

**9 AM**

MORNING PRAYER, RITE II

Sunday, June 30

*The Sixth Sunday after Pentecost*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**FYI: Sermon videos are available online at [trinitychurchboston.org/sermons](http://trinitychurchboston.org/sermons), and printed copies of recent sermons are available at the Welcome Center in the Narthex.**

## TODAY

### Church **B I N G O !**

Sun., 6/30, 10:15 am, Commons

Bring out your inner/faithful/humble/mercy-seeking/justice-bearing (ahem, competitive) spirit and join in the centuries-old tradition of Church Folk Playing Bingo! We'll call letters and numbers in the Commons (downstairs in the Undercroft). All ages welcome and prizes for winners!

*Families should feel free to join in the fun, knowing their littlest ones are having their own fun in the nursery. The Nursery will be open for children 4 and younger.*

### Sing with the Summer Choir

Summer is the ideal time to try singing in the Trinity Choir at either the 9 am or 5 pm services! There is no need to attend weeknight rehearsals or make any commitment. Some music-reading ability and choral experience are ideal assets.

*For more information or to sign up, contact Director of Music Colin Lynch, [clynch@trinitychurchboston.org](mailto:clynch@trinitychurchboston.org).*

### New Native Plants in the St. Francis Garden

The Creation Care team has been working to replace patches of Trinity's lawn and the St. Francis garden with native plants. A native plant is one that grows naturally in a region without human influence. Native plants coevolve with native wildlife, support biodiversity, and help keep the local ecology in balance. One of the current goals of the Creation Care team is to increase biodiversity on Trinity's grounds and to capture rain runoff to grow the garden.



*If you are interested in joining the Creation Care gardening team, please scan the QR code to fill out the form, or email Alison Poor, [apoor@trinitychurchboston.org](mailto:apoor@trinitychurchboston.org)*

## ONLINE LEARNING

### Register: Summer Series of Trinity Tuesdays

Tuesdays: 7/9 & 7/16 • 7/23 & 7/30  
• 8/13 & 8/20; 7-8 pm, on Zoom

*Join one or more limited edition online discussion groups in our Summer Series of Trinity Tuesdays. Stay connected during the slower days, meet new friends in a different setting, and explore a variety of aspects of our life of faith! Each two-week session will be facilitated by a Trinity staff member on a topic of interest:*



**On 7/9 and 7/16, the Rev. Brandon Ashcraft, Priest for Outreach, will explore the theology of the Eucharist. This August, we will**

hear from the Gospel of John's "Bread of Life" discourse each Sunday in our worship. Enrich your experience of these passages by exploring the diversity of Eucharistic belief and practice in the Anglican tradition.

**On 7/23 and 7/30, with Colin Lynch,** join in a brief exploration of our Anglican musical heritage and how the Holy Spirit continues to push our musical tradition. We will consider some of the diverse sources of music, even in our current 1982 hymnal, and will encounter music by some historically underrepresented composers who are helping us to draw a wider musical circle. Come grow your summer playlist!

**Pre-registration is requested at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar) or via the QR code. Friends and family from beyond Trinity are warmly welcome; each participant should register individually so that they may receive materials and Zoom links in advance. Please sign up for as many different groups as you like. Stay tuned for information about our August sessions.**



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

**Trinity Church**  
in the City of Boston  
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617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



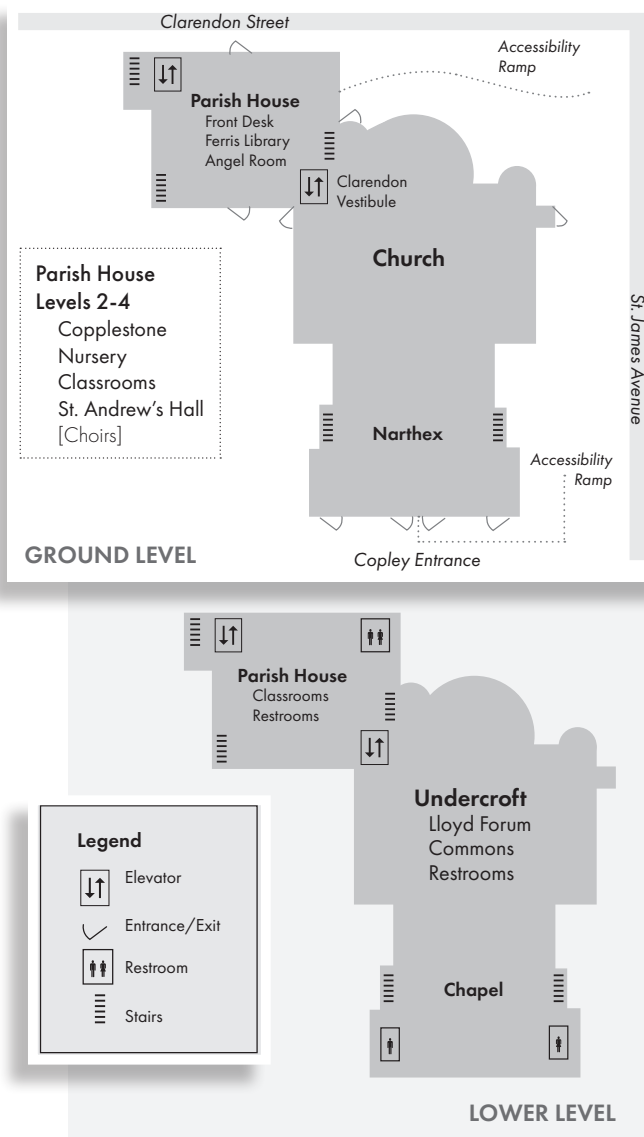
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule (through 9.8.2024)

