

10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, October 6

The Twentieth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Reduced-price Candlelight Carols + Messiah tickets go on sale to the parish community this Thurs., Oct. 10.

Sign up for our email list and get first notice of concert tickets at trinitychurchboston.org/welcome



TODAY

Blessing of the Animals & Annual Parish Photo

Sun., 10/6, 10 am, Church & Clarendon Lawn

Calling all feathered and furry, scaled and stuffed friends to join their humans for our annual Blessing of the Animals!

After the 10 am service, follow the procession out the Clarendon Street doors to the Clarendon Lawn for the Annual Parish Photo and individual animal companion blessing. As we give thanks for all God's creation, pets and their people will enjoy special treats and build community.

LOOKING AHEAD



20s and 30s Pine Street Inn Volunteer Night

Thurs., 10/24, 5-8 pm,
Trinity Kitchen and Pine Street Inn

Our 20s and 30s are returning to cook dinner for the residents of Pine Street Inn. Join us to cook, clean, and serve our neighbors a homecooked meal. We need volunteers across several hours, so sign up for a time that works for you!

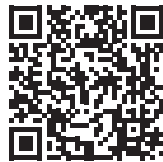
Scan the QR code to sign up or email Katrina Leslie, kleslie@trinitychurchboston.org with any questions

Family Pumpkin Painting Night

Wed., 10/30, 5:45 pm, Church and Commons

Join us for Evensong and then dinner and pumpkin painting in the Commons afterward. No tricks, only the treat of each others' company!

Scan the QR code to RSVP or email Abi Moon, amoon@trinitychurchboston.org



Maurice Duruflé Requiem

Sun., 10/27, 5 pm, Church, free and open to all

The Trinity Choirs offer Maurice Duruflé's *Requiem* at the 5 pm Holy Eucharist, with select movements at the 10 am service, commemorating our loved ones who have gone before us. Completed shortly after World War II, the work is considered one of the most profound sacred choral masterpieces of the 20th century. Our liturgy will include the Necrology and an Altar of Remembrance can be found in the Chapel.

NEXT WEEK

The Boston Busing Crisis: Fifty Years Later

Sun., 10/13, 11:15 am, Lloyd Forum

Fifty years ago, a federal judge ordered Boston to integrate its public school system through busing, a decision the *Boston Globe* recently called "the biggest broken promise in the city's modern history." In this forum, Trinity parishioner and *Globe* reporter **Adrian Walker** facilitates a discussion reflecting on the lasting legacy of the busing crisis, featuring the following panel participants:

The Rev. Morgan Allen, *Rector of Trinity Church*
Elizabeth Cook, *Trinity parishioner and former member of Mayor Kevin White's administration*

Charmane Higgins, *Executive Director of Trinity Boston Connects*

The Rev. Tom Kennedy, *former Assisting Priest of Trinity Church*

Stewardship Sunday

Sun., 10/13

Next Sunday marks the beginning of our annual stewardship season! The lectionary appointment for the day gets right to the heart of things, starting us off with Jesus's encounter with the rich young man and his question: what must I do to inherit eternal life? Join us on Sunday and in the weeks ahead to learn more about the answer and to explore the spiritual practices of Christian stewardship. Look for pledge packets in your mailbox the following week.

For the early birds among us, the online pledge form is already open:

