

9 AM

HOLY EUCHARIST, RITE II

Sunday, October 3

Nineteenth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

FYI: Read the 9/28 Letter from the Rector about important staffing transitions at trinitychurchboston.org/news



NEXT SUNDAY

Worship from Home + Podcast on Boston Marathon Sunday

Sun., 10/10, 9 am, online at trinitychurchboston.org/live-worship

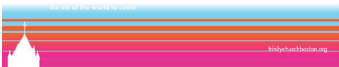


Next Sunday, October 10, the COVID-displaced Marathon crowd will have taken over the Square. To protect our community and those visiting Boston from possible COVID-19 transmission, Trinity will offer only one service, and it will be entirely from home.

We invite you, for this one Sunday, to join us from your home as we worship together online – on our website,

WORSHIP from home

10.10
9 am



or on Facebook. The service will “go live” at 9 am.

After the service, we invite you to find a quiet spot indoors or plan a prayerful afternoon walk outdoors to listen to music, poetry, scripture, prayer, and a short reflection. One option is Trinity’s “O Give it a Rest” podcast (available Oct 10 at trinitychurchboston.org) that will explore God’s call to sabbath and what that means in the context of commerce, Creation Care and climate change.

FORMATION

Creation Care

Sun., 10/3, 10 am & 6 pm, Copley Square



Did you know that at its Convention in 2020, our diocese declared a state of climate emergency? Or that our bishops have encouraged all parishes to “pray, study, act and advocate” in support of our fragile earth? In response, we invite you to reflect on your own gifts and to select one of four areas -- prayer, study, action (concerning choices in our personal lives) and advocacy (concerning institutional and public policy) -- and sign up for one of four teams that will begin to meet and plan in the months to come. Today, you’ll have a chance to learn more over coffee after church. Contact the Rev. Patrick Ward, pward@trinitychurchboston.org with questions or to indicate your interest in joining us!

HISTORY



Come And See @Trinity

Sun., 10/3, 12-2 pm, **RSVP via QR code;** Thursdays and Fridays, 10 am-5 pm, no RSVP, lower level of Parish House



We at Trinity Church in the City of Boston are choosing to explore our congregation’s complicity in racism and how we have benefitted, and continue to benefit, from the slave economy.

The “Come and See” exhibit uses words, images, and numbers to narrate the history of slavery and the slave economy in New England, highlighting connections to Trinity Church. Literally looking into this history is a wall of inspiring icons and artwork depicting the Black, Indigenous, and People of Color who are martyrs and heroes of our faith, from Hebrew Testament times, through the ministry of Jesus, and into our own day.

Read the full “Letter from the Historian” for more details at trinitychurchboston.org/news.



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org



WELCOME

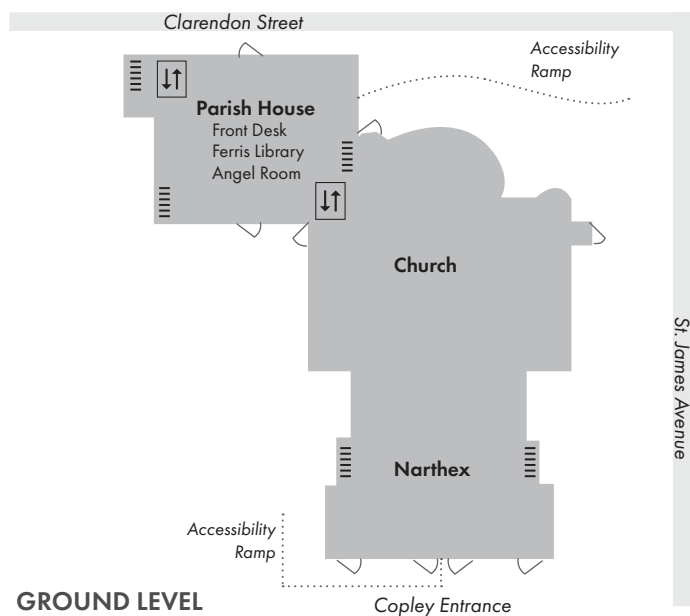


Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

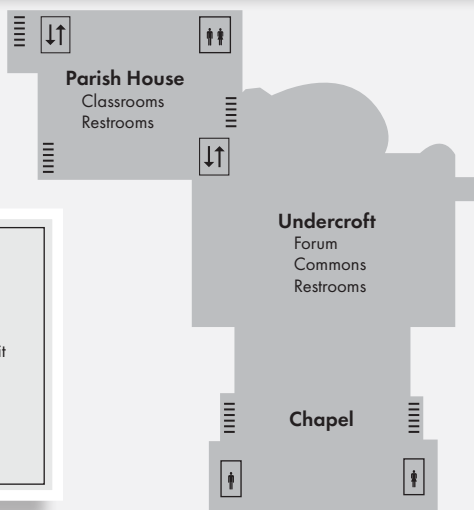
Fill out the form at trinitychurchboston.org/welcome so we can get to know you better. You can also scan the QR code to get to the form.



