

10 AM & 5 PM
HOLY EUCHARIST, RITE II
Sunday, September 22
The Eighteenth Sunday after Pentecost

Today in worship and at the Ministry Council program in the Forum, a professional photographer will be taking pictures for our new website. We ask for your understanding as we make room for their access in places and at times we would not customarily allow. We look forward to sharing widely the Good News of Trinity Church!



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

This Wednesday, 9/25, at 5:45 pm, new families are invited to Evensong and a welcome reception to follow. Gather, eat, and share about Trinity's ministries; and tour our historic space.

TODAY

Listen to the Ministries: Mini-stories

Sun., 9/22, 9 am, 11:15 am, & 6 pm, Lloyd Forum

Join us for a MiniSTORYtelling day after each service! Each Ministry Cohort will share the ways that ministries have shaped their life and love and you, too, will have a chance to sign up and begin a new adventure in Ministry in your own life. Come for great conversation, snacks, and hearing about God's love at work at and through Trinity Church!

Reviving Trinity's LGBTQ+ Ministry

Sun., 9/22, 12:15-1:30 pm, Ferris Library

All who identify as members of the LGBTQ+ community are invited to join a discussion about reviving an LGBTQ+ ministry at Trinity. We'll explore upcoming opportunities for fellowship, consider our call to work for justice and equality on behalf of our LGBTQ+ siblings, and discuss ways to continue Trinity's legacy of hospitality and welcome to the wider community.

Email bashcraft@trinitychurchboston.org with questions or to RSVP.

YOUTH MINISTRY

Youth Cookout

Sat., 9/28, 6-8 pm, RSVP for location

All Youth (Grades 4-12) and their families are invited to a Youth Cookout at a Youth Family's House. It'll be a great evening of fellowship, fun and food! Families are invited to bring a side dish or dessert to share.

Scan the QR code to RSVP, or email Katrina Leslie, kleslie@trinitychurchboston.org, with any questions.



The 20s and 30s Zoom Book Club meets on Tues., 9/24 at 7 pm. September's selection is *The Lion, The Witch, and the Wardrobe* by C.S. Lewis. For more info about 20s and 30s Ministry, or the Zoom link, email Katrina Leslie, kleslie@trinitychurchboston.org

FORMATION

In Christ All Things Hold Together: From an Ethic to an Ethos of Creation Care

Sun., 9/29, 11:15 am, Lloyd Forum

In the Letter to the Colossians, we read that Christ "is before all things, and in him all things hold together." We follow Jesus as our Teacher and worship him as our Savior – but how often do we experience a felt sense of Christ as the creative Word through whom all things came into being?

Br. Keith Nelson, SSJE, will guide us as we explore invitations to commune with Christ the Creator in and through creation – the material expression of God's love. We'll ground our perspective within and alongside the sacred web of all Life, rather than above or outside it. Seeing, feeling, sensing, and praying from that place, we will boldly ask: How can we, who are Christ's organism (body), embody an everyday ethos of creation care in his name?



THIS WEEK

Zoom Compline

Tues & Thurs, 8:30 pm; details on page 2

Women's & Men's Bible Studies

Wednesdays, 7:30 am, on Zoom; get the link at trinitychurchboston.org/calendar

Choral Evensong Wednesdays, 5:45 pm, Church

Boston Warm Sandwich Making

Fridays, 9 am, Undercroft

Fridays at Trinity Organ Concerts

Fridays, 12:15 pm, Church

Visit trinitychurchboston.org/calendar



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



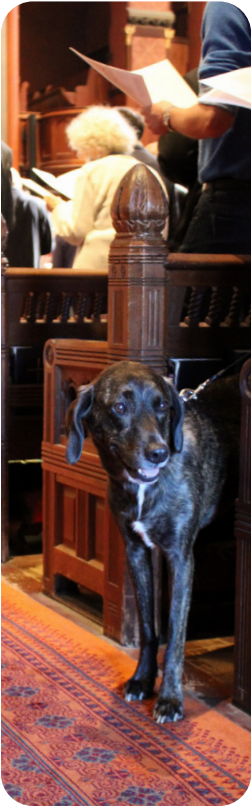


TrinityEvents

Blessing of the Animals &

Annual Parish Photo

Sun., 10/6
10 am



Calling all feathered and furry, scaled and stuffed friends to join their humans for our annual Blessing of the Animals! **This year we will celebrate Saint Francis during our 10 am service**, inside the Sanctuary, and bless our animal companions immediately following that service on the Clarendon lawn.

