinitychurchboston.org



ADVENT

Advent Wreath Making

Sun., 12/1, 9 am,
11:15 am & 6 pm,
Undercroft

During the season of Advent we mark time preparing for Christmas day. Join us after each Sunday worship service and create your own Advent Wreath to take home with you as we pray the days of Advent together.

Our 9 am event will include light breakfast fare.



LOOKING AHEAD

Nigerian Thanksgiving

Sun., 11/24, 11:15 am, Commons

During our Offertory we will give thanks for the gifts of the harvest with a presentation of gifts from representatives of the Nigerian Fellowship. The Nigerian Fellowship comprises of Anglicans from Trinity Church and other Episcopal churches in Boston. Together we give thanks, through gifts and song, of God's blessings. Join us downstairs in the Commons immediately after that service for food and fellowship.

Pine Street Inn

Wed., 11/27, 4:30-6 pm, Pine Street Inn, 444 Harrison Ave

The feast of Thanksgiving reminds us of the Christian vocation to be faithful stewards of God's bounty and to provide for the relief of those in need. Join us on the eve of Thanksgiving as we gather at the Men's Inn location of Pine Street Inn, the largest homeless services provider in New England, to serve a festive dinner and bring holiday cheer to our neighbors confronting housing insecurity.

Contact Brandon Ashcraft, bashcraft@trinitychurchboston.org

New Member Liturgy

Sun., 12/1

Whether you've joined Trinity in the last few months or the last few years, we want to celebrate you! On December 1, the First Sunday of Advent, we'll observe a brief New Member Liturgy during our worship services to honor and welcome those who identify as new members of the community. New members will affirm their desire to grow in their life with Christ as part of Trinity Church, and the entire community will offer a resounding pledge of their support.

Email the Rev. Brandon Ashcraft, bashcraft@trinitychurchboston.org, to participate if you are interested.



Follow [@trinitychurchboston](https://www.instagram.com/trinitychurchboston) on Facebook, Instagram, and YouTube

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org

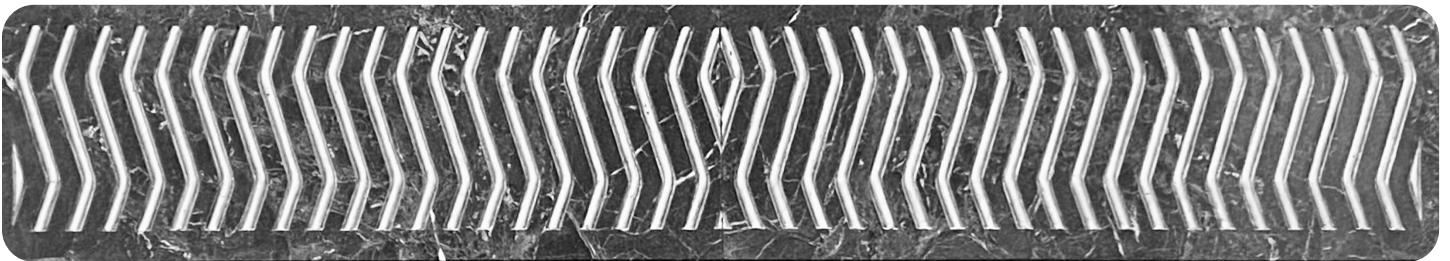




11.17

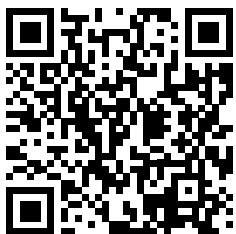
Pledge Ingathering & Stewardship Party

*Worship.
Share.
Celebrate.*



Make your pledge for 2025 today by:

- placing your pledge card in the offering plate, or
- mailing your pledge card to Trinity's office, or
- visiting the online pledge form through the QR code below



And then be sure to join us next Sunday, November 17, as we celebrate all pledges made to date! We will mark this important moment in our stewardship season in worship and with festive fellowship.