FINDING YOUR WAY



GROUND LEVEL



LOWER LEVEL

Legend

- Elevator
- Entrance/Exit
- Restroom
- Stairs

HOURS & INFORMATION

Sunday Worship

- 9 am** Worship from the West Porch outdoor, open to all, livestreamed to trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11 am** Holy Eucharist, Rite II indoor, masked*, socially-distanced, pre-registration required
- 5 pm** Holy Eucharist, Rite II indoor, masked*, socially-distanced, pre-registration required

Weekday Worship at Trinity

- Tuesday/Thursday**
8:30 pm Online Compline
join us on Zoom at bit.ly/tcbTTcompline
☎ or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Vestry

Mark Morrow ('23), Senior Warden • Barbara Dortch-Okara ('25), Junior Warden • Olaf J. Thorp ('24), Treasurer • Katharine E. Bachman ('22), Clerk • Chris Allen ('23) • Christopher Atwood ('25) • P. MacKenzie Bok ('22) • Betsy R. Hart ('24) • Katherine D. Hein ('22) • Nien-hê Hsieh ('22) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Christopher Parris ('23) • Peter Renner ('25) • Pam Waterman ('25) • Ania Wieckowski ('23)

Each can be reached at bit.ly/TrinityVestry

Staff can be reached at bit.ly/TrinityStaff

*Masks can be cloth with filter, surgical, or N95, and must cover the entire nose and mouth. Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.

STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

WORD OF GOD

Prelude 'Praise his Holy Name'
Keith Hampton (b. 1957)

Hymn 400 'All creatures of our God and King'



1 All crea-tures of our God and King, lift up your voic-es, let us
4 Dear mo-ther earth, you day by day un-fold your bless-ings on our
5 All you with mer-cy in your heart, for-giv-ing o-thers, take your
7 Let all things their cre-a-tor bless, and wor-ship him in hum-ble-



1 sing: Al-le-lu-ia, al-le-lu-ia! Bright burn-ing
4 way, O— praise him, Al-le-lu-ia! All flowers and
5 part, O— sing now: Al-le-lu-ia! All you that
7 ness, O— praise him, Al-le-lu-ia! Praise God the



1 sun with gold-en beams, pale sil-ver moon that gen-tly gleams,
4 fruits that in you grow, let them his glo-ry al-so show:
5 pain and sor-row bear, praise God, and cast on him your care:
7 Fa-ther, praise the Son, and praise the Spi-rit, Three in One:



Refrain

O praise him, O praise him, Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia!

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.
Music: *Lass' uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng.* 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)
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Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Worship at Trinity

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Reading Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them, or mortals, that you care for them?

You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

The Word of the Lord.

Thanks be to God.

Psalm 8

We will pray the psalm in unison.

O Lord our Governor, *
how exalted is your Name in all the world!
Out of the mouths of infants and children *
your majesty is praised above the heavens.
When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
What is man that you should be mindful of him? *
the son of man that you should seek him out?
You give him mastery over the works of your hands; *
you put all things under his feet:
All sheep and oxen, *
even the wild beasts of the field,
The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
O Lord our Governor, *
how exalted is your Name in all the world!

Hymn 405 'All things bright and beautiful'

Refrain



All things bright and beau - ti - ful, all crea - tures great and small,
all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow - ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895) Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958)
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During this hymn, elementary aged children may gather by the steps on the Boylston Street side of the West Porch. Our Director of Children's Ministries, Cathy Portlock Pacitto, will then lead the children to the ventilated Clarendon vestibule for an age-appropriate homily. Cathy will then lead the children's return to the square during The Peace.

Gospel Mark 10:2-16

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

Praise to you, Lord Christ.

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Alan and Gayle, our Bishops; and

for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Concluding Collect

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

A slight bow, with hands crossed over the chest, or joined in a prayerful "namaste-style," are healthy, loving ways for one to pass the Peace in these times.