The Annual Parish Photo will happen after the 10 am service. As we give thanks for all God's creation, pets and their people will receive blessings, enjoy special treats, and share lively, community-building activities following the service.

PARKING

Worshiper parking at the **500 Boylston Street Garage** is available with a special discount ticket during services on Sundays.

Worshippers who enter the 500 Boylston Garage anytime on Sunday (with a validation) will receive the first three hours of parking for \$5.

Mon-Fri (after 5 pm): \$8 • 11 hrs

Weekends: \$10 • 11 hrs

Be sure to pick up a "chaser ticket" from the front desk of the Parish House (entrance at 206 Clarendon St.). This ticket is inserted into a machine along with the parking ticket you receive upon entering

the garage. Entrances to the garage are located on Clarendon St. and St. James Ave.

There is also a supply of vouchered parking tickets for the parking garage at 100 Clarendon Street. These can be used for Trinity events on Saturdays and Sundays and cover up to three hours of parking for \$10. After 3 hours, regular rates apply.

Please note: The parking spots immediately adjacent to the church, near St. James Ave., are not available for general parking.

There is limited street parking in the neighborhood.

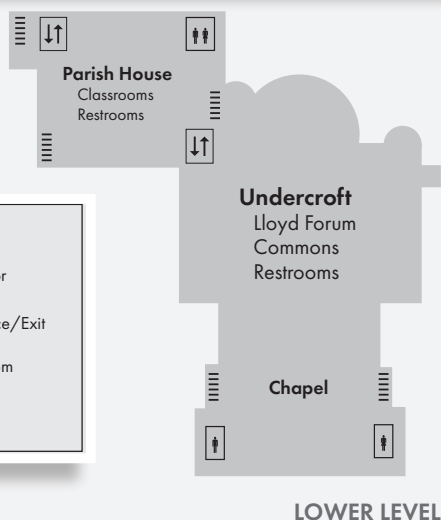
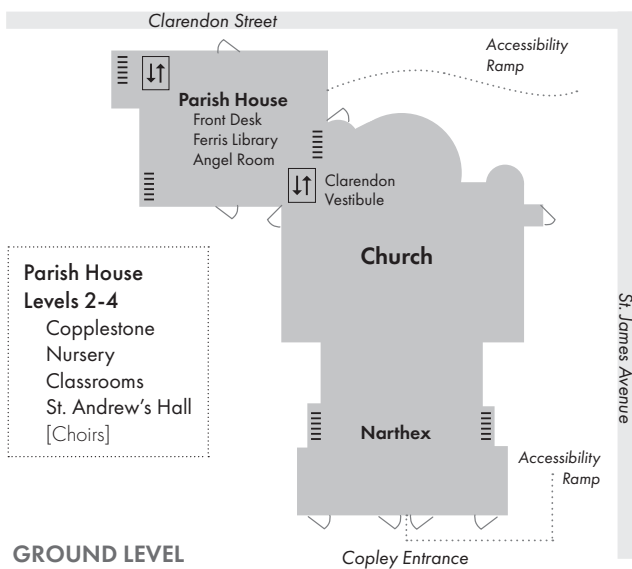
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer fifth Sunday of the month. at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

Weds.

- 5:45 pm** Choral Evensong
in the Church, led by the Trinity Choristers

Vestry

- Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioko Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wrisley Shelby ('28)



Liturgy

Clergy

- The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

- Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at bit.ly/TrinityVestry.

Clergy and Staff can be reached at bit.ly/TrinityStaff

Tours

- Tues - Sat**
10 am - 5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

GATHERING

Prelude ‘Symphony No. 6 in G minor, Op. 42 Charles-Marie Widor (1844-1937)
II. *Adagio*

Welcome

Hymn 390 ‘Praise to the Lord, the Almighty’

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.

And blessed be God’s kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children’s Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Gloria S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Jeremiah 11:18-20

It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!" But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

The Word of the Lord.

Thanks be to God.

Psalm 1

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

**Their delight is in the law of the Lord, *
and they meditate on his law day and night.**

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

**It is not so with the wicked; *
they are like chaff which the wind blows away.**

Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

**For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.**

Hymn 480 'When Jesus left his Father's throne'

Gospel Mark 9:30-37

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord.

