

10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, March 17

The Fifth Sunday in Lent



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

On Sun., 4/7, at 5 pm, Trinity and Berklee College of Music will present a free 'What's Going On?/Motown for Peace' concert featuring the music of Marvin Gaye.

Learn more at trinitychurchboston.org/calendar

TODAY

Forum: College Behind Bars

Sun., 3/17, 11:15 am & 6 pm, Lloyd Forum

College Behind Bars leadership will speak to their program, offerings, and opportunities to companion with those individuals who are incarcerated and striving towards transformation within the household.

VOLUNTEER

Help Decorate the Church for Easter

Thurs., 3/28-Sat., 3/30; and Tues., 4/2

All of us have an opportunity to come and prepare the space for Easter Morning and the great celebration of Easter! There is a place for you and the whole family. Please consider how you might be called to be a part of the team as we find the tomb empty and celebrate the Lord's resurrection.

Sign up at trinitychurchboston.org/calendar, or scan the QR code above to go directly to the [signupgenius](#) page



EASTER FLOWERS

Donate to the Easter Flower & Music Fund

Easter flower and music dedications are a beautiful way to honor friends, family, and loved ones, whether far or near, living or deceased.

Donations accepted online through **Sun., Mar., 24**, in order to meet Easter bulletin print schedules. We invite a minimum contribution of \$50 per name.

Scan the QR code or make your donation at trinitychurchboston.org/news



THIS WEEK

Praying Our Prayer List Together

Mondays in Lent, 12:15 pm, on Zoom

Get the link at trinitychurchboston.org/calendar

Confirmation, Reception, & Reaffirmation Retreat

Sat., 3/23, 9 am – 3 pm, Lloyd Forum

On Sunday, April 7, our Bishop Diocesan, the Rt. Rev. Alan Gates, will preach and preside at Trinity's 10 am worship. All who would like to be confirmed, received, or reaffirmed in The Episcopal Church that day, along with adults (16+) seeking baptism, should attend this meaningful day-retreat. We will learn together, nurture community with one another, and rehearse the confirmation liturgy.

Learn more at trinitychurchboston.org/news or scan the QR code.



LOOKING AHEAD

Join us for a Vibrant Bonnyman Symposium / Boston Marathon Weekend

Fri., 4/12-Sun., 4/14

Trinity Church is honored to host athlete, author, and activist **Alison Mariella Désir** for the Anne Berry Bonnyman Symposium weekend. The Symposium, in partnership with Trinity Boston Connects (TBC), will celebrate the **Joy of Running, Belonging, and Community** in the context of addressing systemic racism and building supportive, inclusive, and equitable communities.

Alison Mariella Désir is the author of *Running While Black: Finding Freedom in a Sport that Wasn't Built for Us*.

Trinity will also welcome the **Rt. Rev. Jennifer Baskerville-Burrows**, an accomplished long-distance runner and bishop of the Episcopal Diocese of Indianapolis.

Learn more about the 2024 Bonnyman Symposium plans at trinitychurchboston.org/news, or scan the QR code.



Follow [@trinitychurchboston](#) on Facebook and Instagram

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org





Holy Week Schedule

- 3.17 Questions at Calvary Sermon: **Theodicy**, exploring the problem of evil and our claims of a loving God
As we enter Holy Week and Easter, Trinity's Rector, the Rev. Morgan S. Allen, will explore the categories of questions that Jesus' crucifixion presents in the Gospel of Mark.
- 3.24 **Palm Sunday**, 8 am, 10 am*, 5 pm
Questions at Calvary Sermon: **Atonement**, exploring how Christians understand what Jesus' death accomplishes
- 3.28 **Easter Preparations**, 10 am-12 pm
Simple Supper, 5:45 pm
Maundy Thursday, 7 pm
Gethsemane Watch, 8-10 pm *then online, 10 pm-6 am*
- 3.29 **Gethsemane Watch**, 6-10 am
Good Friday, 12 noon*
Easter Preparations, 10 am-4 pm
- 3.30 **Easter Preparations**, 10 am-2 pm
Easter Gardens, 10 am-12 pm
for children, parents, & friends
Easter Vigil, 6 pm
- 3.31 **Easter Day**, 8 am, 10 am*, 12 noon
Questions at Calvary Sermon: **Resurrection**, exploring ideas about what it means that "God raised Jesus from the dead."
T-n-T Brunch, 12 pm



* Can't make it to Copley Square?
Find the livestream and recordings at
trinitychurchboston.org/worship
Learn more about our Holy Week plans and
how to join in at **trinitychurchboston.org/news**
or scan the QR code.

