

5 PM

HOLY EUCHARIST, RITE II

Sunday, May 26

Trinity Sunday



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Sing with the Summer Choir starting next Sun., 6/2 at the 9 am or 5 pm service.

For more information or to sign up, email Director of Music Colin Lynch, clynch@trinitychurchboston.org

TODAY

Rejoice and Be Glad; Trinity Sunday+ for TBC is Today!

Sun., 5/26 all day and Mon., 5/27, morning

“This is the day that the Lord has made; let us rejoice and be glad in it.”

Trinity Sunday, our namesake feast day, has arrived! Over the last few weeks you have heard about our plans to celebrate our partnership with Trinity Boston Connects (TBC). Now is the time to make it happen!

On today’s day of giving, help us raise at least \$30,000—to be matched with funds identified in our parish budget—to support TBC’s mission of healing the traumatic impacts of systemic racism on Boston’s youth of color. Every gift makes a difference and is received with joy and thanksgiving.

And tomorrow, be sure to join us in person to cheer on TBC’s Sole Train runners as they compete in their final race of the year. They’ll bring the speed if YOU bring the spirit!

Scan the QR code or visit trinitychurchboston.org/news for links to donate and to register for our “Souls for Soles” cheering section. However you choose to participate, including through your prayers, **thank you!**



LOOKING AHEAD

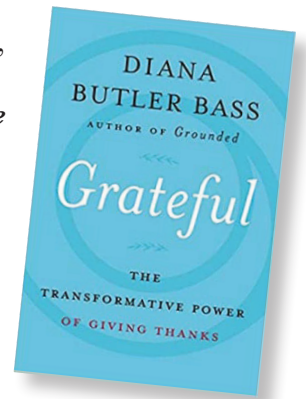
Register Now: Summer Series of Trinity Tuesdays

Tuesdays: 6/11 & 6/18; 7/9 & 7/16; 7/23 & 7/30; and 8/13 & 8/20; 7-8 pm, on Zoom

This summer, join one or more limited edition online discussion groups in our Summer Series of Trinity Tuesdays. Stay connected during the slower days of summer, meet new friends in a different setting, and explore a variety of aspects of our life of faith! Each two week session will be facilitated by a Trinity staff member on a topic of interest:

On **6/11 and 6/18, Lonsdale Koester**, Director of Stewardship, will lead a discussion of the book *Grateful: The Transformative Power of Giving Thanks*, by Diana Butler Bass. Get your summer reading off to a great start by learning how to cultivate an attitude of gratitude!

On **7/9 and 7/16, the Rev. Brandon Ashcraft**, Priest for Outreach, will explore the theology of the Eucharist. This August, we will hear from the Gospel of John’s “Bread of Life” discourse each Sunday in our worship. Enrich your experience of these passages by exploring the diversity of Eucharistic belief and practice in the Anglican tradition.



Pre-registration is requested at trinitychurchboston.org/calendar or via the QR code. Friends and family from beyond Trinity are warmly welcome; each participant should register

individually so that they may receive materials and Zoom links in advance. Please sign up for as many different groups as you like.

GET INVOLVED

Anti-Racism Training



Sat., 6/1, 9 am-5 pm, & Sun., 6/2, 12:30 pm-7 pm, Lloyd Forum;

To sign up, scan the QR code or visit trinitychurchboston.org/calendar

Be in a beloved community with other Trinity Parishioners. With the Very Rev. Dr. Michael Battle, we will learn about and lean into principles and practice of Ubuntu and explore how Trinity’s history exists within a web of systemic racism.