**9 am** Holy Eucharist, Rite II, with organ and summer choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://facebook.com/trinitychurchboston)

**5 pm** Holy Eucharist, Rite II

### Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wisley Shelby ('28)

### Liturgy

#### Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

#### Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry can be reached at

[bit.ly/TrinityVestry](http://bit.ly/TrinityVestry)

Clergy and Staff can be reached at

[bit.ly/TrinityStaff](http://bit.ly/TrinityStaff)



### Tours

**Tues.**

**11 am - 5 pm**

**Wed - Sat**

**10 am - 5 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

### About

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to pray, tour, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S.

Learn more at [trinitychurchboston.org](http://trinitychurchboston.org)

# OPENING RITE

Prelude 'Intermezzo'  
Herbert Sumsion (1899-1995)

Welcome

Hymn 518 'Christ is made the sure foundation'

Sentences of Scripture

Confession & Absolution

Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.**

**Amen.**

Almighty God have mercy on you,  
forgive you all your sins  
through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life.

**Amen.**

# THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.

**And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit:  
**as it was in the beginning, is now, and will be for ever. Amen.**

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to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The liturgy for Morning Prayer begins on p. 75 in The Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

S-35 'Come, let us sing to the Lord'



1. Come, let us sing to the  
 Lord; let us shout for joy to the Rock of our sal -  
 va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing -  
 and raise a loud shout to him with psalms. 3. For the  
 Lord is a great God, and a great King a - bove all  
 gods. 4. In his hand are the cav-erns of the earth,  
 and the heights of the hills are his al - so. 5. The  
 sea is his, for he made it, and his hands have  
 mold - ed the dry land. 6. Come, let us bow down, and bend the  
 knee, and kneel be-fore the Lord our Ma - ker. 7. For  
 he is our God, and we are the peo-ple of his  
 pas - ture and the sheep of his hand.  
 Oh, that to - day you would heark-en to his voice!

Out of the depths have I called to you, O Lord;  
 Lord, hear my voice; \*  
 let your ears consider well the voice of my supplication.

**If you, Lord, were to note what is done amiss, \*  
 O Lord, who could stand?**

For there is forgiveness with you; \*  
 therefore you shall be feared.

**I wait for the Lord; my soul waits for him; \*  
 in his word is my hope.**

My soul waits for the Lord,  
 more than watchmen for the morning, \*  
 more than watchmen for the morning.

**O Israel, wait for the Lord, \*  
 for with the Lord there is mercy;**

With him there is plenteous redemption, \*  
 and he shall redeem Israel from all their sins.

## THE LESSONS

Reading 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

The Word of the Lord.

**Thanks be to God.**

Anthem 'Jubilate Deo in C Major'  
Benjamin Britten (1913-1976)

O be joyful in the Lord, all ye lands:  
Serve the Lord with gladness  
and come before his presence with a song.  
Be ye sure that the Lord he is God:  
it is he that hath made us, and not we ourselves;  
We are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving,  
and into his courts with praise:  
Be thankful unto him and speak good of his name.  
For the Lord is gracious,  
his mercy is everlasting:  
and His truth endureth from generation to generation.  
Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now and ever shall be: world with out end. Amen.

Reading Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Word of the Lord.

**Thanks be to God.**

Hymn 533 'How wondrous and great'

The Apostles' Creed

I believe in God,  
**the Father almighty,**  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

*During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the forum for an age-appropriate children's homily. The children return to the service during the Presentation Hymn.*

## THE PRAYERS

The Lord be with you.  
**And also with you.**  
Let us pray.

The Lord's Prayer

Our Father,  
**who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.



## Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For our local communities, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For those who live in danger, sorrow, or fear;

**For all who labor to end tyranny, bigotry, and violence.**

For the just and proper use of your creation;

**For those who suffer for the sake of our comfort.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For the ministries of all the baptized;

**For all who serve God in the Church.**

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," additional collects appropriate for this Sunday may be offered.

## Collects & Intercessions

### Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

**Amen.**

### The Peace

The peace of the Lord be always with you.

**And also with you.**

We invite all celebrating birthdays and anniversaries this week to come forward for a blessing.

## Announcements & Blessings

Hymn 567 'Thine arm, O Lord, in days of old'

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

Sermon The Very Rev. Dr. Michael Battle, *Theologian in Community*

## Offertory

Anthem 'Sicut Cervus'

Giovanni Pierluigi da Palestrina (1525-1594)

*Sicut cervus desiderat  
ad fontes aquarum:  
Ita desiderat anima mea  
ad te, Deus.*

As the deer longs  
for the water-brooks,  
So longs my soul  
for you, O God.

TEXT: PSALM 42:1

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

## The Presentation

Praise God, from whom all bless - ings flow; praise him, all crea-tures

here be - low; praise him a - bove, ye heaven - ly

host; praise Fa - ther, Son, and Ho - ly Ghost.

## A General Thanksgiving

Accept, O Lord,

**our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.**

**We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.**

**We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.**

**We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.**

**Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.**

**Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things.**

**Amen.**

Blessing

Hymn 525 'The Church's one foundation'

The Dismissal

Let us go in peace to love and serve the Lord.

**Thanks be to God.**

Postlude 'Tuba Tune'

Craig Sellar Lang (1891-1971)