



Holy Eucharist

February 26, 2017 at 9 a.m.

Last Sunday after the Epiphany

Trinity Church in the City of Boston

The Rev. Patrick C. Ward, Presiding

The Rev. Rainey G. Dankel, Preaching

Welcome to Trinity Church. Listening devices for the hearing impaired and large print bulletins are available from an usher.

Gathering

Prelude From *Triptych for Transfiguration*

Richard Webster (b. 1952)

Plein jeu on Jesu dulcis memoria (Hymn 134)

Meditation on Wareham (Hymn 137)

Please stand and join in singing all hymns.

Hymn in Procession 135

Songs of thankfulness and praise (*Salzburg*)

Opening Acclamation

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

The glory of God has been revealed. **And all flesh shall see the salvation of our God.**

Song of Praise

Christ, whose glory fills the skies (*Ratisbon*)

Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:

Day-spring from on high, be near; Day-star, in my heart ap - pear.

Collect of the Day *Remain standing. See insert for text.*

The Lord be with you. **And also with you.** Let us pray.

Word of God

First Reading *Be seated. See insert for text.*

The Word of the Lord. **Thanks be to God.**

Psalm 99 *Remain seated. The choir sings the psalm to an Anglican chant by Thomas Attwood (1765-1838). All sing the Antiphon as indicated.*



The LORD is King;

let the people tremble; *

he is enthroned upon the cherubim;

let the earth shake.

The LORD is great in Zion; *

he is high above all peoples.

Let them confess his Name, which is great and awesome; *

he is the Holy One.

“O mighty King, lover of justice,

you have established equity; *

you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the LORD our God

and fall down before his footstool; *

he is the Holy One.

ANTIPHON

Moses and Aaron among his priests,

and Samuel among those who call upon his Name, *

they called upon the LORD, and he answered them.

He spoke to them out of the pillar of cloud; *

they kept his testimonies and the decree that he gave them.

O LORD our God, you answered them indeed; *

you were a God who forgave them,

yet punished them for their evil deeds.

Proclaim the greatness of the LORD our God

and worship him upon his holy hill; *

for the LORD our God is the Holy One.

ANTIPHON

Gradual Hymn 129

Christ upon the mountain peak (*Mowsley*)

*During the hymn, children leave for the Children's Homily,
following the Children's Ministry leaders. Look for the star beneath the pulpit.*

Remain standing.

Gospel of Christ

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon

The Rev. Rainey G. Dankel

Nicene Creed *Spoken by all, standing.*

***We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of
the Father, God from God, Light from Light, true God from true God, begotten,
not made, of one Being with the Father; through him all things were made. For
us and for our salvation he came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and was made human. For our
sake he was crucified under Pontius Pilate; he suffered death and was buried. On
the third day he rose again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He will come again in glory
to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son, who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.***

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *Remain standing or kneel.*

The prayer leader bids the prayers from the people. The call and response are:
Lord, in your mercy **Hear our prayer.**

The Presider offers a concluding collect and the people respond "Amen."

Confession of Sin & Absolution

Let us confess our sins against God and our neighbor.

Remain standing, or you may kneel.

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

The peace of the Lord be always with you. **And also with you.**

The Ministers and People greet one another with a sign of Christ's Peace.

Children return to the service.

Announcements *Be seated.*

Holy Communion

All people, regardless of faith, tradition, or age,
are welcome to receive Communion at Trinity Church.

If you wish to receive a blessing instead, please come to the altar rail
and cross your arms over your chest.

Gluten-free wafers are available; simply ask the priest at the altar rail.

If stairs are a challenge for you, a floor-level communion station
is located in the vestibule to the left of the pulpit.

We welcome and encourage children to receive Communion.

Please take any valuables with you when you leave your seat.

Offertory

*The offering received during the anthem is our opportunity to give of ourselves to the glory of God.
It supports our parish ministries and service to the community.*

Offertory Anthem

Edward C. Bairstow (1874-1946)

Let all mortal flesh keep silence, and stand with fear and trembling,
and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation, and to be given for Food to the faithful.

