

**5 PM**

RENEWAL OF BAPTISMAL VOWS &  
HOLY EUCHARIST, RITE II

Sunday, July 7

*The Seventh Sunday after Pentecost*



TRINITY CHURCH  
IN THE CITY OF BOSTON

---



# TrinityEvents

**Take a Tour on Sundays, 11 am - 4 pm**

**Take a self-guided or an audio tour and check out the new puzzles, scarves, and other items that have arrived in the Shop since your last visit.**

*Last tour ticket sold at 3:30 pm. All proceeds support the ministries of Trinity Church.*

## LOOKING AHEAD

### T-n-T's Pine Street Inn Service Night

*Thurs., July 18, 5-8 pm; location TBD*

Help cook dinner, share a meal and a game of Bingo with the residents of Pine Street Inn. We need volunteers across several hours so sign up for a time that works for you!

**Sign up to volunteer** on July 18 at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar), or email Katrina Leslie, [kleslie@trinitychurchboston.org](mailto:kleslie@trinitychurchboston.org)

### Celebrate Cathy Portlock's Ministry on July 21

Join us on Sun., July 21, after the 9 am service as we celebrate and give thanks for Cathy's years at Trinity.

*Read the letters to the parish from Cathy and Abi on the interior pages of this booklet, or at [trinitychurchboston.org/news](http://trinitychurchboston.org/news)*

## Christmas in July

*Sun., 7/28, 10:15 am, Undercroft*

*In the bleak mid-summer,  
sweltering rays they shone;  
steam arose from concrete,  
motivation like a stone.*

*Ice cream offered solace; so did pools and corn;  
Still in the hot mid-summer, Jesus is born.*

Join us downstairs in the Undercroft for some air-conditioned holiday fun after the 9 am service! Please bring a batch of Christmas Cookies to share (or last year's fruit cake!) and we'll enjoy some crafts, carols, cookies and Christmas Spirit! Seasonal/festive attire optional!

*Families should feel free to join in the fun, knowing their littlest ones are having their own fun in the nursery. The Nursery will be open for children 4 and under.*



## ONLINE LEARNING

### Register: Summer Series of Trinity Tuesdays

**Tuesdays: 7/9 & 7/16 • 7/23 & 7/30**

**• 8/13 & 8/20; 7-8 pm, on Zoom**

*Join one or more limited edition online discussion groups in our Summer Series of Trinity Tuesdays. Stay connected during the slower days, meet new friends in a different setting, and explore a variety of aspects of our life of faith! Each two-week session will be facilitated by a Trinity staff member on a topic of interest:*



**On 7/9 and 7/16, the Rev. Brandon Ashcraft**, Priest for Outreach, will explore the theology of the Eucharist. This August,

we will hear from the Gospel of John's "Bread of Life" discourse each Sunday in our worship. Enrich your experience of these passages by exploring the diversity of Eucharistic belief and practice in the Anglican tradition.

**On 7/23 and 7/30, with Colin Lynch**, join in a brief exploration of our Anglican musical heritage and how the Holy Spirit continues to push our musical tradition. We will consider some of the diverse sources of music, even in our current 1982 hymnal, and will encounter music by some historically underrepresented composers who are helping us to draw a wider musical circle. Come grow your summer playlist!

**Pre-registration** is requested at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar) or via the QR code.

*Friends and family from beyond Trinity are warmly welcome; each participant should register individually so that they may receive materials and Zoom links in advance. Please sign up for as many different groups as you like. Stay tuned for information about our August sessions.*



**Trinity Church**  
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram



# TrinityVoices

Dear Trinity Church and friends,

I pray this letter finds you and your family well as we continue our summertime schedule together.

“To everything there is a season”- the author of Ecclesiastes says. I write today to share an update to our staff. It is with bittersweetness I share that Cathy Portlock Pacitto has accepted the Director of Children’s Ministry position at Grace Church in New Bedford. Her final Sunday at Trinity will be July 21.