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



WELCOME

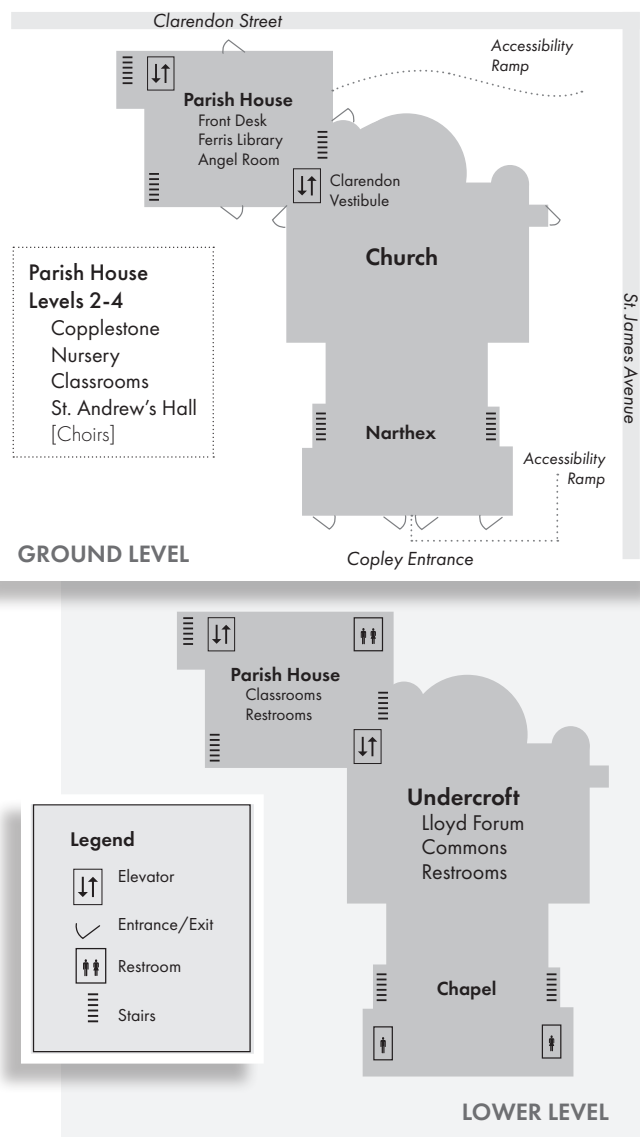


Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.



FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule (beginning 5/26)

- 9 am** Holy Eucharist, Rite II,
with organ and summer choir.
Includes Children's Homily & Nursery.
Morning Prayer last Sunday of most months.
online at
trinitychurchboston.org/live-worship and
[facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

- Tues/Thurs.**
8:30 pm Online Compline (through 6/27)
join us on Zoom at bit.ly/tcbTTcompline
or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuku Chijioko Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wisley Shelby ('28)

Liturgy

Clergy
The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, *Associate Director of Music* •
Colin Lynch, *Director of Music*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

Tues.
11 am - 5 pm

Wed - Sat
10 am - 5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

GATHERING

Prelude 'Trio Sonata in e minor, BWV 528' Johann Sebastian Bach (1685-1750)
ii. Andante

Welcome

Hymn 370 'I bind unto myself today' w 1, 2, 7

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

Thanks be to God.

Psalm 29



The Lord shall give the blessing of peace.

Sung to an Anglican Chant by
George Garrett (1834-1887)

The antiphon is sung by all
when indicated.

Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
The voice of the Lord is upon the waters; the God of glory thunders; *
the Lord is upon the mighty waters.
The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon; **Antiphon**

He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
The voice of the Lord splits the flames of fire; *
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
And in the temple of the Lord *
all are crying, "Glory!"
The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace. **Antiphon**

Hymn 367 'Round the Lord in glory seated'

Gospel John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Very Rev. Dr. Michael Battle, *Theologian in Community*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

God of all, we pray for your holy Catholic Church;

That we all may be one.

Remembering the parishes of the ... , and the ministry of Trinity's ... ; grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop; and Alan and Carol, our bishops; and for the ministry of all the baptized;

That they may be faithful ministers of your love and mercy.

We pray for all who govern and hold authority, praying for peace in Ukraine, the Holy Land, and in all the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Remembering ... offer them compassion and strength;

that they may find comfort in your presence.

