

9 AM & 5 PM

HOLY EUCHARIST, RITE II

Sunday, August 18

The Thirteenth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

The Creation Care team invites you to come on a reading journey with us this Wed., 8/21, at 7 pm on Zoom.

See the book selections and sign up at trinitychurchboston.org/calendar or scan the QR code.



TODAY

Take a Tour or Visit the Shop

Today, 11 am - 4 pm; last tour ticket sold at 3:30 pm

Take a self-guided or an audio tour and check out the new puzzles, scarves, and other items that have arrived in the Shop since your last visit.

We are also open for tours Tues - Sat, 10 am - 5 pm, with the last ticket sold at 4:30 pm.

And, from now through Labor Day (Sept. 2) all notebooks, journals, and notepads are 15% off. Discount limited to these items only and will automatically be taken at the register, no discount code or coupon needed.

All proceeds support the mission and ministries of Trinity Church.



COMMUNITY

Sign Up Today for Parish-Wide Meal Packing

Sun., 9/8, All Day



Say farewell to summer with a day of service with the parish! Following the 9 am service on Sun., Sept. 8, Trinity Church will pack 55,000 meals with End Hunger New England for local meal partners in the City of Boston and globally. Before the 5 pm service,



Trinity Church will work with our local nonprofits to support their ministries. All hands welcome to spread God's love in the City!

Sign up today at trinitychurchboston.org/calendar, or scan the QR code.

NEXT SUNDAY



Blessing of the Backpacks + Games on the Grass

Sun., 8/25, 10:15 am, Clarendon Lawn

Students and teachers of all ages: bring your backpacks to the 9 am service for a start of the school year blessing. And then, join us to close out the summer with games and snacks on the Clarendon Lawn.

Sing with the Summer Choir

Summer is the ideal time to try singing in the Trinity Choir at either the 9 am or 5 pm services! No need to attend weeknight rehearsals or make any commitment. Some music-reading ability and choral experience are ideal assets.

For more info or to sign up, contact Director of Music Colin Lynch, clynch@trinitychurchboston.org.

We will return to our program year worship schedule on Sun., Sept. 15. Join in worship at 8 am, 10 am (also livestreamed), and 5 pm.



Follow @trinitychurchboston on Facebook, Instagram, and YouTube

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org





TrinityEvents

PLACE
MAGNET
HERE

LOOKING AHEAD

- Sun., 8/25** **9 am** Blessing of the Backpacks + Games on the Grass
- Tues., 8/27 **7 pm** T-n-T Zoom Book Club contact kleslie@trinitychurchboston.org
- Thurs., 9/5 'Dance of Life' exhibition opening at Yale University, featuring John La Farge and other artists; more info at artgallery.yale.edu/visit/exhibitions
- Fri., 9/6 **12:15 pm** Free weekly Fridays at Trinity organ concerts resume
- Sun., 9/8** Parish-Wide Meal Packing, sign up at trinitychurchboston.org/calendar
Last of Summer & Holiday Worship Schedule
with worship at **9 am** (livestreamed) and **5 pm**
- Tues., 9/10 **6 pm** T-n-T Program Year Kickoff contact kleslie@trinitychurchboston.org
- Wed., 9/11 **6 pm** Creation Care Ministry; new members welcome!
contact bashcraft@trinitychurchboston.org
- Sat., 9/14 Habitat for Humanity Build Day sign up at trinitychurchboston.org/calendar
- Sun., 9/15** **Program Year Worship Schedule Returns**
with worship at **8 am, 10 am** (livestreamed) and **5 pm**
11:15 am Forum: The Anglican Communion
- Tues., 9/17 **8:30 pm** Tuesday/Thursday Zoom Compline Returns
- Wed., 9/18 **7:30 am** Weekly Womens & Mens Zoom Bible Studies Return
sign up at trinitychurchboston.org/calendar
5:45 pm Weekly Choral Evensong Resumes
- Sat., 9/21 Rodman Ride for Kids Learn more at trinityconnects.org/rodman-ride
9:30 am Stitching in the Spirit contact klongeran@trinitychurchboston.org
- Sun., 9/22** **11:15 am** Forum: Listen to the Ministries' "Mini-Stories"
12:15 pm Reviving Trinity's LGBTQ+ Ministry
contact bashcraft@trinitychurchboston.org
- Wed., 9/25 **5:45 pm** Evensong + Welcome Event for New Families
contact amoon@trinitychurchboston.org
- Sat., 9/28 **6 pm** Youth Cookout contact kleslie@trinitychurchboston.org
- Sun., 9/29** **11:15 am** Forum: Every Season is the Season of Creation
- Wed., 10/2 **5:45 pm** T-n-T Game Night contact kleslie@trinitychurchboston.org
- Thurs., 10/3 Candlelight Carols + Messiah tickets go on sale to parish email list
Get on the list at trinitychurchboston.org/welcome
- Sun., 10/6** **10 am** Blessing of the Animals + **11:15 am** Annual Parish Photo
- Thurs., 10/10 Reduced Price Candlelight Carols + Messiah tickets go on sale
to parish email list. Get on the list at trinitychurchboston.org/welcome
- Sun., 10/13** Stewardship Sunday
11:15 am Forum • The Boston Busing Crisis: Fifty Years Later

