

**9 AM & 5 PM**

HOLY EUCHARIST, RITE II

Sunday, June 23

*The Fifth Sunday after Pentecost*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**B I N G O !** is next Sun., 6/30, at 10:15 am. Join in in the Commons; all ages welcome and prizes for winners. Childcare available.

## TODAY

### Pop-Up Prayer Square Knitting

Sun., 6/23, 10:15 am, Commons

Stitching in the Spirit invites you to join us during coffee hour to knit prayer squares to be given out via our Visitors Services at Trinity. We will provide knit and crochet patterns, and have yarn and needles/crochet hooks available. New to all of this? We will teach you!

### T-n-T Summer Hike

Sun., 6/23, 2-4 pm, RSVP for updates

Join your T-n-T friends for a walk in Creation! The trail is considered a moderate hike; enjoy fellowship, prayerful hiking time and moments in Creation. RSVP at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar)

## THIS WEEK

### T-n-T Zoom Book Club

Tues., 6/25, 7-8:30 pm, Zoom

The T-n-T (Twenties and Thirties) Book Club selection for June is *Sacred Earth, Sacred Soul* by John Philip Newell. Contact Katrina Leslie at [kleslie@trinitychurchboston.org](mailto:kleslie@trinitychurchboston.org) for more info.

## LOOKING AHEAD



### Youth Summer Service Week

Mon., 7/29 - Fri., 8/2, 9 am-4 pm

Looking for something fun, service focused, and faith oriented to do this summer?

Trinity's 6th-12th graders are invited to join our Youth Summer Service Week right here in Boston! High Schoolers are invited to participate the whole week; Middle Schoolers are invited to join us Wed. and Thurs.

**Registration is \$50 for High Schoolers and \$20 for Middle Schoolers.** Contact Katrina Leslie, [kleslie@trinitychurchboston.org](mailto:kleslie@trinitychurchboston.org), or scan the QR code to register at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar)

## ONLINE LEARNING

### Register: Summer Series of Trinity Tuesdays

Tuesdays: 7/9 & 7/16 • 7/23 & 7/30

• 8/13 & 8/20; 7-8 pm, on Zoom

Join one or more limited edition online discussion groups in our Summer Series of Trinity Tuesdays. Stay connected during the slower days, meet new friends in a different setting, and explore a variety of aspects of our life of faith! Each two-week session will be facilitated by a Trinity staff member on a topic of interest:



On 7/9 and 7/16, the Rev. Brandon Ashcraft, Priest for Outreach, will explore the theology of the Eucharist.

This August, we will

hear from the Gospel of John's "Bread of Life" discourse each Sunday in our worship. Enrich your experience of these passages by exploring the diversity of Eucharistic belief and practice in the Anglican tradition.

On 7/23 and 7/30, with Colin Lynch, join in a brief exploration of our Anglican musical heritage and how the Holy Spirit continues to push our musical tradition. We will consider some of the diverse sources of music, even in our current 1982 hymnal, and will encounter music by some historically underrepresented composers who are helping us to draw a wider musical circle. Come grow your summer playlist!



**Pre-registration is requested at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar) or via the QR code.**

Friends and family from beyond Trinity are warmly welcome; each participant should register

individually so that they may receive materials and Zoom links in advance. Please sign up for as many different groups as you like. Stay tuned for information about our August sessions.