Announcements

HOLY COMMUNION

The Offertory *'Locus Iste'*

Anton Bruckner (1824-1896)

*Locus iste a Deo factus est inaestimabile sacramentum,
irreprehensibilis est.*

This place was made by God an inestimable mystery;
it is irreproachable.

TEXT: GRADUAL OF THE MASS FOR THE DEDICATION OF A CHURCH

Presentation

All things come of Thee, O Lord.

And of Thine own have we given Thee.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

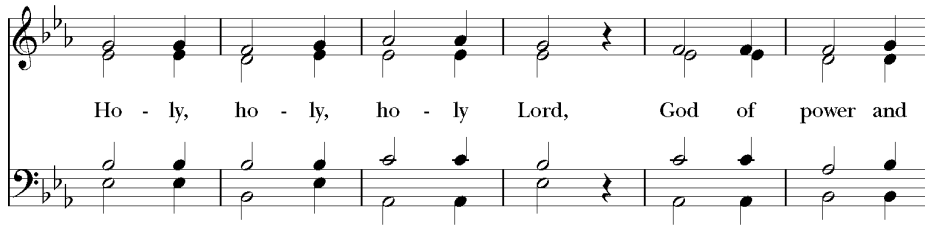
All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.

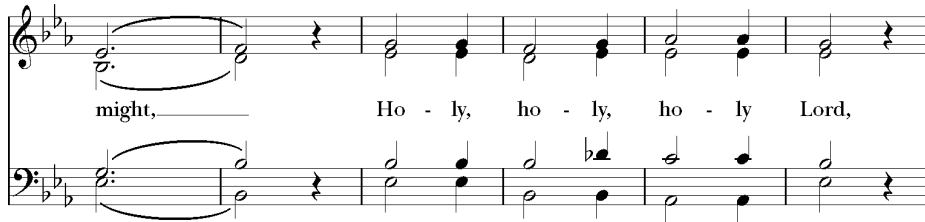


Alternatively, you may also give in-person via the basket passed during the Offertory.

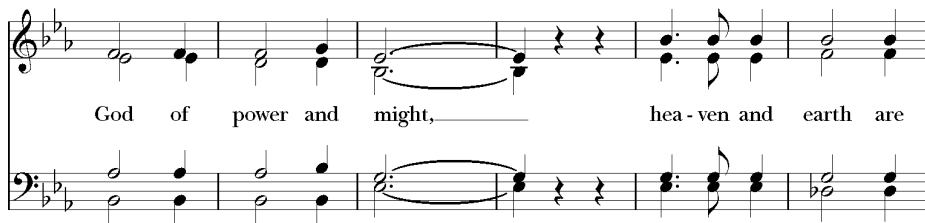
Sanctus S-130



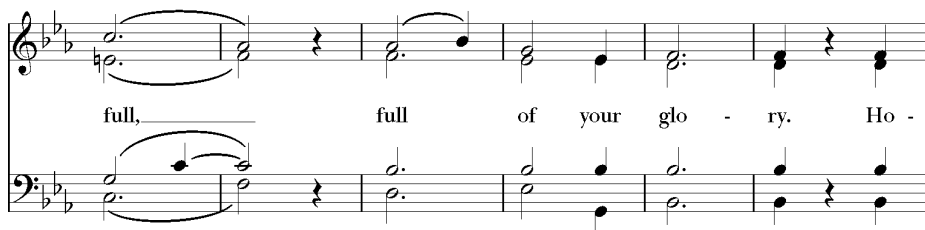
Ho - ly, ho - ly, ho - ly Lord, God of power and



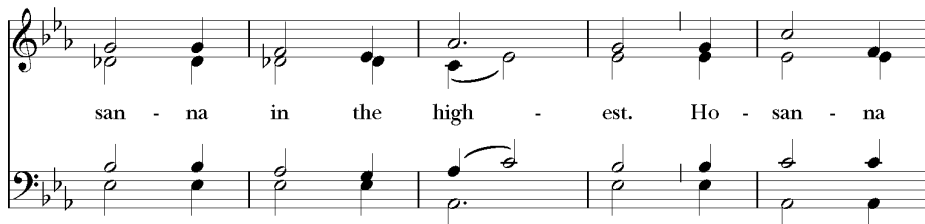
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation

The Gifts of God for the People of God.

