

**9 AM & 5 PM**

HOLY EUCHARIST, RITE II

Sunday, July 14

*The Eighth Sunday after Pentecost*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

## Sing with the Summer Choir at the 9 am or 5 pm service.

For more information or to sign up, email Director of Music  
Colin Lynch, [clynch@trinitychurchboston.org](mailto:clynch@trinitychurchboston.org)



### TODAY

#### Take a Tour and Visit the Shop

Sundays, 11 am - 4 pm; last ticket sold at 3:30 pm  
Tues.-Sat., 10 am - 5 pm; last ticket sold at 4:30 pm

Take a self-guided or an audio tour and check out the new puzzles, scarves, and other items that have arrived in the Shop since your last visit. All proceeds support the ministries of Trinity Church.

### ONLINE LEARNING

#### Register: Summer Series of Trinity Tuesdays

Tuesdays: 7/23 & 7/30 • 8/13 & 8/20;  
7-8 pm, on Zoom

Join one or more limited edition online discussion groups in our Summer Series of Trinity Tuesdays. Stay connected during slower days, meet new friends in a different setting, and explore a variety of aspects of our life of faith! Each two-week session will be facilitated by a Trinity staff member on a topic of interest:

On 7/23 and 7/30, with Colin Lynch, join in a brief exploration of our Anglican musical heritage and how the Holy Spirit continues to push our musical tradition. We will consider some of the diverse sources of music, even in our current 1982 hymnal, and will encounter music by some historically underrepresented composers who are helping us to draw a wider musical circle. Come grow your summer playlist!

Pre-registration is requested at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar) or via the QR code. Friends and family from beyond



Trinity are warmly welcome; each participant should register individually so

that they may receive materials and Zoom links in advance. Please sign up for as many different groups as you like. Stay tuned for information about our August sessions.



### LOOKING AHEAD

#### T-n-T's Pine Street Inn Service Night

Thurs., July 18, 5-8 pm; location TBD

Help cook dinner, share a meal and a game of Bingo with the residents of Pine Street Inn. We need volunteers across several hours so sign up for a time that works for you!

Sign up to volunteer at

[trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar), or email Katrina Leslie, [kleslie@trinitychurchboston.org](mailto:kleslie@trinitychurchboston.org)

#### Celebrate Cathy Portlock's Ministry

Sun., 7/21, 10:15 am, Undercroft

Join in after the 9 am service as we celebrate and give thanks for Cathy's years at Trinity.

Read the letters to the parish from Cathy and Abi at [trinitychurchboston.org/news](http://trinitychurchboston.org/news)

## Christmas in July



Sun., 7/28, 10:15 am, Undercroft

*In the bleak mid-summer, sweltering rays they shone;  
steam arose from concrete, motivation like a stone.  
Ice cream offered solace; so did pools and corn;  
Still in the hot mid-summer, Jesus is born.*

Join us downstairs in the Undercroft for some air-conditioned holiday fun! Please bring a batch of Christmas Cookies to share (or last year's fruit cake!) and we'll enjoy some crafts, carols, cookies and Christmas Spirit! Seasonal/festive attire optional!

Families should feel free to join in the fun, knowing their littlest ones are having their own fun in the nursery. The Nursery will be open for children 4 and younger.

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



Follow @trinitychurchboston on Facebook and Instagram

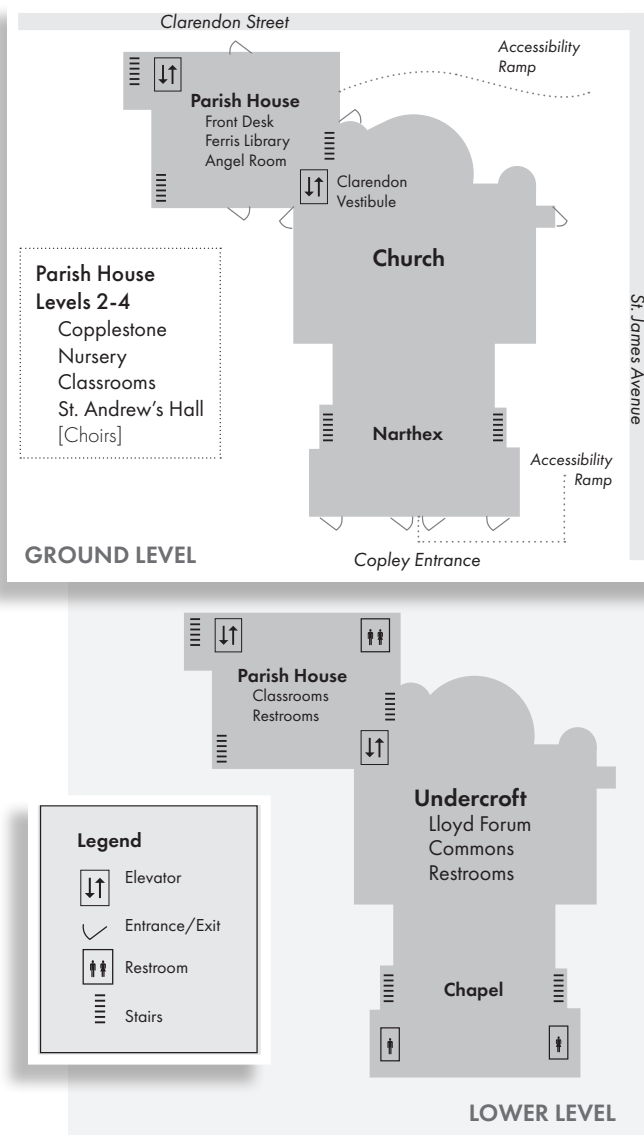
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule (through 9.8.2024)