**Join us in person on July 21  
after the 9 am service  
as we celebrate and give thanks  
for Cathy’s years at Trinity.**

When Cathy shared the news with me that she has accepted the new position, I was at once grateful for the nearly fourteen years of ministry that Cathy has been a part of here at Trinity Church. In her time here, she has built a firm foundation of children’s ministry with love and faith in Christ, inviting each family fully into the Trinity family right where they are. I also felt her same deep joy at the new ministry she will be a part of building at Grace. Grace Church will benefit from her wisdom, knowledge, and compassion.

As we give thanks for Cathy’s ministry, I want to assure you that our Children’s Ministry will continue. This summer, I will work closely with Cathy before she leaves; and work with the Children’s Ministry Committee for our fall Children’s Ministry programming to begin smoothly. The clergy are excited to be a part of this team and engaging with our youngest members. In the interim, clergy will lead the Children’s Homily on Sundays. We will form a search committee in the Fall to discern a new hire.

For now, join us in person on July 21 after the 9 am service as we celebrate and give thanks for Cathy’s years at Trinity Church in the City of Boston.

Gratefully,

The Rev. Abigail W. Moon  
*Senior Associate*

If you'd like to receive news like this from Trinity  
in your inbox, fill out the welcome form at  
[trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome)  
or scan the QR code.



Dear Friends at Trinity,

One of the passages of Scripture that has always been meaningful to me is Luke 24: 13-35, the Road to Emmaus. In it, two of Jesus' followers are traveling from Jerusalem home to Emmaus, after Jesus' crucifixion. Their hearts are heavy as they talk together about all that has happened. A fellow traveler approaches them and engages them in conversation. They share their experiences and their sadness with this traveler, eventually inviting him to join them for a meal. It is when this traveler breaks the bread at the meal that "their eyes were opened" and they recognized Jesus, who immediately vanished from their sight.



For me, the road to Emmaus has always been about finding God in the unexpected, about recognizing God's presence where we might not have seen it before, and of God coming to us and taking us down a road we did not expect.

I find myself now on yet another Emmaus Road – one that is taking me back to the parish from which I came to you nearly 14 years ago. Grace Church, New Bedford, is seeking to rebuild their children's ministries program after a period of decline that happened during and after the pandemic. They have very recently called a new rector, and in their parish profile, identified ministry to children and families a top priority. They have asked me to come be a part of that rebuilding. Grace is where I first heard God's call to children's ministries, where my husband and I were married, where long-passed members of my family were parishioners, and it is a parish I deeply love. Yet, as excited as I am about this new opportunity, I shall miss you all.

I shall miss worshipping amid the sublime beauty that is Trinity's sanctuary, I shall miss hearing

Trinity's transcendent choir. I shall miss the "holy chaos" of the Christmas Eve pageant, the excitement of the three Kings (and their chocolate coins!) at the Epiphany Brunch, the creativity and love the children put into the Easter Gardens during Holy Week.

I shall miss all those who I have had the deep honor of ministering with – Church School teachers, Children's Ministries Committee members, Nursery caregivers, those who I have had the privilege to count as colleagues on Trinity's staff.

Above all, I will miss the children. I shall miss hearing their voices in the classrooms, I shall miss being with them at homily, I shall miss little ones coming into and growing out of the nursery. To all those who so graciously "shared" your children with me and entrusted me with their care during my years here, thank you. You, and they, have blessed me beyond measure.

Trinity has taught me a great deal – the ins and outs of a large, urban parish, what it is to be part of an incredibly gifted and dedicated team, both lay and ordained, how, when met with a challenge, a parish can meet that challenge and rise above it (think of what we all did together during the pandemic!!).

Above all else, you have each taught me, in your own way, what it is to be part of the Beloved Community. And for that I will always be grateful.

I look forward to continuing our walk together during my remaining weeks at Trinity.

I pray that we continue to recognize the risen Christ in our work, in our worship and in one another. I bid your prayers as I prepare for this next step in my own journey. Be assured that you are ever in mine.