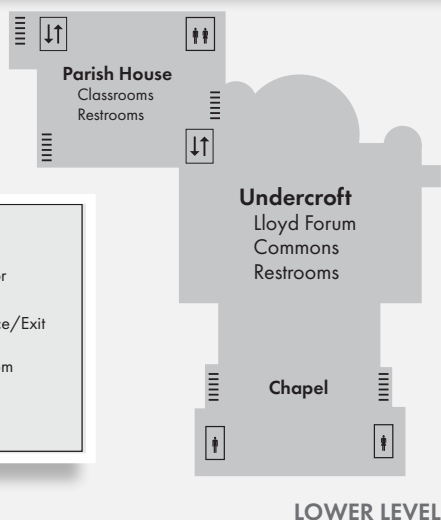
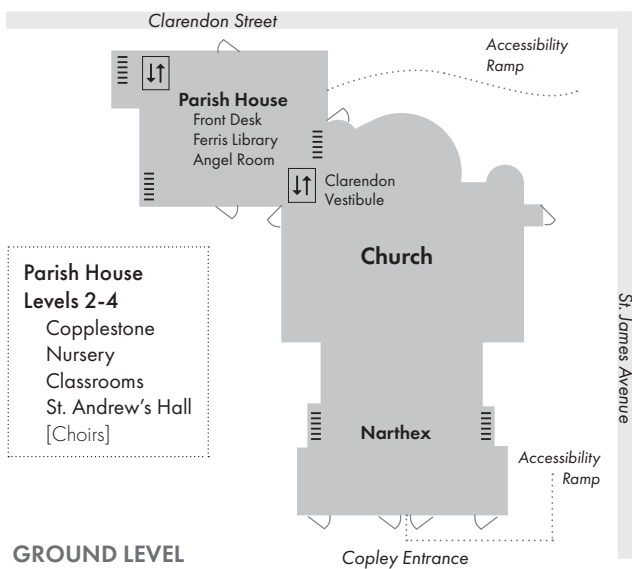
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer fifth Sunday of the month. at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

Weds.

- 5:45 pm** Choral Evensong
in the Church, led by the Trinity Choristers

Vestry

- Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioko Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wrisley Shelby ('28)



Liturgy

Clergy

- The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

- Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at bit.ly/TrinityVestry.

Clergy and Staff can be reached at bit.ly/TrinityStaff

Tours

- Tues - Sat**
10 am - 5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

GATHERING

Prelude 'Fantasia in g minor, *BWV 542*'
Johann Sebastian Bach (1685-1750)

Welcome

Hymn 372 'Praise to the living God'

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Gloria S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Ruth 3:1-5; 4:13-17

Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do."

So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

The Word of the Lord.

Thanks be to God.

Psalm 127

Unless the Lord builds the house, *
their labor is in vain who build it.

**Unless the Lord watches over the city, *
in vain the watchman keeps his vigil.**

It is in vain that you rise so early and go to bed so late; *
vain, too, to eat the bread of toil,
for he gives to his beloved sleep.

**Children are a heritage from the Lord, *
and the fruit of the womb is a gift.**

Like arrows in the hand of a warrior *
are the children of one's youth.

**Happy is the man who has his quiver full of them! *
he shall not be put to shame
when he contends with his enemies in the gate.**

*We will pray the Psalm
responsively, by whole verse.*

*During this hymn at the
10 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the Chapel
for an age-appropriate
children's homily. The children
return to the service during
The Peace.*

Hymn 529 'In Christ there is no East nor West'

Gospel Mark 12:38-44

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan S. Allen, *Rector*

“Into My Arms”
Nick Cave & The Bad Seeds
From *The Boatman’s Call*,
Mute/Reprise Records, 1997

Anthem ‘Into My Arms’

Nicholas Edward Cave (b. 1957)

I don’t believe in an interventionist God,
but I know, darling, that you do.
But if I did, I would kneel down and ask him
not to intervene when it came to you –
not to touch a hair on your head,
leave you as you are, and
if he felt he had to direct you
then to direct you into my arms.

Into my arms, oh, Lord

Into my arms, oh, Lord

Into my arms, oh, Lord

Into my arms

And I don’t believe in the existence of angels,
but looking at you I wonder if that’s true.
But if I did, I would summon them together
and ask them to watch over you –
to each burn a candle for you,
to make bright and clear your path, and
to walk, like Christ, in grace and love
and guide you into my arms.

