

**9 AM & 5 PM**

HOLY EUCHARIST, RITE II

Sunday, July 21

*The Ninth Sunday after Pentecost*



TRINITY CHURCH  
IN THE CITY OF BOSTON

---



# TrinityEvents

The Creation Care team invites you to come on a reading journey with us on 7/24 and 8/21 at 7 pm on Zoom.

See the book selections and sign up at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar) or scan the QR code.



## TODAY

### Celebrate Cathy Portlock's Ministry

Sun., 7/21, 10:15 am, Undercroft

Join in after the 9 am service as we celebrate and give thanks for Cathy's years at Trinity.

Read the letters to the parish from Cathy and Abi at [trinitychurchboston.org/news](http://trinitychurchboston.org/news)

## ONLINE LEARNING

### Register: Summer Series of Trinity Tuesdays

Tuesdays: 7/23 & 7/30 • 8/13 & 8/20;  
7-8 pm, on Zoom

Join one or more limited edition online discussion groups in our Summer Series of Trinity Tuesdays. Stay connected during slower days, meet new friends in a different setting, and explore a variety of aspects of our life of faith! Each two-week session will be facilitated by a Trinity staff member on a topic of interest:

On 7/23 and 7/30, with Colin Lynch, join in a brief exploration of our Anglican musical heritage and how the Holy Spirit continues to push our musical tradition. We will consider some of the diverse sources of music, even in our current 1982 hymnal, and will encounter music by some historically underrepresented composers who are helping us to draw a wider musical circle. Come grow your summer playlist!

Pre-registration is requested at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar) or via the QR code. Friends and family from beyond Trinity are warmly



welcome; each participant should register individually so that they may receive materials and Zoom links in advance. Please sign up for as many different groups as you like. Stay tuned for information about our August sessions.



## LOOKING AHEAD

### Christmas in July



Sun., 7/28, 10:15 am, Undercroft

*In the bleak mid-summer, sweltering rays they shone;  
steam arose from concrete, motivation like a stone.  
Ice cream offered solace; so did pools and corn;  
Still in the hot mid-summer, Jesus is born.*

Join us downstairs in the Undercroft for some air-conditioned holiday fun! Please bring a batch of Christmas Cookies to share (or last year's fruit cake!) and we'll enjoy some crafts, carols, cookies and Christmas Spirit! Seasonal/festive attire optional!

Families should feel free to join in the fun, with the option of their littlest ones having their own fun in the nursery. The Nursery will be open for children 4 and younger.

### Join Trinity's Habitat for Humanity Construction Team

Sun., 7/27, 8 am-4 pm

Our parish Habitat for Humanity construction ministry will be back at work on Saturday, July 27, and we still have a few remaining spots if you are available, interested, and (per Habitat policy) age 16 or older. No previous construction experience required. Signup deadline is end of day Tuesday, July 23.

Learn more and register via the QR code or visit [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar)