trinitychurchboston.org/2025-annual-pledge



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



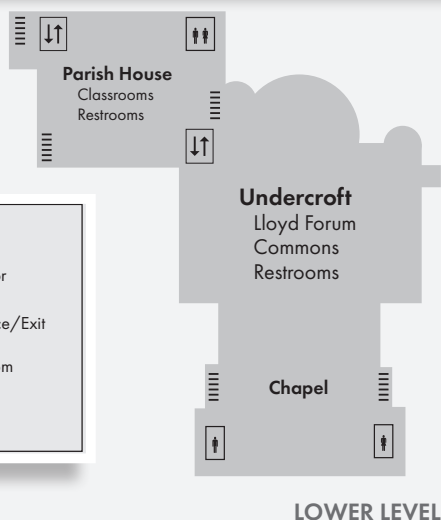
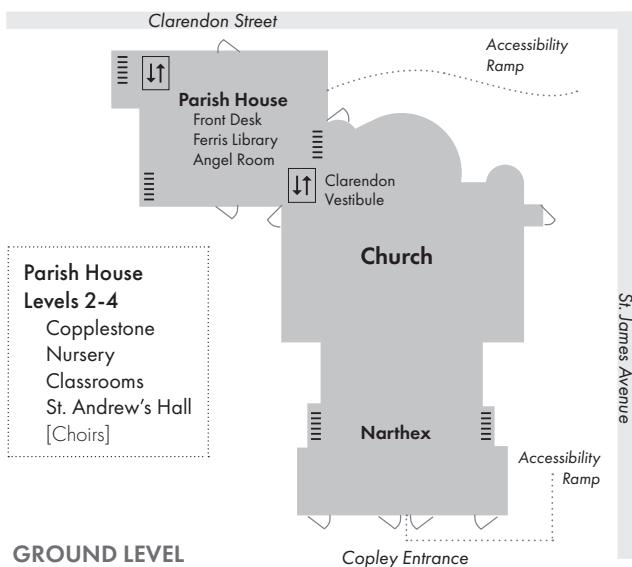
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer fifth Sunday of the month. at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

Weds.

- 5:45 pm** Choral Evensong in the Church, led by the Trinity Choristers

Vestry

- Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioko Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wrisley Shelby ('28)



Liturgy

Clergy

- The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

- Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at bit.ly/TrinityVestry.

Clergy and Staff can be reached at bit.ly/TrinityStaff

Tours

- Tues - Sat**
10 am - 5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

GATHERING

Prelude 'First Sonata for Organ' Florence Price (1887-1953)
II. *Andantino*

Welcome

Hymn 400 'All creatures of our God and King'

Sing verses 1, 4, 5 & 7.

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Gloria S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

The Word of the Lord.

Thanks be to God

We will pray the Psalm
responsively, by whole verse.

Psalm 26

Give judgment for me, O Lord,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.

**Test me, O Lord, and try me; *
examine my heart and my mind.**

For your love is before my eyes; *
I have walked faithfully with you.

**I have not sat with the worthless, *
nor do I consort with the deceitful.**

I have hated the company of evildoers; *
I will not sit down with the wicked.

**I will wash my hands in innocence, O Lord, *
that I may go in procession round your altar,**

Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.

**Lord, I love the house in which you dwell *
and the place where your glory abides.**

*During this hymn at the
10 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the Chapel
for an age-appropriate
children's homily. The children
return to the service during
The Peace.*

Hymn 405 'All things bright and beautiful'

Gospel Mark 10:2-16

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon The Rev. Michael Battle, *Theologian in Community*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

With all our heart and with all our mind, let us draw near to God and pray,
“Lord, have mercy.”

For peace in the world and for the joyful union of all people, let us pray to
the Lord.

Lord, have mercy.

For faithfulness in our ministry, today remembering... and for the thriving of the
whole Church, let us pray to the Lord.

Lord, have mercy.

For grace among the leaders of nations and for wisdom to all in authority, let us
pray to the Lord.

Lord, have mercy.

For dedication among public officials in Boston and our local governments, and
for the welfare of all our communities, let us pray to the Lord.

Lord, have mercy.

For constancy in our care for God’s creation, and for the flourishing of all the
earth, let us pray to the Lord.

Lord, have mercy.

For relief to those who suffer, and for knowledge of God’s presence among those
who have requested our prayers, remembering ... let us pray to the Lord.

Lord, have mercy.

For fulfillment of our abiding hopes, and for joy in the blessings of this life,
remembering those expecting a child ... let us pray to the Lord.

Lord, have mercy.

For perfection to all who have died, and for consolation to all who grieve, today
remembering ... let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another,
and all our life, to Christ our God.