Trinity Church

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



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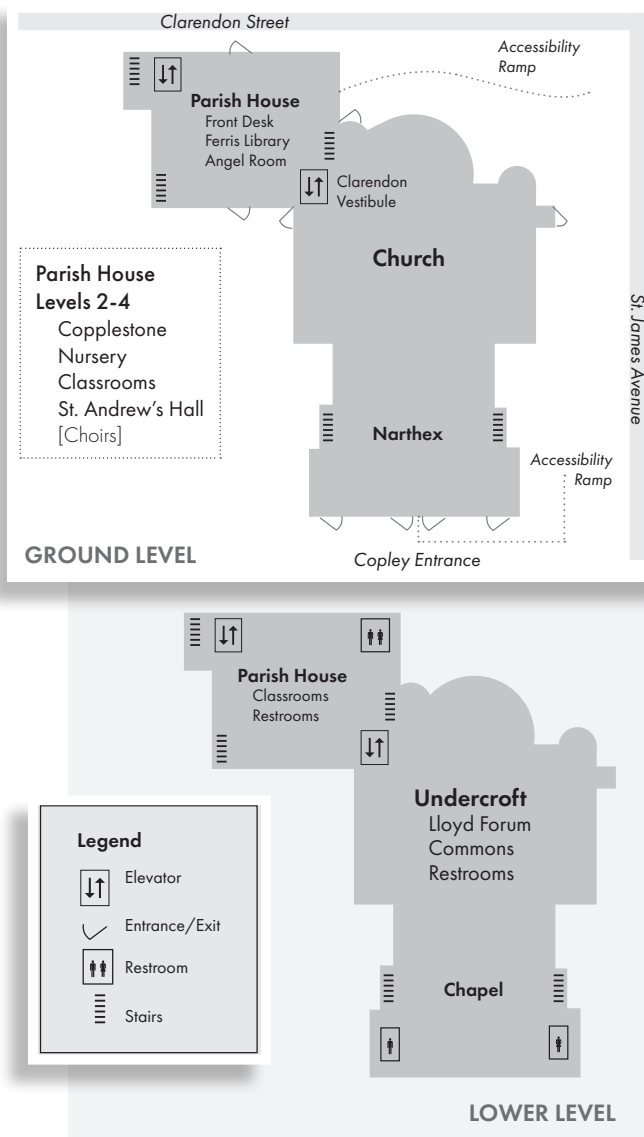
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule (through 9.8.2024)

- 9 am** Holy Eucharist, Rite II, with organ and summer choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 5 pm** Holy Eucharist, Rite II

### Weekday Worship at Trinity

- Tues/Thurs.**  
**8:30 pm** Online Compline (through 6.27)  
join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline)  
☎ or dial in with **1-646-558-8656**  
and enter Meeting ID **206 654 379**

### Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wisley Shelby ('28)

### Liturg

#### Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

#### Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry can be reached at

[bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Clergy and Staff can be reached at

[bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)



### Tours

**Tues.**  
**11 am - 5 pm**

**Wed - Sat**  
**10 am - 5 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

# GATHERING

Prelude ‘Prelude on an Old Folk Tune, “The Fair Hills of Eiré, O”’ at 9am  
Amy Beach (1867-1944)

‘*Récit de tierce en taille*’ at 5pm  
Nicolas de Grigny (1672-1703)

Welcome

Hymn 372 ‘Praise to the living God’

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.  
**And blessed be God’s kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children’s Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

At 9 am, we joyfully welcome the Choristers of Trinity Church on the Green in New Haven, CT. We also welcome their Organ Scholar, David Preston, Associate Director of Music, Sarah Johnson, and their Director of Music, Walden Moore. Retiring this month after 40 years of ministry in New Haven, Walden has been a friend, teacher, mentor, and inspiration to many past and present musicians at Trinity Church Boston.

Gloria S-278

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## WORD OF GOD

Reading 1 Samuel 17: 32-49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

The Word of the Lord.

**Thanks be to God.**

We will pray the Psalm  
responsively, by whole verse.

Psalm 9:13-20

Have pity on me, O Lord; \*  
see the misery I suffer from those who hate me,  
O you who lift me up from the gate of death;

**So that I may tell of all your praises  
and rejoice in your salvation \*  
in the gates of the city of Zion.**

The ungodly have fallen into the pit they dug, \*  
and in the snare they set is their own foot caught.

**The Lord is known by his acts of justice; \*  
the wicked are trapped in the works of their own hands.**

The wicked shall be given over to the grave, \*  
and also all the peoples that forget God.

**For the needy shall not always be forgotten, \*  
and the hope of the poor shall not perish for ever.**

Rise up, O Lord, let not the ungodly have the upper hand; \*  
let them be judged before you.

**Put fear upon them, O Lord; \*  
let the ungodly know they are but mortal.**

*During this hymn at the  
9 am service, preschool and  
elementary-aged children may  
meet members of our Children's  
Ministries staff under the pulpit  
to travel to the Chapel  
for an age-appropriate  
children's homily. The children  
return to the service during  
The Peace.*

Hymn 579 'Almighty Father, strong to save'

Gospel Mark 4:35-41

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

Sermon The Rev. Kit Lonergan, *Priest for Parish Care*

## Nicene Creed

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come.**

**Amen.**

## Prayers of the People

We hold before you, O God, our hopes and concerns for ourselves and for all your creation.

We pray for wars to cease in all the world, and we pray for peace, justice, and reconciliation throughout the world.