Before Him come the choirs of angels,
with every principality and power;

The Cherubim with many eyes, and winged Seraphim,
who veil their faces as they shout exultingly the hymn: Alleluia.

Liturgy of St. James

Presentation Hymn

To God the Father, Heavenly light (*Puer nobis*)

Unison or harmony

To God the Fa - ther, hea - ven - ly Light, to Christ, re -
vealed in earth - ly night, to God the Ho - ly
Ghost we raise our e - qual and un - ceas - ing praise.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "To God the Fa - ther, hea - ven - ly Light, to Christ, re - vealed in earth - ly night, to God the Ho - ly Ghost we raise our e - qual and un - ceas - ing praise."

The Great Thanksgiving *Please stand or kneel.*

Book of Common Prayer, Prayer B

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Jeffrey Smith

Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, heav'n and earth are full_ of your glo - ry. Ho -
sa - na in the high - est. Bless - ed is he who comes in the
name_ of the Lord. Ho - san - na, ho - san -
na, ho - san - - na in the high - est.

The musical score is written for voice. It consists of five systems of music. The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are full_ of your glo - ry. Ho - sa - na in the high - est. Bless - ed is he who comes in the name_ of the Lord. Ho - san - na, ho - san - na, ho - san - - na in the high - est."

We give thanks to you, O God ... Therefore, according to his command, O God
**We remember his death, We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you ... in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**
As our Savior Christ has taught us, we now pray,

The Lord's Prayer *All sing. See pew card.*

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Smith



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God.

You may stand or kneel to receive Communion.

Music During Communion *Communion begins in silence.*

Anthem

Thomas Tallis (c. 1505-1585)

O nata lux de lumine Jesu redemptor saeculi, dignare clemens supplicum laudes preces quae sumere. Qui carne quondam contegi dignatus es pro perditis. Nos membra confer effici, tui beati corporis.

O born light of light, Jesus Redeemer of the world, mercifully deem worthy and accept the praises and prayers of your supplicants. Thou who once deigned to be clothed in flesh for the sake of the lost ones: Grant us to be made members of your holy body.

Hymn 137

O wondrous type (*Wareham*)

Postcommunion Prayer *All stand.*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Holy God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

When Lay Eucharistic Visitors are taking communion to the sick or homebound, these words are said,
In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. **We who are many are one body, for we all share one bread and one cup.**

Going Into the World

Blessing *After the prayer, the People respond, "Amen."*

Hymn in Procession 123 Alleluia, song of gladness (*Tibi, Christe, splendor Patris*)

Dismissal *Remain standing.*

Let us go forth in to the world rejoicing that our light has come.

Thanks be to God.

Postlude *From Triptych for Transfiguration*
Sortie on Tibi, Christe, splendor Patris (Hymn 123)

Webster

Title: Christ, whose glory fills the skies, Hymn 7, st. 1 from The Hymnal 1982. Words: Charles Wesley (1707-1788) Music: Ratisbon, melody from Geystliche gesangk Buchleyn, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: Of the Father's love begotten, Hymn 82, stanza 4 from The Hymnal 1982. Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt. Music: Divinum mysterium, Sanctus trope, 11th cent.; adapt. Piae Cantiones, 1582; acc. Bruce Neswick (b. 1956). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: Sanctus & Fraction Hymns, from Mass in E by Jeffrey Smith. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: THE LORD'S PRAYER. Music: Ambrosian Chant, arr. Mark Howe, © 1991. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138.



Musicians in the Liturgy

Trinity Choristers & Schola

Richard Webster, Director of Music & Organist

A free tour meets in front of the Eagle Lectern immediately following the 11:15 am service.

The preacher may be greeted at the Clarendon Street door following the service.



Trinity Church in the City of Boston

Copley Square, 206 Clarendon St, Boston, MA 02116

Tel 617-536-0944 | Fax 617-536-8916

www.trinitychurchboston.org

Parish office hours: M-F, 9 a.m.-5 p.m.