

**10 AM**

HOLY BAPTISM &  
HOLY EUCHARIST, RITE II

Sunday, November 3

*All Saints' Day*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

## Family Planetarium Night this Friday

Join with other families at the Planetarium Fri., 11/8 at 6 pm.  
For more info, scan the QR code or contact Katrina Leslie,  
[kleslie@trinitychurchboston.org](mailto:kleslie@trinitychurchboston.org).



### TODAY

#### Community Breakfast

Sun., 11/3, 9 am, Undercroft

All are invited to a hot breakfast with the Trinity community between the morning services on the first Sunday of the month.



#### Forum Series: Beyond the God of Good Outcomes

Sun., 11/3 and 11/10, 11:15 am

Bookending the November 5 elections, we will explore God's hopes for us and the world — what God promises and what God does not promise.

### STEWARDSHIP

We are blessed to be “held in common” with you in God’s generous embrace and in our own community’s faithfulness. Pledges of support for 2025 are now rolling in and we welcome yours! Return one of the paper pledge cards in the mail or the offertory plate, or pledge securely online at [trinitychurchboston.org/2025-annual-pledge](http://trinitychurchboston.org/2025-annual-pledge) (also reachable through the QR code printed here).



### PRAYERS FOR AN ELECTION

We will offer a series of special worship services to pray for our nation on the week of the election, culminating in a service of Holy Eucharist for Unity on the morning after the election.

In addition to gathering for corporate worship, we invite you to covenant to nine days of prayer in your personal prayer lives using a resource from Forward Movement, which draws on the ancient tradition of the “novena.” This is available at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar), or scan the QR code.

#### Monday, November 4: The Eve of the Election

12 pm: A Noonday Service of Prayer for our Nation

#### Tuesday, November 5: Election Day

We will approximate the monastic hours of prayer, with more robust services of Morning and Evening Prayer, and three “little offices” during the day, concluding with a special offering of our twice-weekly Zoom Compline service.

- 8:30 am: Morning Prayer
- 10:30 am: Mid-morning Prayer\*
- 1 pm: Midday Prayer\*
- 3:30 pm: Mid-afternoon Prayer\*
- 5:45 pm: Evening Prayer
- 8:30 pm: Compline (Zoom)

#### Wednesday, November 6: The Day After the Election

9 am: A service of Holy Eucharist for Unity

\*livestreamed to [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship)

### 20s & 30s



#### Friendsgiving and Service Project

Sat., 11/16,  
10 am-1 pm, Church

All 20s and 30s are invited to join in our annual 20s and 30s Friendsgiving lunch and volunteering morning!

Scan the QR code to RSVP, or email [kleslie@trinitychurchboston.org](mailto:kleslie@trinitychurchboston.org)



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

Trinity Church  
in the City of Boston  
206 Clarendon Street, Boston, MA 02116  
617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



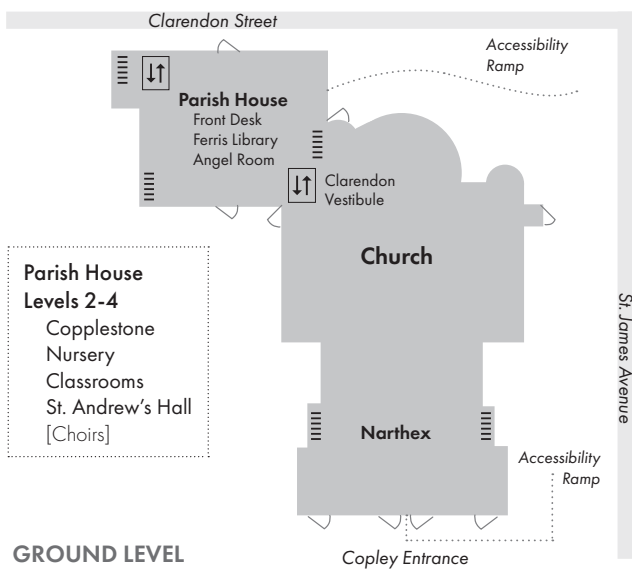
## WELCOME



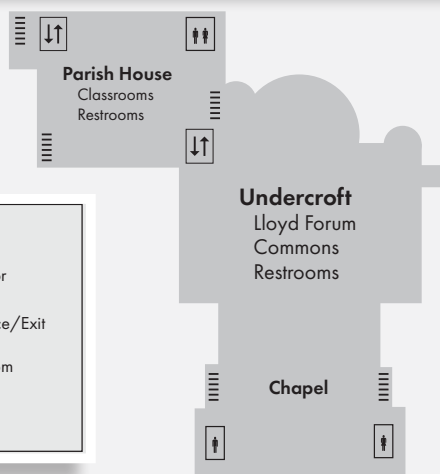
Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



