5 PM

RENEWAL OF BAPTISMAL VOWS & HOLY EUCHARIST, RITE II

Sunday, August 4

The Eleventh Sunday after Pentecost



TRINITY CHURCH IN THE CITY OF BOSTON



Family Movie Night is Sat., 8/10, at 6 pm. Join your Trinity Family on the Prudential Center Lawn to play games and watch National Treasure.

TODAY

Collect Your Ornaments

Sun., 8/4, Commons

Remember the Christmas past when we all brought in ornaments to place on the seven huge trees housed in the Narthex for our Christmas display open to all of Boston?!? Did you think your favorite ornament was gone to the closets of Trinity for eternity, or worse tossed out never to be seen again? Fear not! We will have the two boxes of ornaments available for folks to search out their ornaments on August 4. The two tables will be out in the Commons. After August 4, we will be donating the boxes to a local thrift shop. Going once!

CREATION CARE

Prayer Walk in the Arnold Arboretum

Thurs., 8/8, 6:30 pm, 125 Arborway, Boston, MA 02130

The Creation Care group invites you for an evening prayer walk in the Arnold Arboretum. We will meet outside the Hunnewell Building (Arboretum Visitors' Center) and proceed at a gentle pace, pausing for scriptural reflection along the way.



Summer Book Discussion

Wed., 8/21, 7 pm, on Zoom

The Creation Care team invites you to come on a reading journey with

us. Pick one (or more) of the selected books: *All We Can Save* by Ayana Johnson, *Nature's Best Hope* by Douglas W. Tallamy, and *Sacred Earth, Sacred Soul* by John Philip Newell. Then join us to discuss the topics and their implications for our faithful stewardship of the earth.

Register for the book discussions at trinitychurchboston.org/calendar or scan the QR code. Questions? Email Alison at apoor@trinitychurchboston.org.

ONLINE LEARNING

Register for Last Summer Series of Trinity Tuesdays

Tuesdays: **8/13 & 8/20**; 7-8 pm, on Zoom

Join one or more limited edition online discussion groups

in our Summer Series of Trinity Tuesdays. Stay connected during slower days, meet new friends in a different setting, and explore a variety of aspects of our life of faith!

On 8/13 and 8/20, with the Rev. Kit

Lonergan: two sessions exploring Incarnational Theology (and what it means for regular people with feelings) through music you can sing along with in the car with the windows down. Yes, you should probably listen to a few of their songs if you haven't already!

8/13: A Pirate Looks at Forty: Grief and the Music of Jimmy Buffett, and **8/20:** Who's Afraid of Little Old Me?: Courage and the Music of Taylor Swift

Friends and family



Pre-registration is requested at trinitychurchboston.
org/calendar or via the QR code.

from beyond Trinity are warmly welcome; each participant should register individually so that they may receive materials and Zoom links in advance.

LOOKING AHEAD

Games on the Grass + Blessing of the Backpacks

Sun., 8/25, 10:15 am, Clarendon Lawn

Join us to close out the summer with games on the Clarendon Lawn after we have our backpacks blessed at the 9 am service.







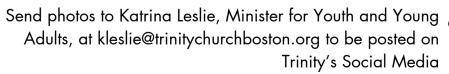
Flat Jesus

"And remember, I am with you always, to the end of the age." Matthew 28:20b

Bring *Flat Jesus*with you on
your travels
this summer as
we document
where our
Trinity family
travels to!

Simply cut out the image and take a picture with Jesus on your vacations near and far from Boston.





WELCOME



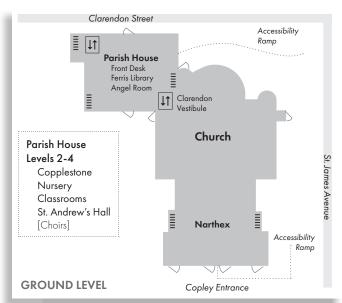
Whether you're new among us or you've been worshiping here

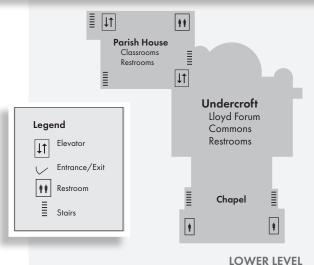
for years, we look forward to helping you make a

home for faith at Trinity.

Complete the short Welcome Form at **trinitychurchboston.org/welcome** (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY





Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule (through 9.8.2024)

9 am Holy Eucharist, Rite II,

with organ and summer choir.

Includes Children's Homily & Nursery.

Morning Prayer last Sunday of most months.

online at

trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston

5 pm Holy Eucharist, Rite II

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wrisley Shelby ('28)

Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, Associate Director of Music • Colin Lynch, Director of Music

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



Tours

Sun 11 am - 4 pm

Tues - Sat 10 am - 5 pm Trinity Church offers self-guided, docentled, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

About

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to pray, tour, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

GATHERING

Prelude 'Folk Tune'

Percy Whitlock (1903-1946)

Welcome

Hymn 401 'The God of Abraham praise'

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Complete the short Welcome Form at trinitychurchboston. org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.



Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Grant, O Lord God, to all who have been baptized into the death and resurrection of thy Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

WORD OF GOD

Reading 2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

The Word of the Lord.

Thanks be to God.

We will pray the Psalm responsively, by whole verse.

Psalm 51:1-13

Have mercy on me, O God, according to your loving-kindness; * in your great compassion blot out my offenses.