WELCOME

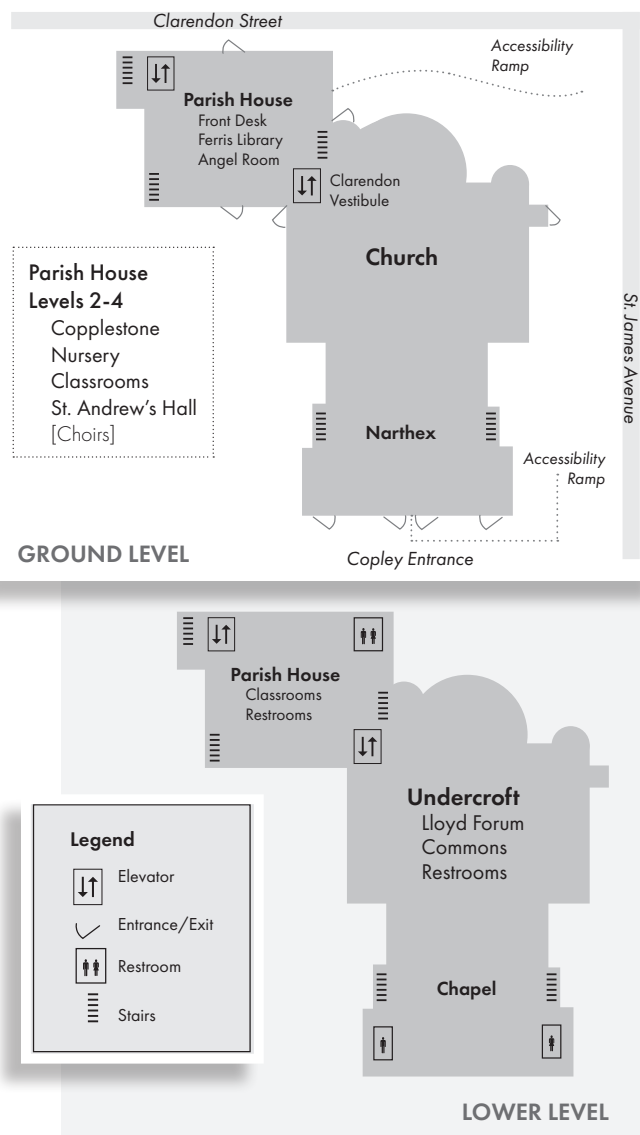


Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.



FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)

11:15 am Formation for All Ages

5 pm Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

8:30 pm Online Compline
join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Weds.

5:45 pm Choral Evensong
in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wrisley Shelby ('28)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

Wed - Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Prelude 'Fantasia in G minor, BWV 542'
Johann Sebastian Bach (1685-1750)

Hymn 401 'The god of Abraham praise'

A Penitential Order

Bless the Lord who forgives all our sins.
God's mercy endures forever.

Let us kneel for the commandments of God.

The Decalogue

Hear the commandments of God to the people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 351 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule. Kindly return crayons at the end of the service.

Confession & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

WORD OF GOD

Reading Jeremiah 31:34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

Thanks be to God.

Psalm 51:1, 9-13

Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

Make me hear of joy and gladness, *
that the body you have broken may rejoice.

Hide your face from my sins *
and blot out all my iniquities.

Create in me a clean heart, O God, *
and renew a right spirit within me.

Cast me not away from your presence *
and take not your holy Spirit from me.

Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

*We will pray the Psalm
responsively, by whole verse.*

Hymn 439 What wondrous love is this'

Gospel Mark 13:9-23

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. And the good news must first be proclaimed to all nations. When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.