**9 am** Holy Eucharist, Rite II, with organ and summer choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://facebook.com/trinitychurchboston)

**5 pm** Holy Eucharist, Rite II

### Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wisley Shelby ('28)

### Liturgy

#### Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

#### Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry can be reached at

[bit.ly/TrinityVestry](http://bit.ly/TrinityVestry)

Clergy and Staff can be reached at

[bit.ly/TrinityStaff](http://bit.ly/TrinityStaff)



### Tours

**Sun**  
**11 am - 4 pm**

**Tues - Sat**  
**10 am - 5 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

### About

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to pray, tour, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S.

Learn more at [trinitychurchboston.org](http://trinitychurchboston.org)

# GATHERING

Prelude 'Arioso'

Richard Peek (1927-2005)

Welcome

Hymn 436 'Lift up your heads, ye mighty gates'

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Gloria S-278




1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we




praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you




take a-way the sin of the world: have mer-cy on us;



5. you are seat-ed at the right hand of the Fa-ther: re-



ceive our prayer. 6. For



you a-lone are the Ho-ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je-sus Christ, with the



Ho-ly Spi-rit, in the glo-ry of



God the Fa-ther. A-men.

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## WORD OF GOD

Reading 2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The Word of the Lord.

**Thanks be to God.**

We will pray the Psalm  
responsively, by whole verse.

## Psalm 24

The earth is the Lord's and all that is in it, \*  
the world and all who dwell therein.

**For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.**

“Who can ascend the hill of the Lord? \*  
and who can stand in his holy place?”

**“Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.**

They shall receive a blessing from the Lord \*  
and a just reward from the God of their salvation.”

**Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.**

Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

**“Who is this King of glory?” \*  
“The Lord, strong and mighty,  
the Lord, mighty in battle.”**

Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

**“Who is he, this King of glory?” \*  
“The Lord of hosts,  
he is the King of glory.”**

*During this hymn at the  
9 am service, preschool and  
elementary-aged children may  
meet members of our Children's  
Ministries staff under the pulpit  
to travel to the Chapel  
for an age-appropriate  
children's homily. The children  
return to the service during  
The Peace.*

Hymn 615 “Thy kingdom come!” on bended knee’

Gospel Mark 6:14-29

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Brandon Ashcraft, *Priest for Outreach*



## Nicene Creed

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come.**

**Amen.**

## Prayers of the People

We hold before you, O God, our hopes and concerns for ourselves and for all your creation.

We pray for wars to cease in all the world, and we pray for peace, justice, and reconciliation throughout the world.

Lord, in your mercy;

**Hear our prayer.**

We remember our presiding bishop, Michael; our presiding bishop-elect, Sean; our bishops, Alan and Carol; our bishop-elect, Julia; and we pray for the renewal of your Church in faith, love, and service.

Lord, in your mercy;

**Hear our prayer.**

We give thanks for the gift of your Word, the grace of your sacraments, and the fellowship of your people, and we remember in the diocesan cycle of prayer...

Lord, in your mercy;

**Hear our prayer.**

We give thanks for all that reveals your loveliness in our daily life and work, and we pray for the wellbeing of greater Boston and our several communities.

Lord, in your mercy;

**Hear our prayer.**

We pray for the sick, the sorrowful, and the bereaved, remembering ... , and we pray for all who bring comfort, care, and healing.

Lord, in your mercy;

**Hear our prayer.**

We give thanks for all that is gracious in the lives of your people...

Lord, in your mercy;

**Hear our prayer.**

We give thanks for the lives of all who have died, remembering ... , and we entrust ourselves, one another, and all our life to you.

Lord, in your mercy;

**Hear our prayer.**

### Concluding Collect

### Confession & Absolution

Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.**

**Amen.**

Almighty God have mercy on you,  
forgive you all your sins  
through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life.

**Amen.**

### The Peace

The peace of the Lord be always with you.