Faithfully and with love,

Cathy Portlock Pacitto  
*Outgoing Minister for Early Childhood*

**...as excited as I am about  
this new opportunity,  
I shall miss you all.**

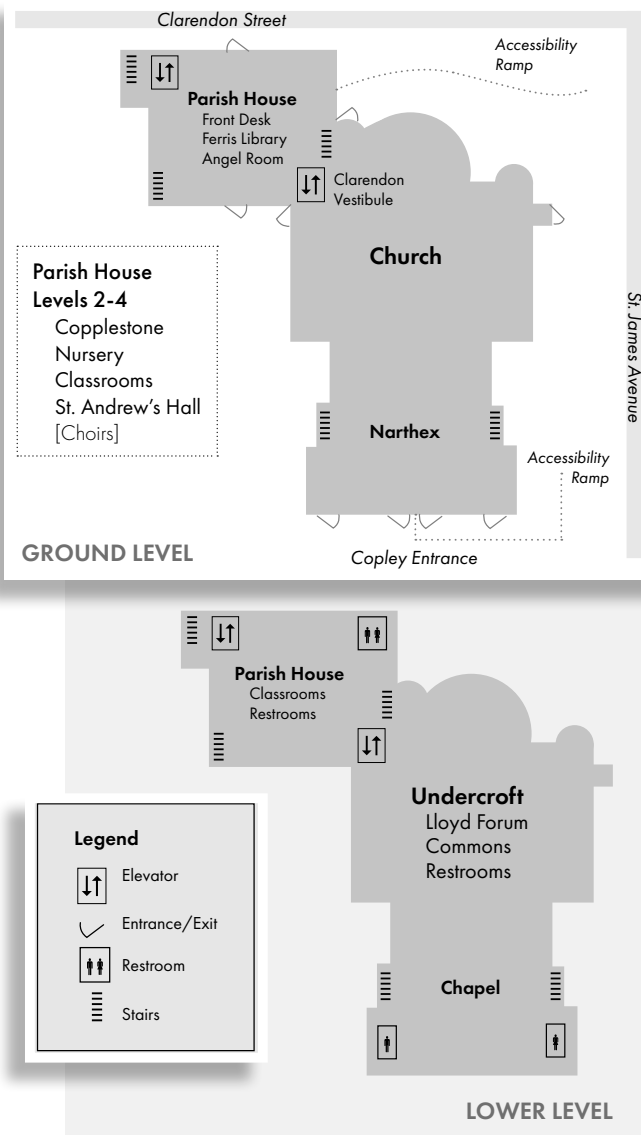
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule (through 9.8.2024)

**9 am** Holy Eucharist, Rite II, with organ and summer choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://facebook.com/trinitychurchboston)

**5 pm** Holy Eucharist, Rite II

### Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wisley Shelby ('28)

### Liturgy

#### Clergy

The Rev. Morgan S. Allen, *Rector* • The Rev. Brandon Ashcraft, *Priest for Outreach* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Priest for Hospitality and Care* • The Rev. Kit Lonergan, *Priest for Parish Care* • The Rev. Abigail W. Moon, *Senior Associate*

#### Music

Jerrick Cavagnaro, *Associate Director of Music* • Colin Lynch, *Director of Music*

Vestry can be reached at

[bit.ly/TrinityVestry](http://bit.ly/TrinityVestry)

Clergy and Staff can be reached at

[bit.ly/TrinityStaff](http://bit.ly/TrinityStaff)



### Tours

#### Sun

**11 am - 4 pm**

#### Tues - Sat

**10 am - 5 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 14 are free.

### About

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to pray, tour, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S.