‘But when you see the desolating sacrilege set up where it ought not to be (let the reader understand), then those in Judea must flee to the mountains; someone on the housetop must not go down or enter the house to take anything away; someone in the field must not turn back to get a coat. Woe to those who are pregnant and to those who are nursing infants in those days! Pray that it may not be in winter. For in those days there will be suffering, such as has not been from the beginning of the creation that God created until now, no, and never will be. And if the Lord had not cut short those days, no one would be saved; but for the sake of the elect, whom he chose, he has cut short those days. And if anyone says to you at that time, “Look! Here is the Messiah!” or “Look! There he is!”—do not believe it. False messiahs and false prophets will appear and produce signs and omens, to lead astray, if possible, the elect. But be alert; I have already told you everything.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community and the nation, for the people of Ukraine, the Holy Land, and the world.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

Including Michael, our Presiding Bishop; Alan and Carol, our Bishops; for the Episcopal parishes of... ; and for the ministry of Trinity's...; we pray for the ministry of all the baptized.

For all who serve God in the Church.

For the special needs and concerns of this congregation. Today we remember...

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, and for those expecting a child... We will exalt you, O God;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, remembering ...

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Concluding Collect

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

HOLY COMMUNION

Offertory

Anthem 'O Lord look down from heaven' at 10am
Jonathan Battishill (1738-1801)

O Lord, look down from heaven,
and behold from the habitation of thy holiness and of thy glory:
Where is Thy zeal and Thy strength,
Thy mercies toward me? Are they restrained?

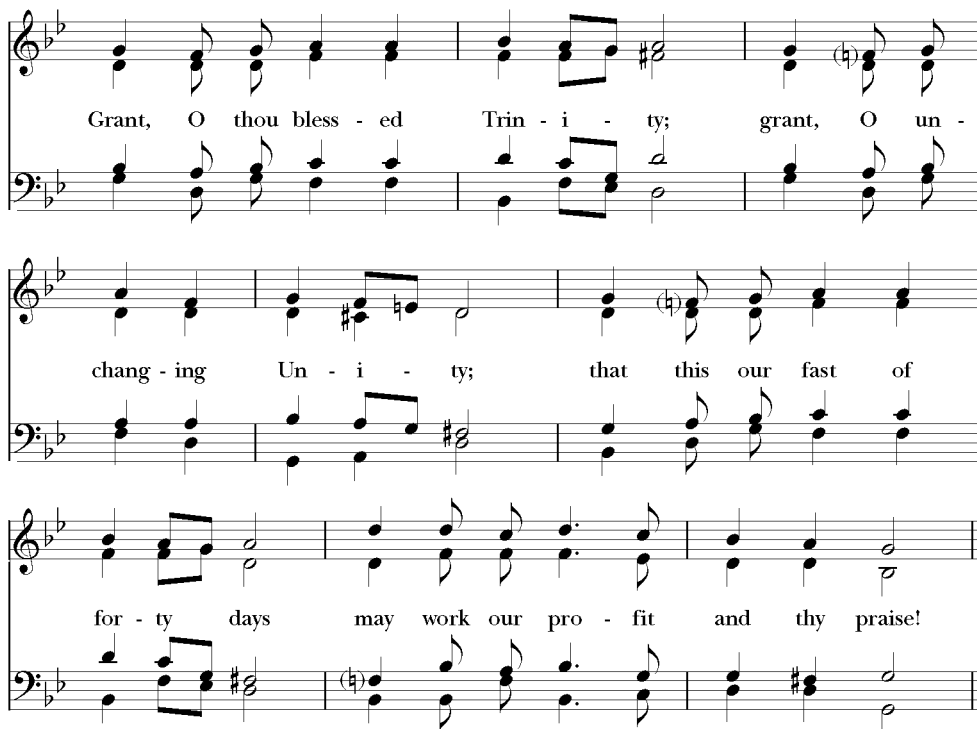
TEXT: ISAIAH 63 V. 15

'Thou knowest Lord the secrets of our hearts' at 5pm
Henry Purcell (c. 1659-1695)

Thou knowest, Lord, the secrets of our hearts;
shut not thy merciful ears unto our pray'rs;
But spare us, Lord most holy,
O God most mighty,
O holy and most merciful Father,
Thou most worthy Judge eternal,
Suffer us not at our last hour
for any pains of death to fall from Thee.
Amen.