GROUND LEVEL



LOWER LEVEL

### Legend

- Elevator
- Entrance/Exit
- Restroom
- Stairs

## Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer fifth Sunday of the month. at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

### Weekday Worship at Trinity

#### Tues/Thurs.

- 8:30 pm** Online Compline  
join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline)  
or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

#### Weds.

- 5:45 pm** Choral Evensong  
in the Church, led by the Trinity Choristers

### Vestry

- Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioko Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wrisley Shelby ('28)



### Liturg

#### Clergy

- The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

#### Music

- Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry).

Clergy and Staff can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)

### Tours

- Tues - Sat**  
**10 am - 5 pm**


Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

# GATHERING


Prelude 'Allein Gott in der Höh' sei Ehr, BWV 676'  
Johann Sebastian Bach (1685-1750)

Welcome


Hymn 287 'For all the saints'



1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:—  
4 O blest com - mun - ion, fel - low - ship di - vine!—




thee— by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;—  
O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;—  
all are— one in thee, for all are thine.




Al - le - lu - ia, al - le - lu - ia!



\*7 But lo! there breaks a yet more glo - rious day; the  
\*8 From earth's wide bounds, from o - cean's far - thest coast, through



saints tri - umph - ant rise in bright ar - ray; the  
gates of pearl streams in the count - less host—



King of— glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you better. You can also scan the QR code to reach the form.

## Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

### Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

There is one Body and one Spirit;.

**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;

**One God and Creator of all.**

### Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

**Amen.**

## WORD OF GOD

### Reading Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

**Thanks be to God.**

*We will pray the Psalm  
responsively, by whole verse.*

### Psalm 24: 1-8

The earth is the Lord's and all that is in it, \*  
the world and all who dwell therein.

**For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.**

“Who can ascend the hill of the Lord? \*  
and who can stand in his holy place?”

**“Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.**

They shall receive a blessing from the Lord \*  
and a just reward from the God of their salvation.”

**Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.**

Lift up your heads, O gates;  
 lift them high, O everlasting doors; \*  
 and the King of glory shall come in.

**“Who is this King of glory?” \***  
**“The Lord, strong and mighty,**  
**the Lord, mighty in battle.”**

Hymn 293 ‘I sing a song of the saints of God’



1 I sing a song of the saints of God, \_\_\_\_\_  
 2 They loved their Lord so \_\_\_\_\_ dear, so dear, and \_\_\_\_\_  
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who \_\_\_\_\_ toiled and \_\_\_\_\_ fought and \_\_\_\_\_  
 his love \_\_\_\_\_ made them strong; and they fol - lowed the right, for \_\_\_\_\_  
 hund - reds of thou - sands still, the \_\_\_\_\_ world is \_\_\_\_\_ bright with the



lived and died for the Lord they loved and knew. And \_\_\_\_\_  
 Je - sus' sake, the \_\_\_\_\_ whole of their good lives long. And \_\_\_\_\_  
 joy - ous saints who \_\_\_\_\_ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
 one was a sold - ier, and one was a priest, and one was \_\_\_\_\_ slain  
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the \_\_\_\_\_ green: they were all of them saints of \_\_\_\_\_  
 by a fierce wild \_\_\_\_\_ beast; and there's not an - y rea - son -  
 or in shops, or at tea, for the saints of \_\_\_\_\_ God are just



God - and I mean, God help - ing, to be one too.  
 no, not the least, why I should - n't be one too.  
 folk like \_\_\_\_\_ me, and I mean to be one too.

*During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the Chapel for an age-appropriate children's homily. The children return to the service during The Peace.*

Gospel John 11:32-44

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Abigail W. Moon, *Senior Associate*

**Candidates for Holy Baptism**

Mason Rinderle Colt

Michael Francis Mulrey

Murphy Andrew Varney

Adilene Ruby Lorenzo

Alejandra Lorenzo

## HOLY BAPTISM

### Presentation of the Candidates

The Candidates for Holy Baptism will now be presented.

*I present (n.) to receive the Sacrament of Baptism.*

For the Adult Candidates:

Do you desire to be baptized?

*I do.*

### The Examination

For the Parents, Godparents, and Sponsors:

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*I will, with God's help.*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*I will, with God's help.*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*I renounce them.*

For the Parents, Godparents, and Adult Candidates:

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*I renounce them.*

Do you renounce all sinful desires that draw you from the love of God?