Lord, in your mercy;

**Hear our prayer.**

We remember our presiding bishop, Michael; our bishops, Alan and Carol; our bishop-elect, Julia; and we pray for the renewal of your Church in faith, love, and service.

Lord, in your mercy;

**Hear our prayer.**

We give thanks for the gift of your Word, the grace of your sacraments, and the fellowship of your people, and we remember in the diocesan cycle of prayer...

Lord, in your mercy;

**Hear our prayer.**

We give thanks for all that reveals your loveliness in our daily life and work, and we pray for the wellbeing of greater Boston and our several communities.

Lord, in your mercy;

**Hear our prayer.**



We pray for the sick, the sorrowful, and the bereaved, remembering ... , and we pray for all who bring comfort, care, and healing.

Lord, in your mercy;

**Hear our prayer.**

We give thanks for all that is gracious in the lives of your people...

Lord, in your mercy;

**Hear our prayer.**

We give thanks for the lives of all who have died, remembering ... , and we entrust ourselves, one another, and all our life to you.

Lord, in your mercy;

**Hear our prayer.**

### Concluding Collect

God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths – Jews, Muslims and Christians and for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children for, to all of us, you are our Heavenly Father. In Jesus' name we pray. **Amen.**

### Confession & Absolution

Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name.**

**Amen.**

Almighty God have mercy on you,

forgive you all your sins

through our Lord Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit

keep you in eternal life.

**Amen.**

### The Peace

The peace of the Lord be always with you.

**And also with you.**

*We invite all celebrating  
birthdays and anniversaries this  
week to come forward for a  
blessing.*

### Announcements & Blessings

# HOLY COMMUNION

## Offertory

Anthem 'Greater love hath no man' at 9 am  
John Ireland (1879-1962)

Many waters cannot quench Love, neither can the floods drown it.  
Love is strong as death. Greater love hath no man than this:  
That a man lay down his life for his friends.  
Who His own Self bare our sins in His own body on the tree,  
That we, being dead to sins, should live unto righteousness.  
Ye are washed, ye are sanctified, ye are justified  
In the Name of the Lord Jesus.  
Ye are a chosen generation, a royal priesthood, a holy nation,  
That ye should show forth the praises of Him who hath called you  
Out of darkness into His marvelous light.  
I beseech you, brethren, by the mercies of God,  
That ye present your bodies a living sacrifice, holy, acceptable to God,  
Which is your reasonable service.

'Cantate Domino' at 5 pm  
Giuseppe Ottavio Pitoni (1657-1743)

Cantate Domino canticum novum,  
laus eius in ecclesia sanctorum.  
Laetetur Israel in eo qui fecit eum,  
et filii Sion exultent in rege suo.

TEXT: PSALM 149:1-2.

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click [here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

## The Presentation

Praise God, from whom all bless - ings flow; praise him, all crea-tures

here be - low; praise him a - bove, ye heaven - ly

host; praise Fa - ther, Son, and Ho - ly Ghost.

*Eucharistic Prayer A from the  
Book of Common Prayer, p. 361.*

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

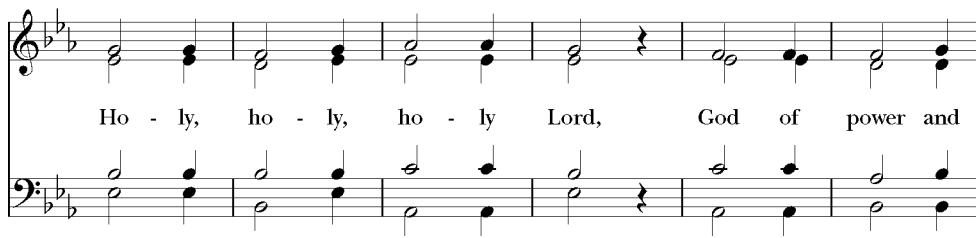
Lift up your hearts.

**We lift them to the Lord.**

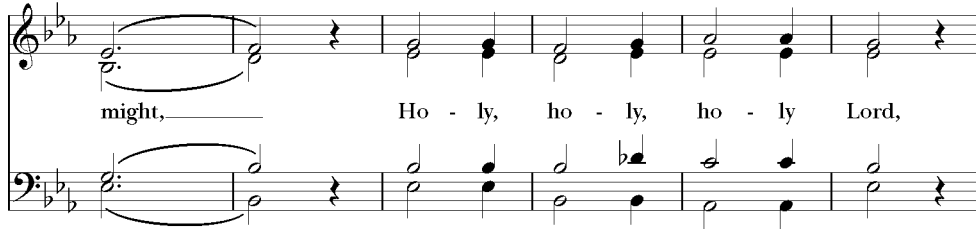
Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