TEXT: FUNERAL SENTENCES FROM THE BOOK OF COMMON PRAYER

The Presentation



Grant, O thou bless - ed Trin - i - ty; grant, O un -
chang - ing Un - i - ty; that this our fast of
for - ty days may work our pro - fit and thy praise!

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Kyrie Pantokrator'

Samuel Sebastian Wesley (1766-1837)

O Lord and Ruler of the hosts of heaven,
God of Abraham, Isaac, and Jacob,
and of all their righteous offspring:

You made the heavens and the earth,
with all their vast array.

All things quake with fear at your presence;
they tremble because of your power.

But your merciful promise is beyond all measure;
it surpasses all that our minds can fathom.

O Lord, you are full of compassion,
long-suffering, and abounding in mercy.

You hold back your hand;
you do not punish as we deserve.

In your great goodness, Lord,
you have promised forgiveness to sinners,
that they may repent of their sin and be saved.

And now, O Lord, I bend the knee of my heart,
and make my appeal, sure of your gracious goodness.

I have sinned, O Lord, I have sinned,
and I know my wickedness only too well.

Therefore I make this prayer to you:
Forgive me, Lord, forgive me.

Do not let me perish in my sin,
nor condemn me to the depths of the earth.

For you, O Lord, are the God of those who repent,
and in me you will show forth your goodness.

Unworthy as I am, you will save me,
in accordance with your great mercy,
and I will praise you without ceasing all the days of my life.

For all the powers of heaven sing your praises,
and yours is the glory to ages of ages. Amen.

TEXT: A SONG OF PENITENCE

Hymn 691 'My faith looks up to thee'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,

we thank you

for feeding us with the spiritual food

of our Savior, Jesus Christ,

and for assuring us in these holy mysteries

that we are living members of Christ's Body –

heirs of your eternal kingdom.

Now, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of your Good News.

To Christ, to you, and to the Holy Spirit,

be honor and glory, now and for ever.

Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 448 'O love, how deep, how broad, how high'

The Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

Postlude 'Fugue in G minor, BWV 542'

Johann Sebastian Bach (1685-1750)

Notes on Today's Music

Jonathan Battishill (1738-1801) was an outstanding composer, first for the London theatre and then numerous works for the Church of England. His compositions are much “admired for employing rich blends in a multi-voice arrangement.” His anthem “O Lord, Look Down” (Isaiah 63) swells from an opening of four voices into resonant layers of harmony. After a dramatic pause, the plaintive question “Are they [God’s mercies] restrain’d?” builds toward an unanswered cadence.

Henry Purcell (1659–99) Purcell’s short-lived, meteoric career lit up with promise a uniquely English music that was not to be fulfilled until the twentieth century. Prolific in writing for the theatre, court, and church, he became organist of Westminster Abbey at only 20 years old! His influence cast a long shadow, from his contemporaries (John Dryden and William Croft) to the poet Gerard Manley Hopkins, and to modern composers such as Benjamin Britten. The text “Thou knowest Lord,” comes from the burial service in the Book of Common Prayer.

Samuel Wesley (1766-1837) was the son of Charles Wesley, the co-founder of Methodism and inexhaustible hymn writer. Recognized as a prodigy by his father and other prominent musicians, Samuel was considered, “the best improviser on the organ in England.” His compositions include anthems, works for piano and orchestra. He is also known for his arrangements of other composers, in particular the works of Bach whom he helped introduce to 19thc England. “Kyrie Pantokrator” or “A Song of Penitence” comes from several verses of the apocryphal Prayer of Manasseh. Pantokrator—ruler of all or all-powerful—is one of many names of God in Judaism. It is a familiar Lenten song in Byzantine rites, but little used in the Roman Catholic church and Protestant denominations.