Learn more at [trinitychurchboston.org](http://trinitychurchboston.org)

# GATHERING

Prelude ‘*Suite du Premier Ton*’ Louis-Nicolas Clérambault (1676-1749)  
*Fugue*  
*Récits de Cromorne et de Cornet Séparé*

Welcome

Hymn 410 ‘Praise my soul, the King of heaven’

Opening Acclamation

Blessed be God: Creator, Christ, and Holy Spirit.  
**And blessed be God’s kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you better. You can also scan the QR code to reach the form.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children’s Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Gloria S-278



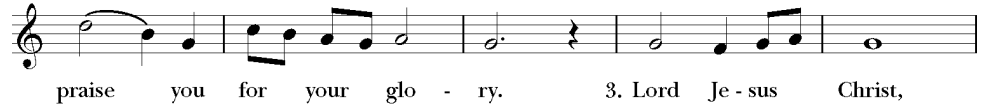
1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we



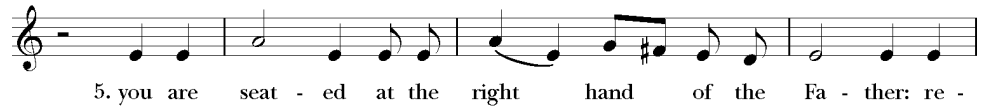
praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer-cy on us;



5. you are seat-ed at the right hand of the Fa-ther: re-



ceive our prayer. 6. For



you a-lone are the Ho-ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je-sus Christ, with the



Ho-ly Spi-rit, in the glo-ry of



God the Fa-ther. A-men.

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever

**Amen.**

## WORD OF GOD

Reading 2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

The Word of the Lord.

**Thanks be to God.**

Psalms 48:1-9

Great is the Lord, and highly to be praised; \*  
in the city of our God is his holy hill.

**Beautiful and lofty, the joy of all the earth, is the hill of Zion, \*  
the very center of the world and the city of the great King.**

God is in her citadels; \*  
he is known to be her sure refuge.

**Behold, the kings of the earth assembled \*  
and marched forward together.**

They looked and were astounded; \*  
they retreated and fled in terror.

**Trembling seized them there; \*  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.**

As we have heard, so have we seen,  
in the city of the Lord of hosts, in the city of our God; \*  
God has established her for ever.

*We will pray the Psalm  
responsively, by whole verse.*



We will pray the Psalm  
responsively, by whole verse.

**We have waited in silence on your loving-kindness, O God, \*  
in the midst of your temple.**

Your praise, like your Name, O God, reaches to the world's end; \*  
your right hand is full of justice.

Hymn 636 'How firm a foundation'

Gospel Mark 6:1-13

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Paige Fisher, *Priest for Hospitality and Care*

## RENEWAL OF BAPTISMAL VOWS

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death and raised to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced the wiles of the world and promised to serve God faithfully in the holy catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
**I do.**

Do you believe in God the creator?

**I believe in God, the creator of heaven and earth.**

Do you believe in Jesus, the Christ?

**I believe in Jesus Christ, conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

**Amen.**

#### Prayers of the People

God of all, we pray for your holy Catholic Church;

**That we all may be one.**

Remembering the parishes of the ... , and the ministry of Trinity's ... ; grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Michael, our Presiding Bishop; our presiding bishop-elect, Sean; and Alan and Carol, our bishops; our bishop-elect, Julia; and for the ministry of all the baptized;

**That they may be faithful ministers of your love and mercy.**

We pray for all who govern and hold authority, praying for peace in Ukraine, the Holy Land, and in all the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Remembering ... offer to them your compassion and your strength;

**That they may find comfort in your presence.**

Remembering ... give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

#### Concluding Collect

#### The Peace

The peace of the Lord be always with you.

**And also with you.**

#### Announcements & Blessings

*We invite all celebrating birthdays and anniversaries this week to come forward for a blessing.*

At the 5 pm service you are invited to gather around the altar for Communion.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

# HOLY COMMUNION

## Offertory

Anthem 'O for a closer walk with God'  
Charles V. Stanford (1852-1924)

O for a closer walk with God,  
A calm and heav'nly frame;  
A light to shine upon the road  
That leads me to the Lamb!

Return, O holy Dove, return!  
Sweet messenger of rest;  
I hate the sins that made thee mourn,  
And drove thee from my breast.