Follow @trinitychurchboston on Facebook and Instagram

Trinity Church  
in the City of Boston

206 Clarendon Street, Boston, MA 02116  
617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



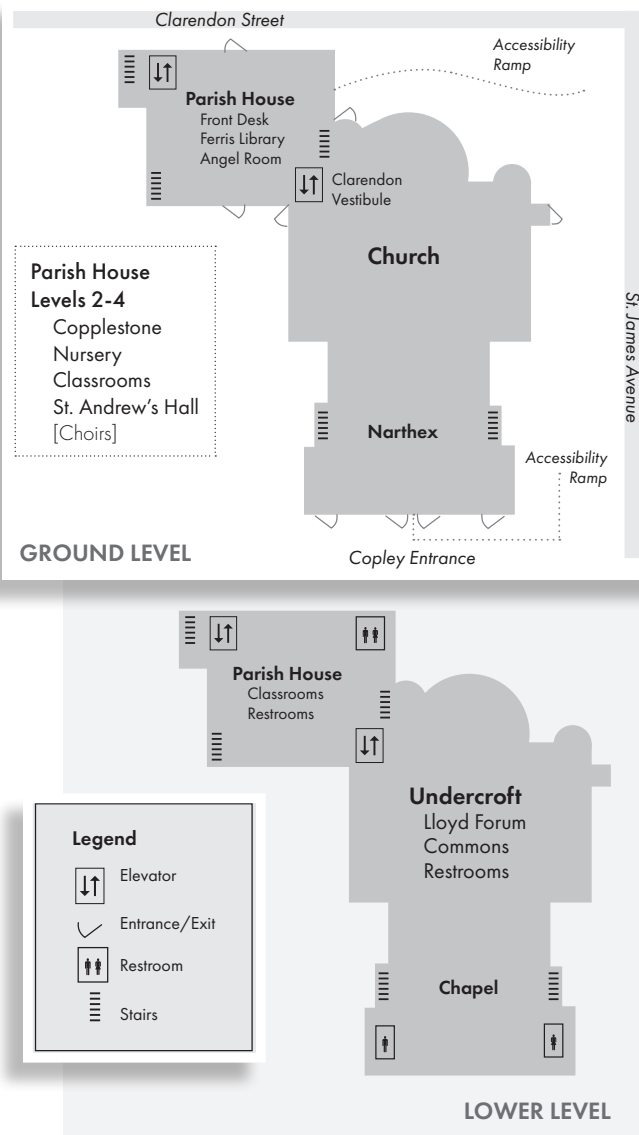
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule (through 9.8.2024)

**9 am** Holy Eucharist, Rite II, with organ and summer choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://facebook.com/trinitychurchboston)

**5 pm** Holy Eucharist, Rite II

### Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wisley Shelby ('28)

### Liturgy

#### Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

#### Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry can be reached at

[bit.ly/TrinityVestry](http://bit.ly/TrinityVestry)

Clergy and Staff can be reached at

[bit.ly/TrinityStaff](http://bit.ly/TrinityStaff)



### Tours

**Sun**  
**11 am - 4 pm**

**Tues - Sat**  
**10 am - 5 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

### About

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to pray, tour, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S.

Learn more at [trinitychurchboston.org](http://trinitychurchboston.org)

# GATHERING

Prelude *‘Méditation pour orgue, Op. Posth’*  
Maurice Duruflé (1902-1986)

Welcome

Hymn 390 ‘Praise to the Lord, the Almighty’

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.  
**And blessed be God’s kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

*Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.*

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.*

*The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).*

*Children’s Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.*

Gloria S-278




1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we




praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



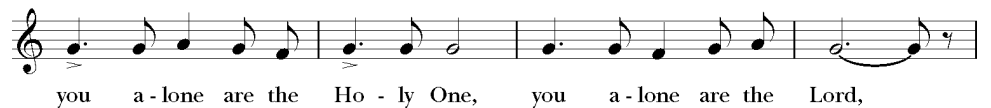
take a-way the sin of the world: have mer-cy on us;



5. you are seat-ed at the right hand of the Fa-ther: re-



ceive our prayer. 6. For



you a-lone are the Ho-ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je-sus Christ, with the



Ho-ly Spi-rit, in the glo-ry of



God the Fa-ther. A-men.

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## WORD OF GOD

Reading 2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

The Word of the Lord.

**Thanks be to God.**

We will pray the Psalm  
responsively, by whole verse.

## Psalm 89:20-28

I have found David my servant; \*  
with my holy oil have I anointed him.

**My hand will hold him fast \*  
and my arm will make him strong.**

No enemy shall deceive him, \*  
nor any wicked man bring him down.

**I will crush his foes before him \*  
and strike down those who hate him.**

My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.

**I shall make his dominion extend \*  
from the Great Sea to the River.**

He will say to me, 'You are my Father, \*  
my God, and the rock of my salvation.'

**I will make him my firstborn \*  
and higher than the kings of the earth.**

I will keep my love for him for ever, \*  
and my covenant will stand firm for him.

