5 PM

HOLY EUCHARIST, RITE II

Sunday, August 25

The Fourteenth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



The T-n-T (Twenties-and-Thirties) Zoom Book Club meets on Tues., 8/27 at 7 pm. August's selection is No Cure for Being Human by Kate Bowler.

For more info or the Zoom link, Email Katrina Leslie, kleslie@trinitychurchboston.org



Blessing of the Backpacks & Games on the Grass

Sun., 8/25, 10:15 am, Clarendon Lawn

Students and teachers of all ages: bring your backpacks to the 9 am service for a start of the school year blessing. And then, join us to close out the summer with games and snacks on the Clarendon Lawn.

Take a Tour or Visit the Shop

Today, 11 am - 4 pm; last tour ticket sold at 3:30 pm

Take a self-guided or an audio tour and check out the new puzzles, scarves, and other items that have arrived in the Shop since your last visit. We are also open for tours Tues - Sat, 10 am - 5 pm, with the last ticket sold at 4:30 pm.

And, from now through Labor Day (Sept. 2) all notebooks, journals, and notepads are 15% off. Discount limited to these items only and will automatically be taken at the register, no discount code or coupon needed.

All proceeds support the mission and ministries of Trinity Church.

We will return to our program year worship schedule on Sun., Sept. 15. Join in worship at 8 am, 10 am (also livestreamed), and 5 pm.













Sign Up Today for Parish-Wide Meal Packing

Sun., 9/8, All Day

Say farewell to summer with a day of service with the parish! Following the 9 am service on Sun., Sept. 8, Trinity Church will pack 55,000 meals with End Hunger New England for local meal partners in the City of Boston and



globally. Before the 5 pm service, Trinity Church will work with our local nonprofits to support their ministries. All hands welcome to spread God's love in the City! Sign up today at trinitychurchboston.org/ calendar, or scan the QR code.



ART & ARCHITECTURE

Yale Exhibit Features La Farge Study for Trinity's Tower Mural

Fri., 9/6, Yale University Art Gallery, New Haven, CT.

The Dance of Life: Figure and Imagination in American Art, 1876-1917 opens Sept. 6 at Yale. This exhibit includes a John La Farge watercolor study of Isaiah that appears in Trinity's tower. The exhibit will be open to the public through Sun., 1/5/2025. Isaiah Photo © MFA, Boston.

Trinity Church in the City of Boston 206 Clarendon Street, Boston, MA 02116 617-536-0944 + trinitychurchboston.org





PLACE MAGNET HERE

LOOKING AHEAD

Sun., 8/25 Tues., 8/27 Thurs., 9/5	 9 am Blessing of the Backpacks + Games on the Grass 7 pm T-n-T Zoom Book Club contact kleslie@trinitychurchboston.org 'Dance of Life' exhibition opening at Yale University, featuring John La Farge and other artists; more info at artgallery.yale.edu/visit/exhibitions 12:15 pm Free weekly Fridays at Trinity organ concerts resume
Sun., 9/8	Parish-Wide Meal Packing, sign up at trinitychurchboston.org/calendar Last of Summer & Holiday Worship Schedule with worship at 9 am (livestreamed) and 5 pm
Tues., 9/10 Wed., 9/11	6 pm T-n-T Program Year Kickoff contact kleslie@trinitychurchboston.org 6 pm Creation Care Ministry; new members welcome! contact bashcraft@trinitychurchboston.org
Sat., 9/14	Habitat for Humanity Build Day sign up at trinitychurchboston.org/calendar
Sun., 9/15	Program Year Worship Schedule Returns with worship at 8 am, 10 am (livestreamed) and 5 pm 11:15 am Forum: The Anglican Communion
Tues., 9/17	8:30 pm Tuesday/Thursday Zoom Compline Returns
Wed., 9/18	7:30 am Weekly Womens & Mens Zoom Bible Studies Return sign up at trinitychurchboston.org/calendar 5:45 pm Weekly Choral Evensong Resumes
Sat., 9/21	Rodman Ride for Kids Learn more at trinityconnects.org/rodman-ride
· · · · · · · · · · · · · · · · · · ·	9:30 am Stitching in the Spirit contact klonergan@trinitychurchboston.org
Sun., 9/22	11:15 am Forum: Listen to the Ministries' "Mini-Stories" 12:15 pm Reviving Trinity's LGBTQ+ Ministry contact bashcraft@trinitychurchboston.org
Wed., 9/25	5:45 pm Evensong + Welcome Event for New Families contact amoon@trinitychurchboston.org
Sat., 9/28	6 pm Youth Cookout contact kleslie@trinitychurchboston.org
Sun., 9/29 Wed., 10/2 Thurs., 10/3	11:15 am Forum: Every Season is the Season of Creation 5:45 pm T-n-T Game Night contact kleslie@trinitychurchboston.org Candlelight Carols + Messiah tickets go on sale to parish email list Get on the list at trinitychurchboston.org/welcome
Sun., 10/6 Thurs., 10/10	10 am Blessing of the Animals + 11:15 am Annual Parish Photo Reduced Price Candlelight Carols + Messiah tickets go on sale to parish email list. Get on the list at trinitychurchboston.org/welcome
Sun., 10/13	Stewardship Sunday 11:15 am Forum • The Boston Busing Crisis: Fifty Years Later

