

10 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, October 20

The Twenty-Second Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON

Did You Know?

Throughout Stewardship season, Trinity's weekly email contains a new "Did You Know" series highlighting the many aspects of our common life made possible by your generous giving?

This week's series entry features Trinity's renowned music program, including the choir and our congregational signing.

See the panel at right if you missed the email, and scan or click the QR code on the right to participate in the related one-question quiz

**scan or click here
to make your
2025 pledge**



Did You Know...that the Anglican/Episcopal musical heritage we have inherited is alive, thriving, and being renewed daily on Copley Square in the City of Boston?

The talented and hard-working Trinity choirs, an inter-generational mix of professional and volunteer musicians ranging from age 8 to 80+, sing at weekly services and several special services, concerts, and events throughout the year. The extraordinary music program at Trinity Church exists to glorify God and to lead and support God's people in worship, and everyone who walks through our doors is fundamental to our music ministry. We encourage congregational singing, and we pray that all our music glorifies God and offers the world a message of hope and redemption through Jesus Christ our Lord.

Have you ever wondered just how much music making we do as a congregation at Trinity Church?

Scan or click the QR code at right to find out and participate in our second "Did You Know" series one-question quiz of this stewardship season.

**scan or click
here for quiz**



Your pledge makes this and so much more possible at Trinity Church. Thank you.





TrinityEvents

The next Community Breakfast will be Sun., Nov. 3.

Many hands make light work. Scan the QR code to help out with breakfast prep, or visit trinitychurchboston.org/calendar,



TODAY

Gladness and Governance: Episcopal Church Polity & By-Laws Update

Sun., 10/20, 11:15 am, Lloyd Forum

On the day after Trinity hosts the Ordination of our new Bishop Diocesan, Bishop-elect Julia Whitworth, Morgan will lead a Forum reflecting about Episcopal Church governance. Topics will include the process for calling and electing a new bishop; the place of Trinity in the Diocese; and a preview of By-Laws' emendations we hope to vote at our Annual Parish Meeting on February 9.

NEXT WEEK

Maurice Duruflé Requiem

Sun., 10/27, 5 pm, Church, free and open to all

The Trinity Choirs offer Maurice Duruflé's *Requiem* at the 5 pm Holy Eucharist, with select movements at the 10 am service, commemorating our loved ones who have gone before us. Completed shortly after World War II, the work is considered one of the most profound sacred choral masterpieces of the 20th century. Our liturgy will include the Necrology and an Altar of Remembrance can be found in the Chapel.

RSVP to Join Your Companions for Lunch

Tues., 10/29, 12-1:30 pm, Commons

Our Connecting our Companions gatherings are starting again this year—with our first lunch next Tues., Oct. 29. Connection, conviviality, and light learning together over a meal. Our Companions are those who are 65ish and older (no, we will not card anyone)!

This month our guest is the Rev. Morgan S. Allen, Rector, who will offer a reflection on his sabbatical—both the restorative aspects of sabbath-taking, and an overview of the research and writing he engaged in while at Seminary of the Southwest in Austin.



To RSVP, scan the QR code or visit trinitychurchboston.org/calendar



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

THIS WEEK

20s & 30s Pine Street Inn Volunteer Night

Thurs., 10/24, 5-8 pm, Trinity and Pine Street Inn

Join other 20s and 30s to cook, clean, and serve our neighbors at Pine Street Inn a homecooked meal. We need volunteers across several hours, so sign up for a time that works for you!



Scan the QR code or email Katrina Leslie, kleslie@trinitychurchboston.org, to volunteer.



Submit Names for All Souls' Day by Oct. 24

On All Souls' Day, we will remember all those from the parish who have died since last All Souls' Day in 2023, offering their names during each of our three services of Holy Eucharist. We welcome names of those near and dear to the parish who have died in any year, reminding ourselves of the thin space we hold between this life and the next.

Please add the full names of those who have died to the form at trinitychurchboston.org/calendar by Thurs., 10/24, and we will offer them in our worship on Sun., 10/27. Please fill out one form per individual.

Bring in Photos for the Altar of Remembrance

Sun., 10/20 - Fri., 10/25; and Sun., 10/27; Parish House Front Desk

We invite you to share small, framed pictures or mementos of those you love and see no longer for the Altar of Remembrance. We can accept these at the Parish House desk until Fri., 10/25 at 5 pm, and then again on Sun., 10/27 until 9 am. All objects must be labeled on the back with name, phone, and email information for the submitter. We ask that pictures be duplicates of any valuable or precious originals and that all submissions be wrapped for protection.

Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



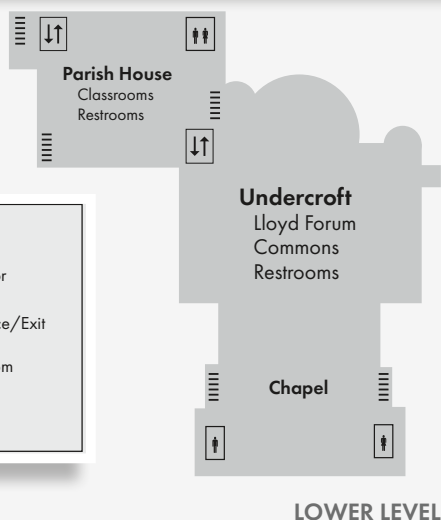
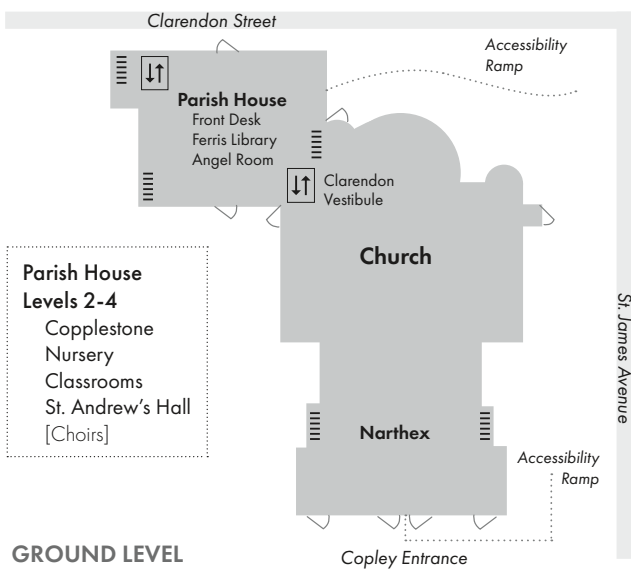
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer fifth Sunday of the month. at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
or dial in with **1-646-558-8656** and enter Meeting ID **206 654 379**

Weds.

- 5:45 pm** Choral Evensong
in the Church, led by the Trinity Choristers

Vestry

- Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioko Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wrisley Shelby ('28)



Liturgy

Clergy

- The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

- Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry bios can be found at bit.ly/TrinityVestry.

Clergy and Staff can be reached at bit.ly/TrinityStaff

Tours

- Tues - Sat**
10 am - 5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

GATHERING

Prelude ‘*I. Sinfonia (Arioso)* from Cantata 156’
Johann Sebastian Bach (1685-1750)

Welcome

Hymn 388 ‘O worship the King, all glorious above’

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.
And blessed be God’s kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children’s Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Gloria S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Job 38:1-7, 34-41

The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? “Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, ‘Here we are?’ Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? “Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?”

The Word of the Lord.

Thanks be to God.

Psalm 104:1-8

Bless the Lord, O my soul; *

O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.

**You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.**

You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.

**You make the winds your messengers *
and flames of fire your servants.**

You have set the earth upon its foundations, *
so that it never shall move at any time.

**You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.**

At your rebuke they fled; *
at the voice of your thunder they hastened away.

**They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.**

*We will pray the Psalm
responsively, by whole verse.*

During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the Chapel for an age-appropriate children's homily. The children return to the service during The Peace.

Hymn 51 'We the Lord's people'

Gospel Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed

We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of the People

With all our heart and with all our mind, let us draw near to God and pray,
“Lord, have mercy.”

For peace in the world and for the joyful union of all people, let us pray to
the Lord.

Lord, have mercy.

For faithfulness in our ministry, today remembering... and for the thriving of the
whole Church, let us pray to the Lord.

Lord, have mercy.

For grace among the leaders of nations and for wisdom to all in authority, let us
pray to the Lord.

Lord, have mercy.

For dedication among public officials in Boston and our local governments, and
for the welfare of all our communities, let us pray to the Lord.

Lord, have mercy.

For constancy in our care for God’s creation, and for the flourishing of all the
earth, let us pray to the Lord.

Lord, have mercy.

