

**5 PM**

RENEWAL OF BAPTISMAL VOWS &  
HOLY EUCHARIST, RITE II

Sunday, May 19

*Day of Pentecost*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

## Summer and Holiday Worship Schedule Begins 5/26 with services at 9 am and 5 pm.

Our customary Sunday schedule, with services at 8 am, 10 am, and 5 pm, will then return in the fall.

Check out all of our summer plans at [trinitychurchboston.org/news](http://trinitychurchboston.org/news)

### TODAY

#### Forum: Calling a Bishop in The Episcopal Church

Sun., 5/19, 11:15 am, Lloyd Forum

Yesterday, May 18, 2024, Trinity Church hosted the Electing Convention of The Episcopal Diocese of Massachusetts as we elected a new Bishop Diocesan. This morning, join clergy and members of Trinity's delegation for a primer on that process, and reflections on the outcomes of the consequential goings-on of the election. Looking ahead to Massachusetts' priorities, hear again from Constance Perry who will present once more about our diocese's reparations commitments, for those who missed her first report on April 28.

#### Pop-Up Prayer Square Knitting

Sun., 5/19, 9 am, Commons

Stitching in the Spirit invites you to join us today during coffee hour to knit prayer squares to be given out via our Visitors Services at Trinity. We will provide knit and crochet patterns, and have yarn and needles/crochet hooks available. New to all of this? We will teach you!



#### Learn About the August Tutu Travel Seminar with the Very Rev. Dr. Michael Battle

August 4-16, Cape Town; find Michael at the 9 am Coffee Hour on Sun., 5/19 or [learn more at michaelbattle.com/tututravelseminar](http://michaelbattle.com/tututravelseminar)

Join the Rev. Michael Battle, Ph.D. and his Peace Battle Institute for the Tutu Travel Seminar in South Africa to spread the good news about a Spirituality of Restorative Justice. The Seminar focuses upon Desmond Tutu's witness of contemplative prayer, restorative justice and the African concept of Ubuntu.

### MUSIC



#### Last Choral Evensong of Season

Wed., 5/22, 5:45 pm, Church

Choral Evensong, Rite I, offers 30 minutes of worship, prayer, scripture, and reflection. Trinity's Choristers sing at this short choral service offered at the end of the workday.

### GET INVOLVED

#### May 26 & 27: Trinity Sunday+ for TBC



Celebrate Trinity Sunday+ with two opportunities to boost our parish's primary outreach and social justice arm, **Trinity Boston Connects (TBC)**! On Sun., May 26 we will host an online day-of-giving to support TBC's work across the city. On Mon., May 27, we will gather to cheer on TBC's "Sole Train" in Boston's Run to Remember at our dedicated "SOULS for SOLES" cheering section and water station.

**For more information,** scan the QR code above or visit [trinitychurchboston.org/news](http://trinitychurchboston.org/news)

#### Anti-Racism Training

Sat., 6/1, 9 am-5 pm, & Sun., 6/2, 12:30 pm-7 pm, Lloyd Forum; **To sign up,** scan the QR code or visit [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar)

Be in a beloved community with other Trinity Parishioners. With the Very Rev. Dr. Michael Battle, we will learn about and lean into principles and practice of Ubuntu and explore how Trinity's history exists within a web of systemic racism.



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

Trinity Church  
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



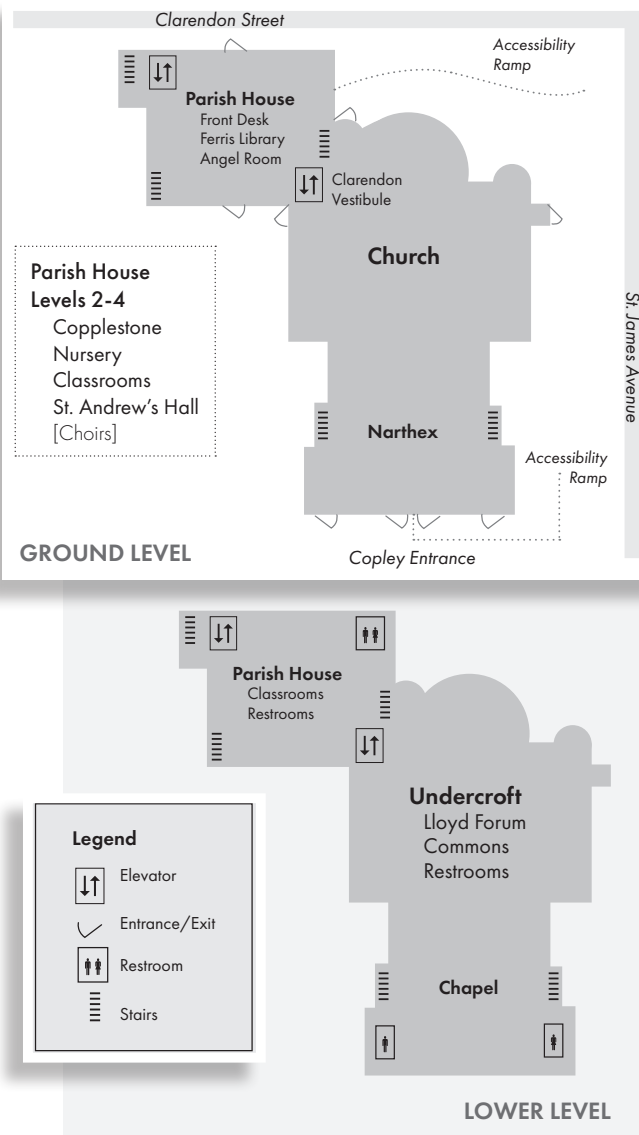
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



## Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule (beginning 5/26)

- 9 am** Holy Eucharist, Rite II,  
with organ and summer choir.  
Includes Children's Homily & Nursery.  
Morning Prayer last Sunday of most months.  
online at  
[trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and  
[facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 5 pm** Holy Eucharist, Rite II

### Weekday Worship at Trinity

- Tues/Thurs.**  
**8:30 pm** Online Compline (through 6/27)  
join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline)  
☎ or dial in with **1-646-558-8656**  
and enter Meeting ID **206 654 379**
- Weds.**  
**5:45 pm** Choral Evensong (through 5/22)  
in the Church, led by the Trinity Choristers

### Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioko Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wisley Shelby ('28)

### Leaders of the Liturgy

#### Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

#### Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry can be reached at

[bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Clergy and Staff can be reached at

[bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)



### Tours

**Tues.**  
**11 am - 5 pm**

**Wed - Sat**  
**10 am - 5 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

# GATHERING

Prelude *'Adagio et Chorale varié sur le thème du 'Veni Creator,' Op. 4'*  
Maurice Duruflé (1902-1986)

Welcome

Hymn 225 'Hail thee, festival day'

Opening Acclamation

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

There is one Body and one Spirit;

**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;

**One God and Creator of all.**

Gloria



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

### Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

## WORD OF GOD

Reading Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord.

**Thanks be to God.**

Psalm 104:25-35, 37



Lift up the light of your countenance, O Lord.

Sung to an Anglican Chant by  
John Camidge II (1790-1859)

The antiphon is sung by all  
when indicated.

O Lord, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.  
Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.  
There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.  
All of them look to you \*  
to give them their food in due season. **Antiphon**

You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.  
You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.  
You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.  
May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works. **Antiphon**

He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.  
I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.  
May these words of mine please him; \*  
I will rejoice in the Lord.  
Bless the Lord, O my soul. \*  
Hallelujah! **Antiphon**

Hymn 516 'Come down, O Love divine'

Gospel John 15:26-27; 16:4b-15

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon

## RENEWAL OF BAPTISMAL VOWS

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death and raised to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced the wiles of the world and promised to serve God faithfully in the holy catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**I do.**

Do you believe in God the creator?

**I believe in God, the creator of heaven and earth.**

Do you believe in Jesus, the Christ?

**I believe in Jesus Christ, conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

**Amen.**



## Prayers of the People

God of all, we pray for your holy Catholic Church;

**That we all may be one.**

Remembering the parishes of the ... , and the ministry of Trinity's ... ; grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Michael, our Presiding Bishop; and Alan and Carol, our bishops; and for the ministry of all the baptized;

**That they may be faithful ministers of your love and mercy.**

We pray for all who govern and hold authority, praying for peace in Ukraine, the Holy Land, and in all the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Remembering ... offer to them your compassion and your strength;

**That they may find comfort in your presence.**

Remembering ... give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

## Concluding Collect

### The Peace

The peace of the Lord be always with you.

**And also with you.**

## Announcements & Blessings

*We invite all celebrating birthdays and anniversaries this week to come forward for a blessing.*

# HOLY COMMUNION

## Offertory

### Anthem 'Listen Sweet Dove'

Grayston Ives (b. 1984)

Listen sweet dove unto my song,  
And spread thy golden wings in me;  
Hatching my tender heart so long,  
Till it get wing and flie away with thee.