To you, O Lord our God.

Concluding Collect

Lord, make us instruments of your peace. Where there is hatred, let us sow
love; where there is injury, pardon; where there is discord, union; where there is
doubt, faith; where there is despair, hope; where there is darkness, light; where
there is sadness, joy. Grant that we may not so much seek to be consoled as to
console; to be understood as to understand; to be loved as to love. For it is in
giving that we receive; it is in pardoning that we are pardoned; and it is in dying
that we are born to eternal life. **Amen.**

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

Birthday and Anniversary Prayers

Whether you are here for the day or a long time member, we invite everyone who has recently or will soon celebrate a birthday or the anniversary of a marriage or union to come forward for a prayer.

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

HOLY COMMUNION

Offertory

Anthem 'For the beauty of the earth' *at 10 am*
John Rutter (b. 1945)

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies,
Lord of all, to thee we raise
This our hymn of grateful praise.

For the beauty of each hour
Of the day and of the night,
Hill and vale, and tree and flow'r,
Sun and moon, and stars of light,
Lord of all, to thee we raise
This our hymn of grateful praise.

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild,
Lord of all, to thee we raise
This our hymn of grateful praise.

'My eyes for beauty pine' *at 5 pm*
Elizabeth Coxhead (b.1987)

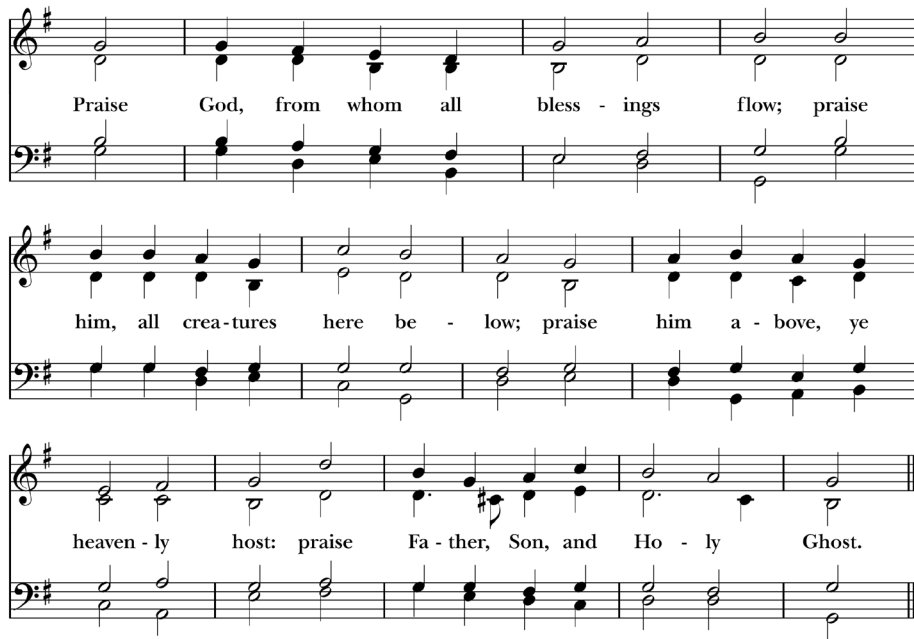
My eyes for beauty pine,
My soul for Goddès grace:
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above:
'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

TEXT: ROBERT BRIDGES (1844-1930)