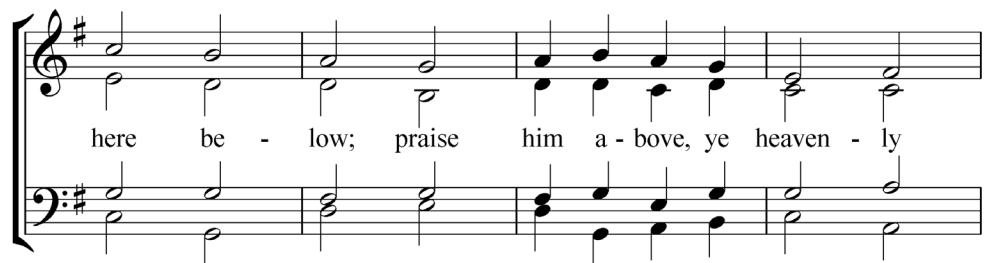
So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.

TEXT: WILLIAM COWPER (1731-1800)

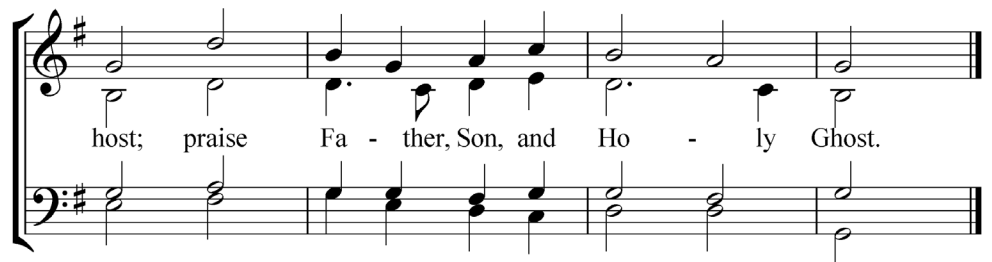
## The Presentation



Praise God, from whom all bless - ings flow; praise him, all crea-tures



here be - low; praise him a - bove, ye heaven - ly



host; praise Fa - ther, Son, and Ho - ly Ghost.

# The Great Thanksgiving

Eucharistic Prayer A from the  
Book of Common Prayer, p. 361.

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever.**

**Amen.**

## Breaking of the Bread

*Fraction Anthem S-164*

Je - sus, Lamb of God: have mer - cy on us.

The first system of music features a treble and bass staff in G major. The melody is primarily in the treble clef, with a simple accompaniment in the bass clef. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music continues the melody and accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music continues the melody and accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

The fourth system of music concludes the piece with a double bar line. The lyrics are: "give us your peace, give us your peace."

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Anthem 'Oculi Omnium'

Charles Wood (1866-1926)

*Oculi omnium in te sperant, Domine:  
et tu das escam illorum in tempore opportuno.  
Gloria tibi, Domine. Amen.*

The eyes of all wait upon Thee, O Lord:  
and Thou givest them their meat in due season.  
Glory to Thee, O Lord. Amen.

## Hymn 324 'Let all mortal flesh keep silence'

# SENDING

## Postcommunion Prayer

Let us pray.

Almighty and everliving God,  
**we thank you**  
**for feeding us with the spiritual food**  
**of our Savior, Jesus Christ,**  
**and for assuring us in these holy mysteries**  
**that we are living members of Christ's Body –**  
**heirs of your eternal kingdom.**

**Now, send us out**  
**to do the work you have given us to do,**  
**to love and serve you**  
**as faithful witnesses of your Good News.**  
**To Christ, to you, and to the Holy Spirit,**  
**be honor and glory, now and for ever.**  
**Amen.**

## Blessing

Hymn 530 'Spread, O spread, thou mighty word'

## Dismissal

Let us go in peace to love and serve the Lord.

**Thanks be to God.**

Postlude '*Suite du Premier Ton*' Louis-Nicolas Clérambault (1676-1749)

*Dialogue sur les Grands Jeux*