*During this hymn at the  
9 am service, preschool and  
elementary-aged children may  
meet members of our Children's  
Ministries staff under the pulpit  
to travel to the Chapel  
for an age-appropriate  
children's homily. The children  
return to the service during  
The Peace.*

Hymn 529 'In Christ there is no East or West'

Gospel Mark 6:30-34, 53-56

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

Sermon The Rev. Abigail W. Moon, *Senior Associate*

## Nicene Creed

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come.**

**Amen.**

## Prayers of the People

We hold before you, O God, our hopes and concerns for ourselves and for all your creation.

We pray for wars to cease in all the world, and we pray for peace, justice, and reconciliation throughout the world.

Lord, in your mercy;

**Hear our prayer.**

We remember our presiding bishop, Michael; our presiding bishop-elect, Sean; our bishops, Alan and Carol; our bishop-elect, Julia; and we pray for the renewal of your Church in faith, love, and service.

Lord, in your mercy;

**Hear our prayer.**

We give thanks for the gift of your Word, the grace of your sacraments, and the fellowship of your people, and we remember in the diocesan cycle of prayer...

Lord, in your mercy;

**Hear our prayer.**



We give thanks for all that reveals your loveliness in our daily life and work, and we pray for the wellbeing of greater Boston and our several communities.

Lord, in your mercy;

**Hear our prayer.**

We pray for the sick, the sorrowful, and the bereaved, remembering ... , and we pray for all who bring comfort, care, and healing.

Lord, in your mercy;

**Hear our prayer.**

We give thanks for all that is gracious in the lives of your people...

Lord, in your mercy;

**Hear our prayer.**

We give thanks for the lives of all who have died, remembering ... , and we entrust ourselves, one another, and all our life to you.

Lord, in your mercy;

**Hear our prayer.**

### Concluding Collect

### Confession & Absolution

Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name.**

**Amen.**

Almighty God have mercy on you,

forgive you all your sins

through our Lord Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit

keep you in eternal life.

**Amen.**

### The Peace

The peace of the Lord be always with you.

**And also with you.**

*We invite all celebrating  
birthdays and anniversaries this  
week to come forward for a  
blessing.*

### Announcements & Blessings

# HOLY COMMUNION

## Offertory

### Anthem 'O How Amiable'

Ralph Vaughan Williams (1872-1958)

O how amiable are thy dwellings: thou Lord of hosts!  
My soul hath a desire and longing to enter into the courts of the Lord.  
My heart and my flesh rejoice in the living God.  
Yea, the sparrow hath found her an house,  
and the swallow a nest where she may lay her young:  
even thy altars, O Lord of hosts, my King and my God.  
Blessed are they that dwell in they house:  
they will be always praising thee.  
The glorious Majesty of the Lord our God be upon us:  
prosper thou the work of our hands upon us.  
O prosper thou our handywork.

O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home.

TEXT: PSALMS 84 AND 90 (EXCERPTS)

## The Presentation

Praise God, from whom all bless - ings flow; praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*Sanctus S-130*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,  
Our Father,  
**who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever.**  
**Amen.**

## Breaking of the Bread

*Fraction Anthem S-164*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines. The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem 'O Savior of the World'

John Goss (1800-1880)

O Savior of the world, who by the cross and  
precious blood hast redeemed us, save us and help us,  
we humbly beseech thee,  
O Lord. Amen.

Hymn 653 'Dear Lord and Father of mankind'

# SENDING

## Postcommunion Prayer

Let us pray.

Almighty and everliving God,  
**we thank you  
for feeding us with the spiritual food  
of our Savior, Jesus Christ,  
and for assuring us in these holy mysteries  
that we are living members of Christ's Body –  
heirs of your eternal kingdom.**  
Now, send us out  
**to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of your Good News.  
To Christ, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
Amen.**

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,  
the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts,  
that those to whom you go may share with us in the communion of Christ.  
**We who are many are one body, because we all share one bread, one cup.**

## Blessing

Hymn 376 'Joyful, joyful we adore thee'

## Dismissal

Let us go in peace to love and serve the Lord.  
**Thanks be to God.**

Postlude 'Fugue sur le thème du Carillon des Heures de la Cathédrale de Soissons, Op 12'  
Maurice Duruflé