Praise to you, Lord Christ.

*We will pray the Psalm
responsively, by whole verse.*

*During this hymn at the
10 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the Chapel
for an age-appropriate
children's homily. The children
return to the service during
The Peace.*

Nicene Creed

We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

With all our heart and with all our mind, let us draw near to God and pray,
“Lord, have mercy.”

For peace in the world and for the joyful union of all people, let us pray to
the Lord.

Lord, have mercy.

For faithfulness in our ministry, today remembering... and for the thriving of
the whole Church, remembering the Episcopal parishes of ... let us pray to the
Lord.

Lord, have mercy.

For grace among the leaders of nations and for wisdom to all in authority, let us
pray to the Lord.

Lord, have mercy.

For dedication among public officials in Boston and our local governments, and
for the welfare of all our communities, let us pray to the Lord.

Lord, have mercy.

For constancy in our care for God’s creation, and for the flourishing of all the
earth, let us pray to the Lord.

Lord, have mercy.

For relief to those who suffer, and for knowledge of God’s presence among those
who have requested our prayers, remembering ... let us pray to the Lord.

Lord, have mercy.

For fulfillment of our abiding hopes, and for joy in the blessings of this life,
remembering those expecting a child ... let us pray to the Lord.

Lord, have mercy.

For perfection to all who have died, today remembering ... , and for consolation
to all who grieve, today remembering ... let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another,
and all our life, to Christ our God.

To you, O Lord our God.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you,

forgive you all your sins

through our Lord Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit

keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

*We invite all celebrating
birthdays and anniversaries this
week to come forward for a
blessing.*

Announcements & Blessings

HOLY COMMUNION

Offertory

Anthem 'Ain't a that good news' at 10 am
arr. William Dawson (1899-1900)

I've a crown in the Kingdom
Ain'-a that good news
I've a crown up in the Kingdom
Ain'-a that good news
I'm going to lay down this world
Going to shoulder up my cross
Goin' to take it home to Jesus
Ain'-a that good news
I've a harp in the Kingdom
Ain'-a that good news...
I've a robe in the Kingdom
Ain'-a that good news...
I've a Saviour in the Kingdom
Ain'-a that good news...

'Let my prayer come up' at 5 pm
John Blow (1649-1708)

Let my prayer come up into thy presence as incense.
Let the lifting up of my hands be as an evening sacrifice.

TEXT: PSALM 141

The Presentation

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

Breaking of the Bread

Fraction Anthem S-169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* | 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'The Lamb' at 10 am

John Tavener (1944-2013)

Little Lamb, who made thee?
Dost thou know who made thee?
Gave thee life, and bid thee feed
By the stream and o'er the mead;
Gave thee clothing of delight,
Softest clothing, woolly, bright;
Gave thee such a tender voice,
Making all the vales rejoice?
Little Lamb, who made thee?
Dost thou know who made thee?

Little Lamb, I'll tell thee,
Little Lamb, I'll tell thee,
He is called by thy name,
For he calls himself a Lamb.
He is meek, and he is mild;
He became a little child.
I, a child, and thou a lamb,
We are called by his name.

Little Lamb, God bless thee!

Little Lamb, God bless thee!

TEXT: WILLIAM BLAKE

'The Lamb' at 5 pm

Charles Wood (1866-1926)

Hymn 482 'Lord of all hopefulness, Lord of all joy'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,

we thank you

for feeding us with the spiritual food

of our Savior, Jesus Christ,

and for assuring us in these holy mysteries

that we are living members of Christ's Body –
heirs of your eternal kingdom.

Now, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of your Good News.

To Christ, to you, and to the Holy Spirit,

be honor and glory, now and for ever.

Amen.

*When Eucharistic Visitors are sent forth to take Communion
to the sick or homebound at 10 am, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

at 5 pm

In the name of this congregation, I send you forth bearing these gifts, that those
to whom you minister may receive an affirmation of their human dignity,
and a sign of love and compassion.

Blessing

Hymn 408 'Sing praise to God who reigns above'

Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

Postlude 'Symphony No. 6 in G minor, Op. 42 Charles-Marie Widor (1844-1937)

III. *Intermezzo*