Into my arms, oh, Lord ...

But I believe in love,
and I know that you do, too.
And I believe in some kind of path
that we can walk down, me and you.
So, keep your candles burning,
make her journey bright and pure,
that she’ll keep returning
always and evermore,
into my arms ...

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

With all our heart and with all our mind, let us draw near to God and pray,
“Lord, have mercy.”

For peace in the world and for the joyful union of all people, let us pray to
the Lord.

Lord, have mercy.

For faithfulness in our ministry, today remembering... and for the thriving of the
whole Church, let us pray to the Lord.

Lord, have mercy.

For grace among the leaders of nations and for wisdom to all in authority, let us
pray to the Lord.

Lord, have mercy.

For dedication among public officials in Boston and our local governments, and
for the welfare of all our communities, let us pray to the Lord.

Lord, have mercy.

For constancy in our care for God’s creation, and for the flourishing of all the
earth, let us pray to the Lord.

Lord, have mercy.

For relief to those who suffer, and for knowledge of God's presence among those who have requested our prayers, remembering ... let us pray to the Lord.

Lord, have mercy.

For fulfillment of our abiding hopes, and for joy in the blessings of this life, remembering those expecting a child ... let us pray to the Lord.

Lord, have mercy.

For perfection to all who have died, and for consolation to all who grieve, today remembering ... let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Almighty God have mercy on you,

forgive you all your sins

through our Lord Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit

keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayers

Stewardship Testimonials at 10 am

Whether you are here for the day or a long time member, we invite everyone who has recently or will soon celebrate a birthday or the anniversary of a marriage or union to come forward for a prayer.

HOLY COMMUNION

Offertory

Anthem 'Judge Eternal' at 10 am
Gerre Hancock (1934-2012)

Judge Eternal, throned in splendor,
Lord of lords and King of kings,
with your living fire of judgment
purge this land of bitter things;
solace all its wide dominion
with the healing of thy wings.

Still the weary folk are pining
for the hour that brings release,
and the city's crowded clangor
cries aloud for sin to cease;
and the homesteads and the woodlands
plead in silence for their peace.

Crown, O God, your own endeavor;
cleave our darkness with thy sword;
feed all those who do not know Thee
with the richness of thy word;
cleans the body of this nation
through the glory of the Lord.

'Give almes of thy goods' at 5 pm
Christopher Tye (c. 1505-1573)

Give almes of thy goods, and turn never thy face from any poor man: And then the face of the Lord shall not be turned away from thee.

The Presentation

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

Breaking of the Bread

Fraction Anthem S-169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Beatitudes' at 10 am

Arvo Pärt (b. 1935)

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness:
for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peace makers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness sake:
for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceedingly glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Amen.

'Come my way, my truth, my life' at 5 pm

William H. Harris (1883-1973)

Come, my Way, my Truth, my Life;

Such a Way as gives us breath,

Such a Truth as ends all strife,

Such a Life as killeth death.

Come, my Light, my Feast, my Strength;

Such a Light as shows a Feast,

Such a Feast as mends in length,

Such a Strength as makes his guest.

Come, my Joy, my Love, my Heart;

Such a Joy as none can move,

Such a Love as none can part,

Such a Heart as joys in love.

Hymn 328 'Draw nigh and take the Body of the Lord'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,

we thank you

for feeding us with the spiritual food

of our Savior, Jesus Christ,

and for assuring us in these holy mysteries

that we are living members of Christ's Body –
heirs of your eternal kingdom.

Now, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of your Good News.

To Christ, to you, and to the Holy Spirit,

be honor and glory, now and for ever.

Amen.

*When Eucharistic Visitors are sent forth to take Communion
to the sick or homebound at 10 am, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

at 5 pm

In the name of this congregation, I send you forth bearing these gifts, that those
to whom you minister may receive an affirmation of their human dignity,
and a sign of love and compassion.

Blessing

Hymn 594 'God of grace and God of glory'

Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

Postlude 'Fugue in g minor'

Johann Sebastian Bach (1685-1750)