Remembering ... give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Concluding Collect

God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths – Jews, Muslims and Christians and for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children for, to all of us, you are our Heavenly Father. In Jesus' name we pray. Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

*We invite all celebrating
birthdays and anniversaries this
week to come forward for a
blessing.*

Announcements & Blessings

HOLY COMMUNION

Offertory

Anthem 'Hymn to the Trinity'

Pyotr Illich Tchaikovsky (1840-1893)

Blessed angel spirits offer praise undying,
Ever crying Holy, Holy, Holy, Lord God of Sabaoth.
Saints and Martyrs praise Thy Name, Trinity life-giving,
Earthborne sorrow leaving Before Thy throne,
Ever crying Holy, Holy, Holy, Lord God of Sabaoth.

Father omnipotent, mighty in glory,
Christ Thy Son, our Saviour, Who died that we might live,
Holy Spirit, mystic dove, with us evermore,
We praise Thee, we praise Thee, Blessed Trinity.

With the Angels' sacred hymn, All Thy might proclaiming,
With the Mystic cherubim In songs of praise we join,
Holy, Holy, Holy, join in songs of praise for ever;
Hallelujah, Lord God of Sabaoth.

TEXT: 11TH CENTURY OXYRHYNCHUS PAPYRI

The Presentation



Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



ness, O — praise him, Al - le - lu - ia! Praise God the



Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



Refrain

O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the offertory plates passed during the Offertory.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all Love, Creator of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth humankind, and you blessed us with memory, reason, and skill. You charged us as stewards of creation, but we turned against you, and betrayed your trust. We turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteousness. And in the fullness of time you sent Jesus, born of Mary, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S-128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

And so we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

God of our ancestors, God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.


For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.


Breaking of the Bread S-167

Antiphon
Cantor; then All




The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'God so loved the World'

Bob Chilcott (b. 1955)

God so loved the world,
that he gave his only begotten son
that whoso believeth in him,
should not perish but have everlasting life.

TEXT: JOHN 3:16

Hymn 29 'O Trinity of blessed light'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 362 'Holy, holy holy, Lord God almighty'

The Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

Postlude 'Fugue in E flat Major "St. Anne," BWV 551'
Johann Sebastian Bach (1685-1750)



TrinityEvents

PLACE
MAGNET
HERE

LOOKING AHEAD

Trinity Sunday

Sun., 5/26

SUMMER WORSHIP SCHEDULE BEGINS
with worship at **9 am** (livestreamed) and **5 pm**
Trinity Sunday+ for TBC

visit trinitychurchboston.org/news

Mon., 5/27

Cheer on Sole Train in the Run to Remember
visit trinitychurchboston.org/news

Sat., 6/1

9 am Anti-Racism Training
visit trinitychurchboston.org/calendar

Sun., 6/2

12:30 pm Anti-Racism Training

Fri., 6/7

6 pm TBC Bostonians for Youth Gala

learn more at trinityconnects.org/bfy/

Sat., 6/8

11 am Pride Parade Watch Party
on the Clarendon Porch

Tues., 6/11

7 pm Trinity Tuesdays Zoom Book Discussion I
with Lonsdale Koester

register at trinitychurchboston.org/calendar

Sat., 6/15

8 am Habitat for Humanity Build Day

visit trinitychurchboston.org/calendar

Tues., 6/18

9:30 am Stitching in the Spirit

7 pm Trinity Tuesdays Zoom Book Discussion II
with Lonsdale Koester

Sun., 6/30

10:15 am B-I-N-G-O in the Commons

Tues., 7/9

7 pm Zoom Trinity Tuesdays
with the Rev. Brandon Ashcraft

Tues., 7/16

7 pm Zoom Trinity Tuesdays
with the Rev. Brandon Ashcraft

Tues., 7/23

7 pm Zoom Trinity Tuesdays
with Colin Lynch

Sat., 7/27

8 am Habitat for Humanity Build Day

visit trinitychurchboston.org/calendar

Sun., 7/28

10:15 am Christmas in July

Mon., 7/29

Summer Service Week for High School Youth
email kleslie@trinitychurchboston.org

Tues., 7/23

7 pm Zoom Trinity Tuesdays
with Colin Lynch

8/4-8/16

South Africa Tutu Travel Seminar

visit michaelbattle.com/tututravelseminar