

**9 AM**

MORNING PRAYER, RITE II

Sunday, July 28

*The Tenth Sunday after Pentecost*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**Family Movie Night is Sat., 8/10, at 6 pm. Join your Trinity Family on the Prudential Center Lawn to play games and watch National Treasure.**

**TODAY**

## Christmas in July

Sun., 7/28,  
10:15 am,  
Undercroft

*In the bleak mid-summer, sweltering rays they shone;  
steam arose from concrete, motivation like a stone.  
Ice cream offered solace; so did pools and corn;  
Still in the hot mid-summer, Jesus is born.*

Join us downstairs in the Undercroft for some air-conditioned holiday fun! Please bring a batch of Christmas Cookies to share (or last year's fruit cake!) and we'll enjoy some crafts, carols, cookies and Christmas Spirit! Seasonal/festive attire optional!

*Families should feel free to join in the fun, with the option of their littlest ones having their own fun in the nursery. The Nursery is open for children 4 and younger.*

### Collect Your Ornaments

Sundays,  
7/28 and  
8/4,  
Commons

Remember the Christmas past when

we all brought in ornaments to place on the seven huge trees housed in the Narthex for our Christmas display open to all of Boston?!? Did you think your favorite ornament was gone to the closets of Trinity for eternity, or worse tossed out never to be seen again? Fear not! We will have the two boxes of ornaments available for folks to search out their ornaments at our Christmas in July celebration today and next week on August 4. The two tables will be out in the Commons. After August 4, we will be donating the boxes to a local thrift shop. Going once!



### LOOKING AHEAD

#### Register: Summer Series of Trinity Tuesdays

Tuesdays: 7/30 • 8/13 & 8/20;  
7-8 pm, on Zoom

Join one or more limited edition online discussion groups in our Summer Series of Trinity Tuesdays. Stay connected during slower days, meet new friends in a different setting, and explore a variety of aspects of our life of faith!



On 7/30, with Colin Lynch, join in a brief exploration of our Anglican musical heritage and how the Holy Spirit continues to push our musical tradition. We will consider some of the diverse sources of music, even in our current 1982 hymnal, and will encounter music by some historically underrepresented composers who are helping us to draw a wider musical circle. Come grow your summer playlist!

On 8/13 and 8/20, with the Rev. Kit Lonergan: two sessions exploring Incarnational Theology (and what it means for regular people with feelings) through music you can sing along with in the car with the windows down. Yes, you should probably listen to a few of their songs if you haven't already!

8/13: A Pirate Looks at Forty: Grief and the Music of Jimmy Buffett, and 8/20: Who's Afraid of Little Old Me?: Courage and the Music of Taylor Swift

Pre-registration is requested at

[trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar) or via the QR code. Friends and family from beyond Trinity are warmly welcome; each participant should register individually so that they

may receive materials and Zoom links in advance.

Please sign up for as many different groups as you like.



Follow @trinitychurchboston on Facebook and Instagram

Trinity Church  
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)





SAVE THE DATE SAVE THE DATE SAVE THE DATE SAVE THE DATE SAVE THE DATE



# Sunday Sept. 8

## Parish-Wide Meal Packing



*in partnership with*  
**End Hunger New England**  
*Trinity's Goal:*  
**55,000 meals**