Our 9 am (10 am starting on 9/15) Sunday worship service is livestreamed to trinitychurchboston.org/live-worship

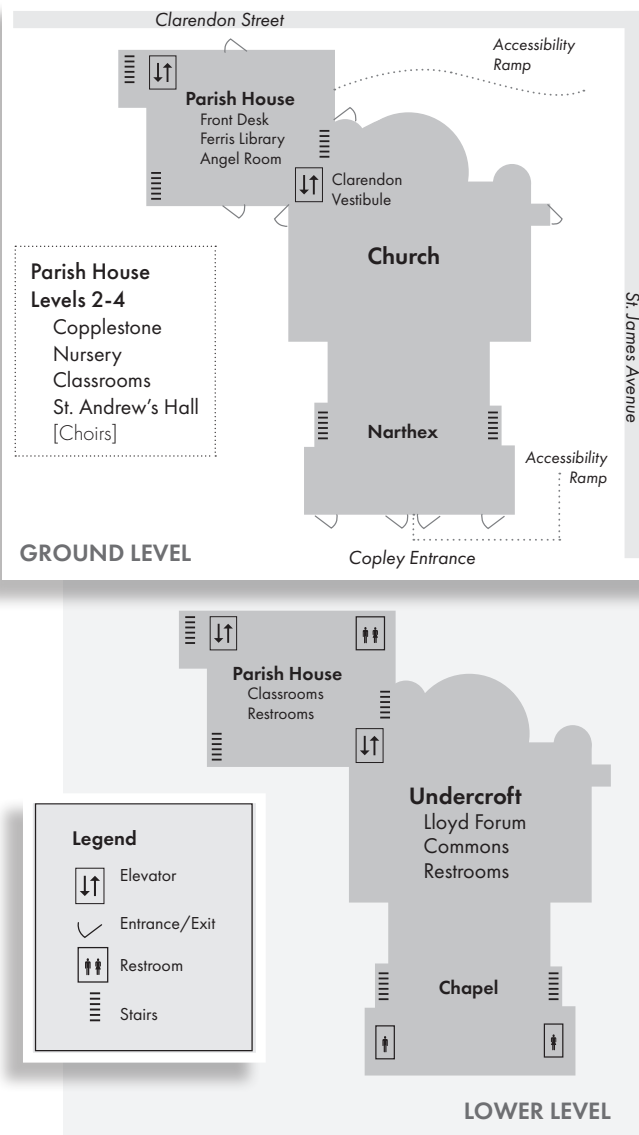
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule (through 9.8.2024)

9 am Holy Eucharist, Rite II, with organ and summer choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and facebook.com/trinitychurchboston

5 pm Holy Eucharist, Rite II

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wisley Shelby ('28)

Liturgy

Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry can be reached at

bit.ly/TrinityVestry

Clergy and Staff can be reached at

bit.ly/TrinityStaff



Tours

Sun
11 am - 4 pm

Tues - Sat
10 am - 5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

About

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to pray, tour, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S.

Learn more at trinitychurchboston.org

GATHERING

Prelude 'A Fantasy'
Harold Darke (1888-1976)

Welcome

Hymn 594 'God of grace and God of glory'

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

We welcome Mark Dwyer, Director of Music at The Church of the Advent, to the organ bench today as our Choir Camp concludes their travels and returns this evening.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Gloria S-278



1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer-cy on us;



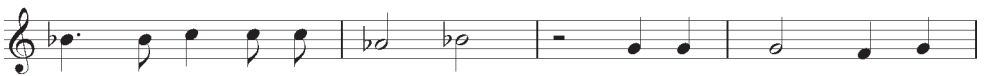
5. you are seat-ed at the right hand of the Fa-ther: re-



ceive our prayer. 6. For



you a-lone are the Ho-ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je-sus Christ, with the



Ho-ly Spi-rit, in the glo-ry of



God the Fa-ther. A-men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

WORD OF GOD

Reading 1 Kings 2:10-12; 3:3-14

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

The Word of the Lord.