WELCOME



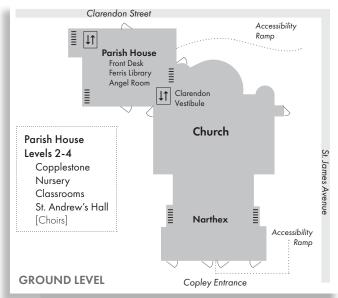
Whether you're new among us or you've been worshiping here

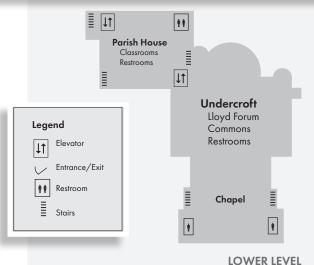
for years, we look forward to helping you make a

home for faith at Trinity.

Complete the short Welcome Form at **trinitychurchboston.org/welcome** (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY





Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule (through 9.8.2024)

9 am Holy Eucharist, Rite II,

with organ and summer choir.
Includes Children's Homily & Nursery.
Morning Prayer last Sunday of most months.

online at

trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston

5 pm Holy Eucharist, Rite II

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wrisley Shelby ('28)

Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, Associate Director of Music • Colin Lynch, Director of Music

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



Tours

Sun 11 am - 4 pm

Tues - Sat 10 am - 5 pm Trinity Church offers self-guided, docentled, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

About

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to pray, tour, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

GATHERING

Prelude 'Organ Symphony No. 2' Louis Vierne (1870-1937)

IV. Cantabile

Welcome

Hymn 607 'O God of every nation'

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

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to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.



Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading 1 Kings 8:22-30, 41-43

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

"But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

"Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name —for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

The Word of the Lord.

Thanks be to God.

We will pray the Psalm responsively, by whole verse.

Psalm 84

How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.

The sparrow has found her a house and the swallow a nest where she may lay her young; * by the side of your altars, O Lord of hosts, my King and my God.

Happy are they who dwell in your house! * they will always be praising you.

Happy are the people whose strength is in you! * whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, * for the early rains have covered it with pools of water.

They will climb from height to height, * and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer; * hearken, O God of Jacob.

Behold our defender, O God; * and look upon the face of your Anointed.

For one day in your courts is better than a thousand in my own room, * and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.

For the Lord God is both sun and shield; * he will give grace and glory;

No good thing will the Lord withhold * from those who walk with integrity.

O Lord of hosts, *
happy are they who put their trust in you!

Hymn 635 'If thou but trust in God to guide thee'

Gospel John 6:56-69

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Kit Lonergan, Priest for Parish Care

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

and his kingdom will have no end.

Amen.

Prayers of the People

We hold before you, O God, our hopes and concerns for ourselves and for all your creation.

We pray for wars to cease in all the world, and we pray for peace, justice, and reconciliation throughout the world.

Lord, in your mercy;

Hear our prayer.