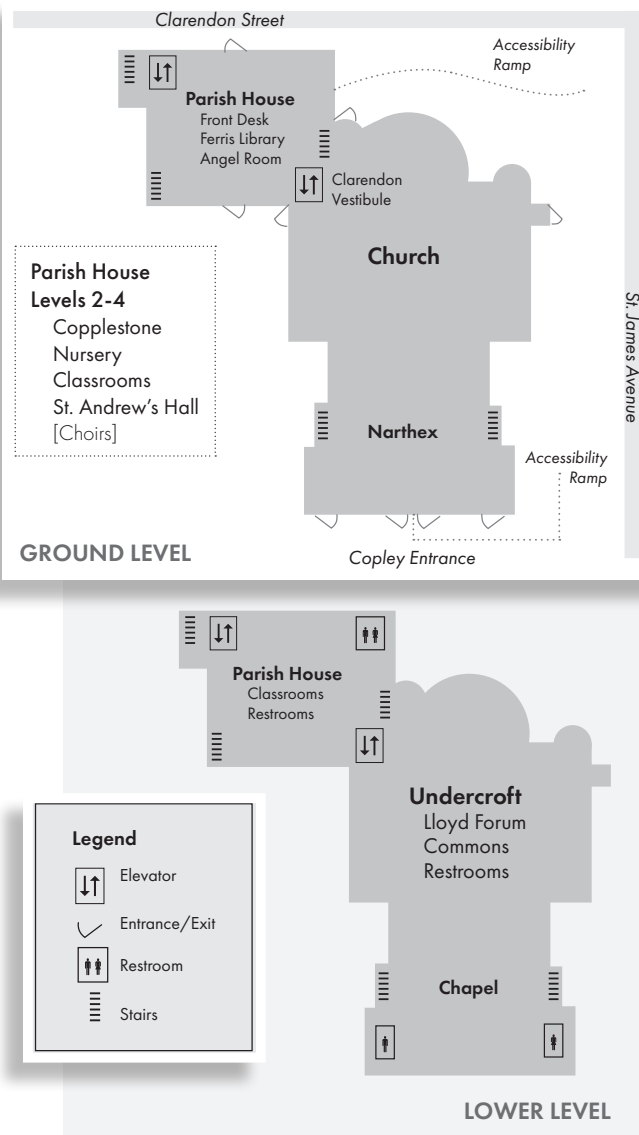
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule (through 9.8.2024)

**9 am** Holy Eucharist, Rite II, with organ and summer choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://facebook.com/trinitychurchboston)

**5 pm** Holy Eucharist, Rite II

### Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wisley Shelby ('28)

### Liturgy

#### Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

#### Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry can be reached at

[bit.ly/TrinityVestry](http://bit.ly/TrinityVestry)

Clergy and Staff can be reached at

[bit.ly/TrinityStaff](http://bit.ly/TrinityStaff)



### Tours

**Sun**  
**11 am - 4 pm**

**Tues - Sat**  
**10 am - 5 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

### About

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to pray, tour, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at [trinitychurchboston.org](http://trinitychurchboston.org)

# OPENING RITE

Prelude ‘Tocatta and Adagio in C major, BWV 564ab’  
Johann Sebastian Bach (1685-1750)

Welcome

Hymn 388 ‘O worship the King, all glorious above’

Sentences of Scripture

Confession & Absolution

Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.**

**Amen.**

Almighty God have mercy on you,  
forgive you all your sins  
through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life.

**Amen.**

# THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.

**And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit:  
**as it was in the beginning, is now, and will be for ever. Amen.**

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The liturgy for Morning Prayer begins on p. 75 in The Book of Common Prayer (BCP).

Children’s Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.



S-35 'Come, let us sing to the Lord'

1. Come, let us sing to the  
 Lord; let us shout for joy to the Rock of our sal -  
 va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing -  
 and raise a loud shout to him with psalms. 3. For the  
 Lord is a great God, and a great King a - bove all  
 gods. 4. In his hand are the cav-erns of the earth,  
 and the heights of the hills are his al - so. 5. The  
 sea is his, for he made it, and his hands have  
 mold - ed the dry land. 6. Come, let us bow down, and bend the  
 knee, and kneel be-fore the Lord our Ma - ker. 7. For  
 he is our God, and we are the peo-ple of his  
 pas - ture and the sheep of his hand.  
 Oh, that to - day you would heark-en to his voice!

The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.

**The Lord looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.**

Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.

**Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the Lord?**

See how they tremble with fear, \*  
because God is in the company of the righteous.

**Their aim is to confound the plans of the afflicted, \*  
but the Lord is their refuge.**

Oh, that Israel's deliverance would come out of Zion! \*  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

## THE LESSONS

Reading 2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

The Word of the Lord.

**Thanks be to God.**

Canticle ‘Jubilate Deo’

Herbert Howells (1892-1983)

O be joyful in the Lord, all ye lands:  
Serve the Lord with gladness  
and come before his presence with a song.  
Be ye sure that the Lord he is God:  
it is he that hath made us, and not we ourselves;  
We are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving,  
and into his courts with praise:  
Be thankful unto him and speak good of his name.  
For the Lord is gracious,  
his mercy is everlasting:  
and His truth endureth from generation to generation.  
Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now and ever shall be: world with out end. Amen.

Reading John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Word of the Lord.