Thanks be to God.

We will pray the Psalm
responsively, by whole verse.

Psalm 111

Hallelujah!

I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

**Great are the deeds of the Lord! *
they are studied by all who delight in them.**

His work is full of majesty and splendor, *
and his righteousness endures for ever.

**He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.**

He gives food to those who fear him; *
he is ever mindful of his covenant.

**He has shown his people the power of his works *
in giving them the lands of the nations.**

The works of his hands are faithfulness and justice; *
all his commandments are sure.

**They stand fast for ever and ever, *
because they are done in truth and equity.**

He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

**The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.**

*During this hymn at the
9 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel to the Chapel
for an age-appropriate
children's homily. The children
return to the service during
The Peace.*

Hymn 488 'Be thou my vision'

Gospel John 6:51-58

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon The Rev. Abigail W. Moon, *Senior Associate*

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

We hold before you, O God, our hopes and concerns for ourselves and for all your creation.

We pray for wars to cease in all the world, and we pray for peace, justice, and reconciliation throughout the world.

Lord, in your mercy;

Hear our prayer.

We remember our presiding bishop, Michael; our presiding bishop-elect, Sean; our bishops, Alan and Carol; our bishop-elect, Julia; and we pray for the renewal of your Church in faith, love, and service.

Lord, in your mercy;

Hear our prayer.

We give thanks for the gift of your Word, the grace of your sacraments, and the fellowship of your people, and we remember in the diocesan cycle of prayer...

Lord, in your mercy;

Hear our prayer.

We give thanks for all that reveals your loveliness in our daily life and work, and we pray for the wellbeing of greater Boston and our several communities.

Lord, in your mercy;

Hear our prayer.

We pray for the sick, the sorrowful, and the bereaved, remembering ... , and we pray for all who bring comfort, care, and healing.

Lord, in your mercy;

Hear our prayer.

We give thanks for all that is gracious in the lives of your people...

Lord, in your mercy;

Hear our prayer.

We give thanks for the lives of all who have died, remembering ... , and we entrust ourselves, one another, and all our life to you.

Lord, in your mercy;

Hear our prayer.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Almighty God have mercy on you,

forgive you all your sins

through our Lord Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit

keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

*We invite all celebrating
birthdays and anniversaries this
week to come forward for a
blessing.*

Announcements & Blessings

HOLY COMMUNION

Offertory

Anthem 'Dear Lord and Father of Mankind'

C. Hubert H. Parry (1848-1918)

*Dear Lord and Father of mankind,
forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.*

*In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee.*

*Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.*

*Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm.*

TEXT: JOHN GREENLEAF WHITTIER (D. 1892); HYMN 653, ST. 1-2, 4-5

ARR. H. A. CHAMBERS

The Presentation

Musical score for 'The Presentation' in G major, 4/4 time. The score consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.'

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.

Breaking of the Bread

Fraction Anthem S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#). The lyrics are printed below the vocal lines. The first system includes the lyrics 'Je - sus, Lamb of God: have mer - cy on us.' The second system includes 'Je - sus, bear - er of our sins: have mer - cy on us.' The third system includes 'Je - sus, re - deem - er, re - deem - er of the world:'. The fourth system includes 'give us your peace, give us your peace.' The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Verily, verily I say unto you'
Thomas Tallis (c. 1505-1585)

Verily, verily I say unto you,
except ye eat the flesh of the Son of Man
and drink His blood, ye have not life in you.
Whoso eateth my flesh and drinketh my blood hath eternal life,
and I will raise him up at the last day (bis)
For my flesh is meat indeed, and my blood is drink indeed.
He that eateth my flesh and drinketh my blood
dwelleth in me, and I in him.

Hymn 302 'Father, we thank thee who hast planted'

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
**we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.**
Now, send us out
**to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.**

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ.
We who are many are one body, because we all share one bread, one cup.

Blessing

Hymn 665 'All my hope on God is founded'

Dismissal

Let us go in peace to love and serve the Lord.
Thanks be to God.

Postlude 'Ceremonial March'

Herbert Sumsion (1899-1995)