*I renounce them.*

Do you turn to Jesus Christ and accept him as your Savior?

*I do.*

Do you put your whole trust in his grace and love?

*I do.*

Do you promise to follow and obey him as your Lord?

*I do.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

**We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

## Prayers for the Candidates

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open their hearts to your grace and truth.

**Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach them to love others in the power of the Spirit.

**Lord, hear our prayer.**



Send them into the world in witness to your love.

**Lord, hear our prayer.**

Bring them to the fullness of your peace and glory.

**Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

**Amen.**

### Thanksgiving over the Water

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**Amen.**

### The Baptism

(N.), I baptize you  
in the Name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

(N.), you are sealed  
by the Holy Spirit in Baptism  
and marked as Christ's own for ever.

**Amen.**



The light of Christ. Thanks be to God.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain these children, O Lord, in your Holy Spirit. Give these children an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in

all your works.

**Amen.**

Let us welcome the newly baptized.

**We receive you into the household of God.  
Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.**

### The Peace

The peace of the Lord be always with you.

**And also with you.**

### Announcements

Birthday and Anniversary Prayers

Stewardship Testimonials

## HOLY COMMUNION

### Offertory

Anthem 'And I saw a new heaven'

Edgar Bainton (1880-1856)

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.

TEXT: REVELATION 21:1-4

### The Presentation

Praise God, from whom all blessings flow; praise

him, all creatures here below; praise him above, ye

heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

*Whether you are here for the day or a long time member, we invite everyone who has recently or will soon celebrate a birthday or the anniversary of a marriage or union to come forward for a prayer.*

*All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.*

*To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.*



*Alternatively, you may also give in-person via the basket passed during the Offertory.*

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*Sanctus S-129*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

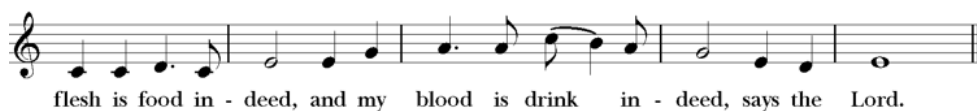
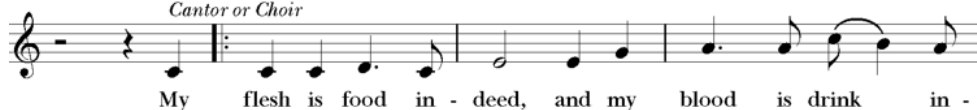
**for ever and ever.**

**Amen.**

### Breaking of the Bread

*Fraction Anthem S-169*

*Cantor or Choir*



## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

Anthem 'Give us the wings of faith'

James Whitbourn (1963-2024)

Give us the wings of faith to rise  
within the veil, and see  
the saints above, how great their joys,  
how bright their glories be.

We ask them whence their victory came:  
they, with one united breath,  
ascribe the conquest to the Lamb,  
their triumph to his death.

They marked the footsteps that he trod,  
his zeal inspired their breast,  
and, following their incarnate God,  
they reached the promised rest.

Hymn 620 'Jerusalem, my happy home'

1 Je - ru - sa - lem, my hap - py home, when  
 2 Thy saints are crowned with glo - ry great; they  
 3 There Da - vid stands with harp in hand as  
 4 Our La - dy sings Mag - ni - fi - cat with  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
 2 see God face to face; they tri - umph still, they  
 3 mas - ter of the choir: ten thou - sand times would  
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
 2 still re - jice in that most hap - py place.  
 3 one be blest who might this mu - sic hear.  
 4 har - mo - ny doth ring in ev - ery street.  
 5 of the same par - ta - ker ev - er be!

## SENDING

### Postcommunion Prayer

Let us pray.

Almighty and everliving God,

**we thank you**

**for feeding us with the spiritual food**

**of our Savior, Jesus Christ,**

**and for assuring us in these holy mysteries**

**that we are living members of Christ's Body –**  
**heirs of your eternal kingdom.**

Now, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of your Good News.

To Christ, to you, and to the Holy Spirit,

be honor and glory, now and for ever.

Amen.

### Blessing

Hymn 618 'Ye watchers and ye holy ones'

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyr - s strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Dismissal

Let us go in peace to love and serve the Lord.

**Thanks be to God.**

Postlude 'Le tombeau de Titelouze, Op. 38' Marcel Dupré (1886-1971)

*XVI. Placare Christe Servulis*