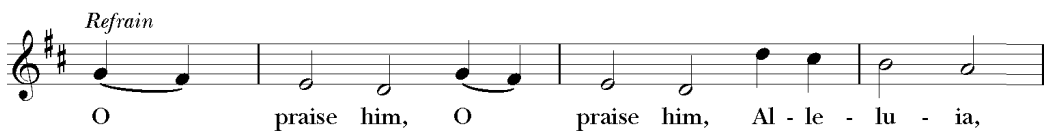
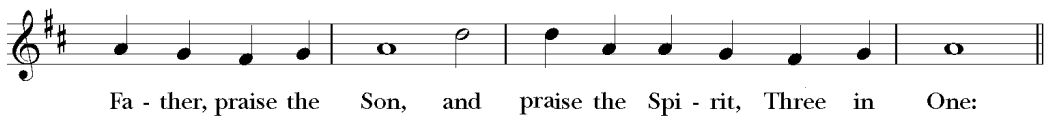
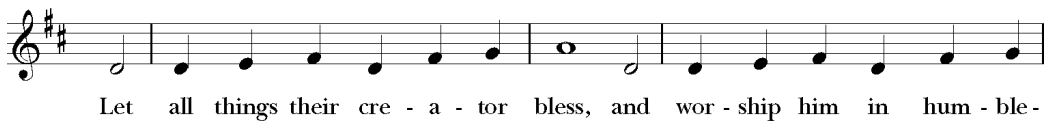
Such glorious gifts thou didst bestow that  
The earth did like a heav'n appeare,  
The starres were coming down to know  
If they might mend their wages and serve here.

The sunne which once did shine alone,  
Hung down his head and wisht for night,  
When he beheld twelve sunnes for one  
Going about the world and giving light.

Lord though we change thou art the same,  
The same sweet God of love and light:  
Restore this day for thy great name,  
Unto his ancient and miraculous right.

TEXT: GEORGE HERBERT

## The Presentation



At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click [here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the offertory plates passed during the Offertory.

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

God of all Love, Creator of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth humankind, and you blessed us with memory, reason, and skill. You charged us as stewards of creation, but we turned against you, and betrayed your trust. We turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteousness. And in the fullness of time you sent Jesus, born of Mary, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Sanctus S-128*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

And so we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

God of our ancestors, God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**AMEN.**

#### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**


**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**


## Breaking of the Bread S-167

*Antiphon*  
*Cantor; then All*




The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem 'I will not leave you comfortless'  
Everett Titcomb (1884-1968)

I will not leave you comfortless. I will come to you yet again. Alleluia.  
And your heart shall be joyful. Alleluia.

TEXT: JOHN 4:18

Hymn 'If you believe and I believe'

If you be-lieve and I be-lieve and we to - geth - er

pray, the Ho - ly Spir - it must come down and set God's peo - ple

free, and set God's peo - ple free, and set God's peo - ple

free; the Ho - ly Spir - it must come down and set God's peo - ple free.

# SENDING

## Postcommunion Prayer

Let us pray.

Almighty and everliving God,  
**we thank you**  
**for feeding us with the spiritual food**  
**of our Savior, Jesus Christ,**  
**and for assuring us in these holy mysteries**  
**that we are living members of Christ's Body –**  
**heirs of your eternal kingdom.**

**Now, send us out**  
**to do the work you have given us to do,**  
**to love and serve you**  
**as faithful witnesses of your Good News.**  
**To Christ, to you, and to the Holy Spirit,**  
**be honor and glory, now and for ever.**  
**Amen.**

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ.

**We who are many are one body, because we all share one bread, one cup.**

## Blessing

WLP 780 'Lord, you give the great commission'

1. Lord, you give the great com - mis - sion: "Heal the  
2. Lord, you call us to your ser - vice: "In my  
3. Lord, you make the com - mon ho - ly: "This my  
4. Lord, you show us love's true mea - sure: "Fa - ther,  
5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -  
name bap - tize and teach." That the world may  
bod - y, this my blood." Let us all, for  
what they do, for - give." Yet we hoard as  
with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty. )  
 clos - er in com - mun - i - ty. )  
 share your chil - dren's lib - er - ty. ) With the Spir - it's  
 to a just so - ci - e - ty. )  
 hold in mind e - ter - ni - ty. )

gifts em - power us for the work of min - is - try.

**The Dismissal**

Alleluia, Alleluia. Let us go in peace to love and serve the Lord.  
**Thanks be to God. Alleluia, Alleluia.**

Postlude 'Komm, Gott Schöpfer, Heiliger Geist, BWV 667'  
 Johann Sebastian Bach (1685-1750)