The Presentation



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

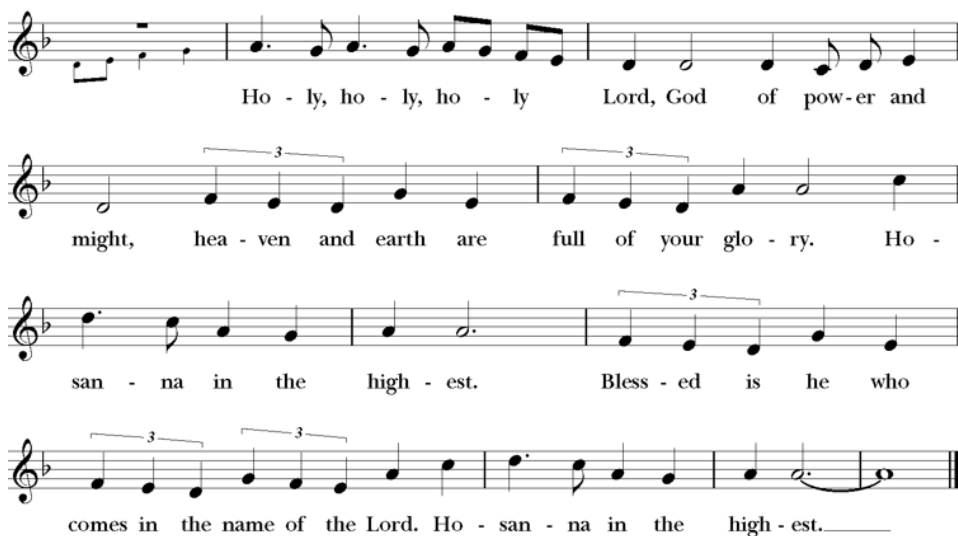
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only Son. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-129



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

*Eucharistic Prayer A from the
Book of Common Prayer, p. 361.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

Breaking of the Bread

Fraction Anthem S-169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'The lone, wild bird' at 10 am
Arr. Courtney Politano

The lone, wild bird in lofty flight
is still with you, nor leaves your sight.
And I am yours! I rest in you,
Great Spirit, come, rest in me, too.

The ends of earth are in your hand,
the sea's dark deep and far off land.
And I am yours! I rest in you,
Great Spirit, come, rest in me, too.

Each secret thought is known to you,
the path I walk my whole life through;
my days, my deeds, my hopes, my fears,
my deepest joys, my silent tears.

'O Christ, who art the Light and Day' at 5 pm
Robert Whyte (c. 1538-1574)

O Christ, who art the Light and Day,
Thou drivest darksome night away!
O Light of Light whose word doth show
The light of heaven to us below.

All-holy Lord, in humble prayer,
We ask tonight Thy watchful care.
Oh, grant us calm repose in Thee,
A quiet night, from perils free.

Our sleep be pure from sinful stain;
Let not the Tempter vantage gain,
Or our unguarded flesh surprise
And make us guilty in Thine eyes.

Asleep though wearied eyes may be,
Still keep the heart awake to Thee;
Let Thy right hand outstretched above
Guard those who serve the Lord they love.

Behold, O God, our Shield, and quell
The crafts and subtleties of hell;
Direct Thy servants in all good,
Who Thou hast purchased with Thy blood.

O Lord, remember us who bear
The burden of the flesh we wear;
Thou who dost o'er our souls defend,
Be with us even to the end.

All praise to God the Father be,
All praise, eternal Son, to Thee,
Whom with the Spirit we adore
Forever and forevermore.

Hymn 318 'Here, O my Lord'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,

we thank you

for feeding us with the spiritual food

of our Savior, Jesus Christ,

and for assuring us in these holy mysteries

that we are living members of Christ's Body –
heirs of your eternal kingdom.

Now, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of your Good News.

To Christ, to you, and to the Holy Spirit,

be honor and glory, now and for ever.

Amen.

*When Eucharistic Visitors are sent forth to take Communion
to the sick or homebound at 10 am, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts, that those
to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

at 5 pm

In the name of this congregation, I send you forth bearing these gifts, that those to
whom you minister may receive an affirmation of their human dignity,
and a sign of love and compassion.

Blessing

Hymn 397 'Now thank we all our God'

*After the 10 am service, follow the procession out the Clarendon Street doors to the Clarendon Lawn
for the Annual Parish Photo. After the Dismissal, individual pet blessings and special treats will be
available for all.*

Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

Postlude 'Fanfare'

John Cook (1918-1984)