We remember our presiding bishop, Michael; our presiding bishop-elect, Sean; our bishops, Alan and Carol; our bishop-elect, Julia; and we pray for the renewal of your Church in faith, love, and service.

Lord, in your mercy;

Hear our prayer.

We give thanks for the gift of your Word, the grace of your sacraments, and the fellowship of your people, and we remember in the diocesan cycle of prayer... Lord, in your mercy;

Hear our prayer.

We give thanks for all that reveals your loveliness in our daily life and work, and we pray for the wellbeing of greater Boston and our several communities. Lord, in your mercy;

Hear our prayer.

We pray for the sick, the sorrowful, and the bereaved, remembering ..., and we pray for all who bring comfort, care, and healing. Lord, in your mercy;

Hear our prayer.

We give thanks for all that is gracious in the lives of your people... Lord, in your mercy;

Hear our prayer.

We give thanks for the lives of all who have died, remembering ..., and we entrust ourselves, one another, and all our life to you.

Lord, in your mercy;

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you. **And also with you.**

Announcements & Blessings

HOLY COMMUNION

Offertory

Anthem 'Jubilate Deo in B flat'
Charles V. Stanford (1852-1924)

O be joyful in the Lord, all ye lands:
Serve the Lord with gladness
and come before his presence with a song.
Be ye sure that the Lord he is God:
it is he that hath made us, and not we ourselves;
We are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise:

Be thankful unto him and speak good of his name.

For the Lord is gracious,

his mercy is everlasting:

and His truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now and ever shall be: world with out end. Amen.

For the Lord is gracious,

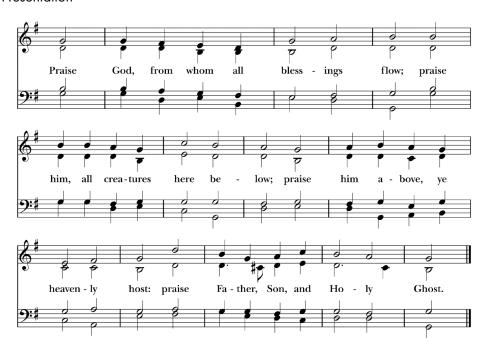
his mercy is everlasting:

and His truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now and ever shall be: world with out end. Amen.

The Presentation



We invite all celebrating birthdays and anniversaries this week to come forward for a blessing.

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.



The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

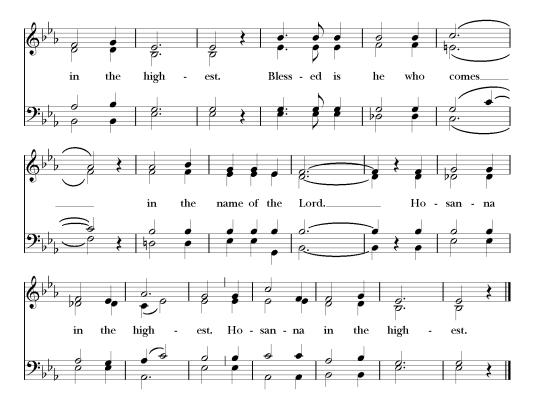
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-130



Eucharistic Prayer A from the Book of Common Prayer, p. 361.



Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

Breaking of the Bread

Fraction Anthem S-164



Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Draw us in the spirit's tether'
Harold Friedell (1905-1958)

Draw us in the Spirit's tether; For when humbly, in thy name, Two or three are met together, Thou art in the midst of them: Alleluia! Touch we now thy garment's hem.

As the brethren used to gather In the name of Christ to sup, Then with thanks to God the Father Break the bread and bless the cup. Alleluia! So knit thou our friendship up.

All our meals and all our living Make as sacraments of thee, That by caring, helping, giving, We may true disciples be. Alleluia! We will serve thee faithfully.

Hymn 314 'Humbly I adore thee, Verity unseen'

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is offered:

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ. We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 460 'Alleluia! Sing to Jesus' (omit *)

Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

Postlude 'Four Transcriptions for organ' Percy Whitlock (1903-1946)
I. Fanfare (1940) arr. Malcolm Riley