Wash me through and through from my wickedness * and cleanse me from my sin.

For I know my transgressions, * and my sin is ever before me.

Against you only have I sinned * and done what is evil in your sight.

And so you are justified when you speak * and upright in your judgment.

Indeed, I have been wicked from my birth, * a sinner from my mother's womb.

For behold, you look for truth deep within me, * and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed.

Make me hear of joy and gladness, * that the body you have broken may rejoice.

Hide your face from my sins * and blot out all my iniquities.

Create in me a clean heart, O God, * and renew a right spirit within me.

Cast me not away from your presence * and take not your holy Spirit from me.

Give me the joy of your saving help again * and sustain me with your bountiful Spirit.

Hymn 398 'I sing the almighty power of God

Gospel John 6:24-35

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat." Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Paige Fisher, Priest for Hospitality and Care

RENEWAL OF BAPTISMAL VOWS

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death and raised to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced the wiles of the world and promised to serve God faithfully in the holy catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Do you believe in God the creator?

I believe in God, the creator of heaven and earth.

Do you believe in Jesus, the Christ?

I believe in Jesus Christ, conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ? I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

I will, with God's help

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

Amen.

Prayers of the People

We hold before you, O God, our hopes and concerns for ourselves and for all your creation.

We pray for war to cease in all the world, and we pray for peace, justice, and reconciliation throughout the world.

Lord, in your mercy;

Hear our prayer.

We remember our presiding bishop, Michael; our presiding bishop-elect, Sean; our bishops, Alan and Carol; our bishop-elect, Julia; and we pray for the renewal of your Church in faith, love, and service.

Lord, in your mercy;

Hear our prayer.

We give thanks for the gift of your Word, the grace of your sacraments, and the fellowship of your people, and we remember in the diocesan cycle of prayer the following parishes of the Mt. Hope-Buzzards Bay Deanery: Church of Our Saviour, Somerset; Christ Church, Swansea; The Diocesan Young Adults Ministry; The Diocesan Youth Council and Youth Leadership Academy; The Barbara C. Harris Camp & Conference Center; And for the two children who were baptized today at the 9am service, and for their families.

Lord, in your mercy;

Hear our prayer.

We give thanks for all that reveals your loveliness in our daily life and work, and we pray for the wellbeing of greater Boston and our several communities. Lord, in your mercy;

Hear our prayer.

We pray for the sick, the sorrowful, and the bereaved, remembering ... Walter; Jack; Steve; Lisa; Maria; Jennifer; Helen; Cressida; Susan; Charlotte; Jackie; Elise; Jean; Ed; Mike and family; Cecilia; Nancy; Mia; Manuel; Elizabeth; Alex; Patricia; Stephanie; Tina and Kitty; Lori, and we pray for those who bring comfort, care, and healing.

Lord, in your mercy;

Hear our prayer.

We give thanks for all that is gracious in the lives of your people... for those expecting a child, remembering... John and Drew;

Lord, in your mercy;

Hear our prayer.

We give thanks for the lives of all who have died, remembering Cynthia Dunn Fleming, and we entrust ourselves, one another, and all our life to you.

Lord, in your mercy;

Hear our prayer.

Concluding Collect

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements & Blessings

We invite all celebrating birthdays and anniversaries this week to come forward for a blessing.

HOLY COMMUNION

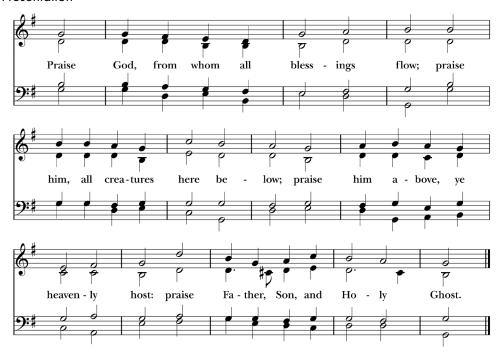
Offertory

Anthem 'Lord for thy tender mercy's sake' Richard Farrant (c. 1525-1608)

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives: to decline from sin and incline to virtue, that we may walk in a perfect heart before thee now and evermore.

Amen.

The Presentation



At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.



Eucharistic Prayer A from the Book of Common Prayer, p. 361.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

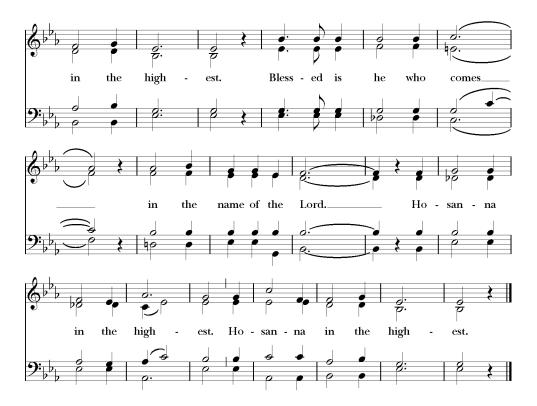
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-130





Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven, hallowed be thy Name, thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

Breaking of the Bread

Fraction Anthem S-164



Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Anthem 'O Sacred feast' Healey Willan (1880-1968)

> O sacred feast, wherein Christ is received, the memory of his Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

Hymn 321 'My God, thy table now is spread'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

Blessing

Hymn 522 'Glorious things of thee are spoken'

Dismissal

Let us go in peace to love and serve the Lord. **Thanks be to God.**

Postlude 'Paean'

Percy Whitlock (1903-1946)