**Thanks be to God.**



Hymn 366 'Holy God, we praise thy name' stanzas 1-4

The Apostles' Creed

I believe in God,  
**the Father almighty,**  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

*During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the forum for an age-appropriate children's homily. The children return to the service during the Presentation Hymn.*

## THE PRAYERS

The Lord be with you.  
**And also with you.**  
Let us pray.

The Lord's Prayer

Our Father,  
**who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For our local communities, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For those who live in danger, sorrow, or fear;

**For all who labor to end tyranny, bigotry, and violence.**

For the just and proper use of your creation;

**For those who suffer for the sake of our comfort.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For the ministries of all the baptized;

**For all who serve God in the Church.**

*Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," additional collects appropriate for this Sunday may be offered.*

*We invite all celebrating birthdays and anniversaries this week to come forward for a blessing.*

*All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.*

*To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.*



*Alternatively, you may also give in-person via the basket passed during the Offertory.*

## Collects & Intercessions

### Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

### The Peace

The peace of the Lord be always with you.

**And also with you.**

## Announcements & Blessings

Hymn 635 'If thou but trust in God to guide thee'

Offertory

Anthem 'Exultate justi'

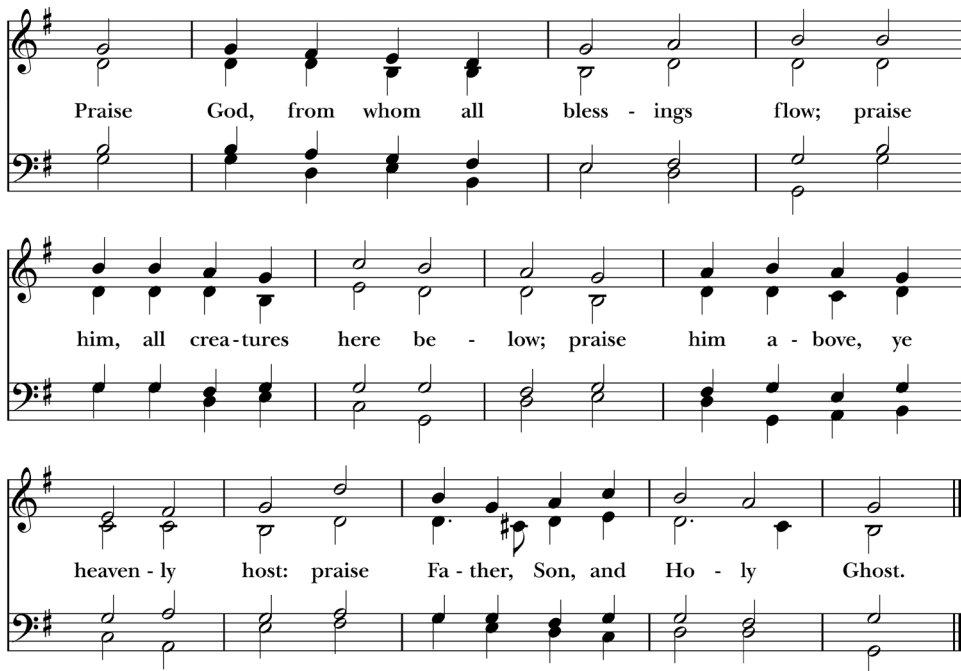
Lodovico Viadana (c.1560-1627)

*Exultate, justi, in Domino:  
Rectos decet collaudatio.  
Confitemini Domino  
In cithara: in psalterio  
Decem chordarum  
Psallite illi,  
Cantate ei, canticum novum:  
Bene psallite ei in vociferatione.*

Sing ye righteous, unto the Lord:  
Exalt in song the Lord of Hosts  
Praise ye the Lord above  
With the lute, with musicians  
With stringed instruments  
Offer your praises,  
Sing to the Lord a new song:  
Sing well with a strong voice.

TEXT: PSALM 33:1-3

The Presentation



Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

A General Thanksgiving

Accept, O Lord,

**our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.**

**We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.**

**We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.**

**We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.**

**Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.**

**Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things.**

**Amen.**

Blessing

Hymn 397 'Now thank we all our God'

The Dismissal

Let us go in peace to love and serve the Lord.

**Thanks be to God.**

Postlude 'Fugue in C major, BWV 564c'

Johann Sebastian Bach (1685-1750)