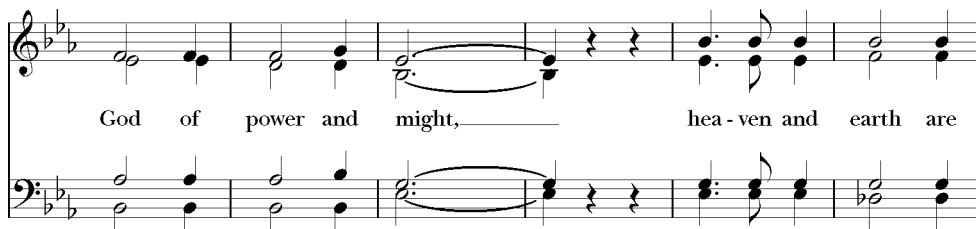
It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.



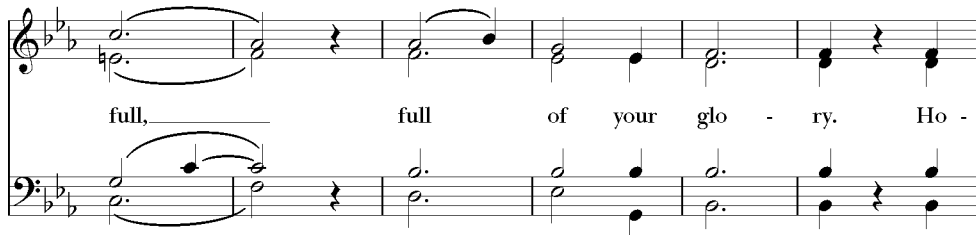
Ho - ly, ho - ly, ho - ly Lord, God of power and



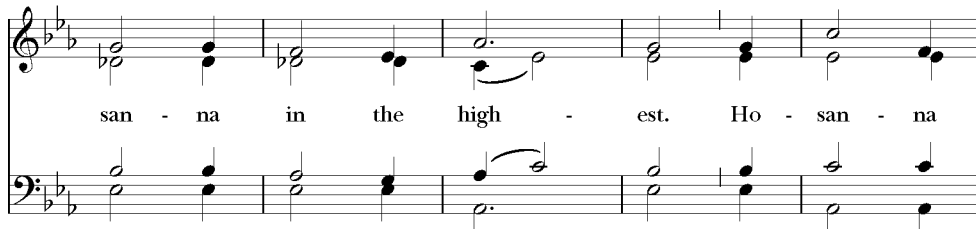
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever.**

**Amen.**

## Breaking of the Bread

*Fraction Anthem S-164*

Je - sus, Lamb of God: have mer - cy on us.

The first line of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

give us your peace, give us your peace.

The fourth line of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem 'Light of the World' at 9 am

John Dankworth (b. 1927)

Light beyond shadow, joy beyond tears,  
love that is greater when darkest our fears;  
deeper the peace when the storm is around,  
dearer the Christ to the lost who is found.

Light of the world, Jesus shining!  
Sins of the world, see him dying!  
In our darkness, he is light,  
in our crying, he is love,  
in the noise of life imparting  
peace that passes understanding;

Light beyond shadow...

TEXT: PAUL WIGMORE

'Lead me, Lord' at 5 pm

Samuel Sebastian Wesley (1810-1876)

Lead me, Lord, lead me in thy righteousness;  
make thy way plain before my face.

For it is thou, Lord, thou, Lord only,  
that makest me dwell in safety.

Hymn 620 'Jerusalem, my happy home'

Postcommunion Prayer

Let us pray.

Almighty and everliving God,  
**we thank you**  
**for feeding us with the spiritual food**  
**of our Savior, Jesus Christ,**  
**and for assuring us in these holy mysteries**  
**that we are living members of Christ's Body –**  
**heirs of your eternal kingdom.**  
Now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of your Good News.  
To Christ, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
**Amen.**

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,  
the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ.

**We who are many are one body, because we all share one bread, one cup.**

Blessing

Hymn 379 'God is Love, let heaven adore him'

Dismissal

Let us go in peace to love and serve the Lord.

**Thanks be to God.**

Postlude 'Carillon, Op. 31 No. 21' at 9am

Louis Vierne (1870-1937)

'Tanz-toccata' at 5pm

Anton Heiller (1923-1979)