**And also with you.**

### Announcements & Blessings

*We invite all celebrating  
birthdays and anniversaries this  
week to come forward for a  
blessing.*

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

# HOLY COMMUNION

## Offertory

Anthem 'Lift up your heads, O ye gates'  
William Mathias (1934-1992)

Lift up your heads, O ye gates,  
and be ye lift up ye everlasting doors,  
and the King of glory shall come in.

Who is this King of glory?  
The Lord strong and mighty,  
the Lord mighty in battle.

Lift up your heads, O ye gates,  
even lift them up, ye everlasting doors,  
and the King of glory shall come in.

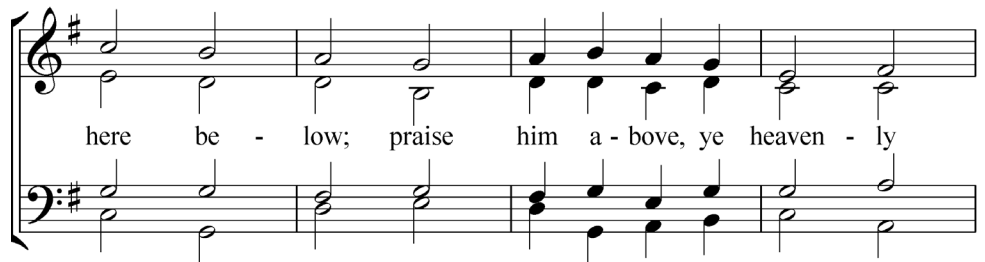
Who is the King of glory?  
The Lord of hosts,  
he is the King of glory.

TEXT: PSALM 24:7-10

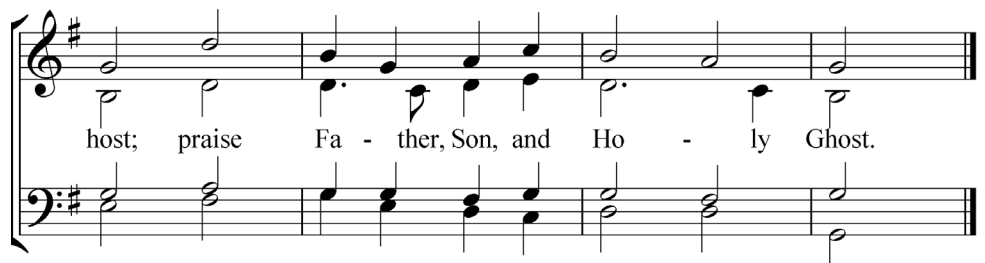
## The Presentation



Praise God, from whom all blessings flow; praise him, all creatures



here below; praise him above, ye heavenly



host; praise Father, Son, and Holy Ghost.

# The Great Thanksgiving

Eucharistic Prayer A from the  
Book of Common Prayer, p. 361.

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*Sanctus S-130*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever.**

**Amen.**

## Breaking of the Bread

*Fraction Anthem S-164*

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of a vocal line in G major and a piano accompaniment. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system continues the melody and accompaniment. The vocal line has a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment maintains its rhythmic pattern.

Je - sus, re - deem - er, re - deem - er of the world:

The third system continues the melody and accompaniment. The vocal line has a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment maintains its rhythmic pattern.

give us your peace, give us your peace.

The fourth system concludes the piece. The vocal line has a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment maintains its rhythmic pattern.

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem *‘Geistliches Lied’*

Johannes Brahms (1833-1897)

*Lass dich nur nichts nicht dauern  
mit Trauren, sei stille, wie Gott es fügt,  
so sei vergnügt mein Wille!  
Was willst du heute sorgen  
auf Morgen? Der Eine steht allem für,  
der gibt auch dir das Deine.  
Sei nur in allem Handel ohn’ Wandel,  
steh’ feste, was Gott beschleusst,  
das ist und heisst das Beste. Amen.*

Let no sad though oppress thee;  
fear nothing, trust God’s own will,  
and be thou still, my spirit.  
Heed not with care and sorrow the morrow:  
our Father who all doth see  
shall give to thee thy portion.  
From righteous paths then range not, and change not;  
be steadfast, for God is just;  
give him thy trust for ever. Amen.

TEXT: PAUL FLEMING

Hymn 341 ‘For the bread which you have broken’

# SENDING

## Postcommunion Prayer

Let us pray.

Almighty and everliving God,  
**we thank you**  
**for feeding us with the spiritual food**  
**of our Savior, Jesus Christ,**  
**and for assuring us in these holy mysteries**  
**that we are living members of Christ's Body –**  
**heirs of your eternal kingdom.**  
Now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of your Good News.  
To Christ, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,  
the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts,  
that those to whom you go may share with us in the communion of Christ.

**We who are many are one body, because we all share one bread, one cup.**

## Blessing

Hymn 594 'God of grace and God of glory'

## Dismissal

Let us go in peace to love and serve the Lord.

**Thanks be to God.**

Postlude 'March in D major, Op. 56, No. 2'  
Alexandre Guilmant (1837-1911)