Hymn 315 'Thou, who at thy first Eucharist didst pray'

1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - ce -
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

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Postcommunion Prayer

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.**

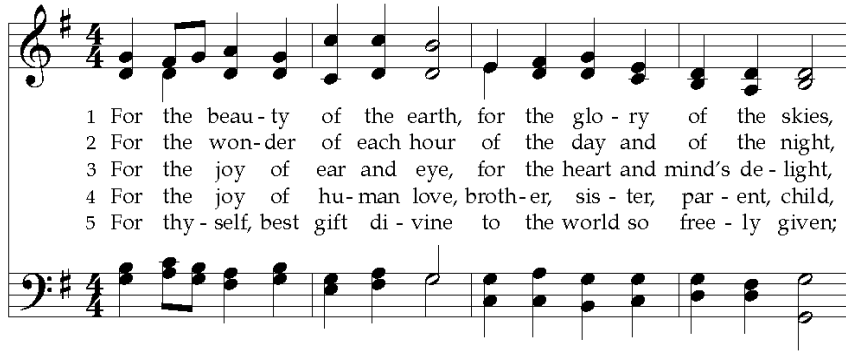
Blessing of the Animals

Most high, almighty Lord, our Creator, yours are the praise, the glory, the honour and all blessings! To you alone do all things belong. Be praised for giving us the animals, birds and fish which fill your world. May we think of you and thank you when we play with and care for our pets. Be praised for making us so happy to have our pets and to have them to play with. We ask you, Lord, that we may be good to our pets always, so that they may be happy also. Help us always to take care of them so that they will be healthy. O God, your world is wonderful. May we all come into your even greater world of the kingdom of heaven where we shall see even more wonderful things and where we shall live and love for ever. This we ask to your eternal praise, and to our blessing.
Amen.

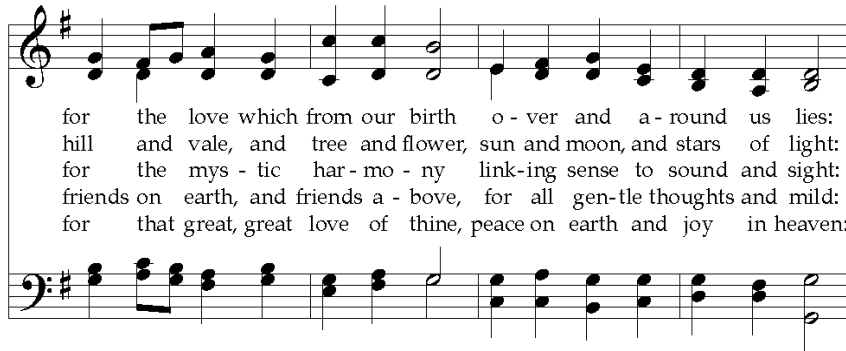
To convey God's blessing of your animals, we will be sprinkling them with holy water during the closing hymn. Some of the holy water will also touch you. Please receive it as a sign of God's gratitude towards you for your good care of your beloved one, a creature of God's own making.

Blessing

Hymn 416 'For the beauty of the earth'

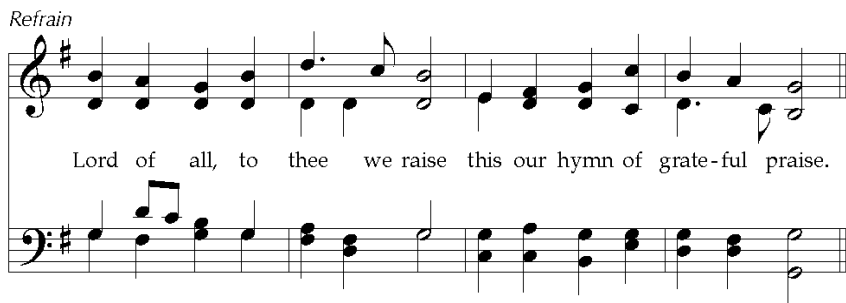


1 For the beau-ty of the earth, for the glo-ry of the skies,
2 For the won-der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de-light,
4 For the joy of hu-man love, broth-er, sis-ter, par-ent, child,
5 For thy-self, best gift di-vine to the world so free-ly given;



for the love which from our birth o-ver and a-round us lies:
hill and vale, and tree and flower, sun and moon, and stars of light:
for the mys-tic har-mo-ny link-ing sense to sound and sight:
friends on earth, and friends a-bove, for all gen-tle thoughts and mild:
for that great, great love of thine, peace on earth and joy in heaven:

Refrain



Lord of all, to thee we raise this our hymn of grate-ful praise.

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

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Trinity Church
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