For relief to those who suffer, and for knowledge of God’s presence among those
who have requested our prayers, remembering ... let us pray to the Lord.

Lord, have mercy.

For fulfillment of our abiding hopes, and for joy in the blessings of this life,
remembering those expecting a child ... let us pray to the Lord.

Lord, have mercy.

For perfection to all who have died, and for consolation to all who grieve, today
remembering ... let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another,
and all our life, to Christ our God.

To you, O Lord our God.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

*Whether you are here for the
day or a long time member, we
invite everyone who has recently
or will soon celebrate a birthday
or the anniversary of a marriage
or union to come forward for a
prayer.*

Announcements

Birthday and Anniversary Prayers

HOLY COMMUNION

Offertory

Anthem 'When we love' at 10 am

Elaine Hagenberg (b. 1970)

The towering tree spreads his greening canopy
—A veil between the soil and sky—
Not in selfish vanity,
But the gentle thrush to shade and shelter.
So it is with love.

For when we love,
Simply love,
Even as we are loved,
Our weary world can be transformed.

The busy thrush builds her nest below
—A fortnight's work to weave and set—
Not for herself alone,
But her tender brood to shield and cherish.
And so it is with love.

For when we love,
Simply love,
Even as we are loved,
Our weary world can be transformed
Into the Kingdom of God!

TEXT: CHARLES ANTHONY SILVESTRI

'Come, renew us' at 5 pm

Eleanor Daley (b. 1955)

Come Lord, come to us, enter our darkness with your light.
Fill our emptiness with your presence,
come refresh, restore, renew us.
In our sadness, come as joy.

In our troubles, come as peace.
In our fearfulness, come as hope.
In our darkness, come as light...
come, renew us.

TEXT: DAVID ADAM

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Presentation

Musical score for 'The Presentation' in G major, 4/4 time. It consists of three systems of vocal lines with piano accompaniment. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.'

Eucharistic Prayer A from the Book of Common Prayer, p. 361.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-129

Musical score for 'Sanctus S-129' in G major, 4/4 time. It consists of four systems of vocal lines with piano accompaniment. The lyrics are: 'Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.' The score includes triplets and fermatas.

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Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

Breaking of the Bread

Fraction Anthem S-169

Cantor or Choir
My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. *All* My Lord. *Cantor or Choir* Those who eat my
flesh and drink my blood dwell in me and I in them. *All* My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Ave verum corpus' at 10 am

Wolfgang Amadeus Mozart (1756-1791)

*Ave verum corpus, natum
de Maria Virgine,
Vere passum, immolatum
in cruce pro homine:
Cujus latus perforatum
fluxit aqua et sanguine,
Esto nobis praegustatum,
mortis in examine.*

Hail, true body, born
of the Virgin Mary,
Who truly suffered, sacrificed
on the cross for mankind,
From whose pierced side
flowed water and blood,
Be for us a foretaste
In death's final test.

TEXT: ATTRIB. POPE INNOCENT VI

'Ave verum corpus' at 5 pm

William Byrd (1540-1623)

*Ave verum corpus
natum de Maria Virgine,
Vere passum, immolatum
in crucem pro homine
Cujus latus perforatum
unda fluxit sanguine,
Esto nobis praegustatum,
In mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae,
Miserere mei. Amen.*

Hail true body,
born of the Virgin Mary,
Who suffered and died
on the cross for mankind:
From whose pierced side
flowed water mixed with blood,
Be to us a foretaste
in the trial of death:
O Jesus sweet, O Jesus loving
O Jesus, Son of Mary,
Have mercy on me. Amen.

Hymn 321 'My God, thy table now is spread'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,

we thank you

for feeding us with the spiritual food

of our Savior, Jesus Christ,

and for assuring us in these holy mysteries

that we are living members of Christ's Body –

heirs of your eternal kingdom.

Now, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of your Good News.

To Christ, to you, and to the Holy Spirit,

be honor and glory, now and for ever.

Amen.

*When Eucharistic Visitors are sent forth to take Communion
to the sick or homebound at 10 am, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

at 5 pm

In the name of this congregation, I send you forth bearing these gifts, that those
to whom you minister may receive an affirmation of their human dignity,
and a sign of love and compassion.

Blessing

Hymn 610 'Lord, whose love through humble service'

Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.

Postlude 'Organ Sonata No. 6, BWV W 61'

Felix Mendelssohn (1809-1847)

1c. Allegro Molto